



***As Saul was filled  
with the Holy Spirit,  
so also are we.***



## Pilgrim Lutheran Church

Lutheran Church—Missouri Synod  
Corner of Broadway and Florey



713 Florey Street  
Kilgore, Texas 75662-3503  
[www.pilgrimlc.org](http://www.pilgrimlc.org)

Rev. Dr. Jayson S. Galler, Pastor  
903- 984-4333  
[pastor@pilgrimlc.org](mailto:pastor@pilgrimlc.org)

**WELCOME TO PILGRIM LUTHERAN CHURCH!** Today is a "white" festival on what would otherwise be a "green" Sunday after Epiphany. As the Epiphany season emphasizes God's revealing Himself in the human flesh of Jesus, so the conversion of St. Paul celebrated this day can be seen as another of those revelations, though after Christ rose. We are glad that you are here this day, and we invite you to come again any time. You are also welcome by your church membership to join the congregation in its confession of Jesus as the Christ!

**AS YOU ARRIVE**, please move down the pew towards the wall, in order to leave room for others. If you arrive late, please wait for an appropriate time to enter the sanctuary, such as during a hymn. Please also remember to turn off your cell phones and/or any other electronic devices. Thank you!

**ORDER OF SERVICE:** To your right you will find today's order of service. The right side of that outline indicates from where the item listed comes: either in this bulletin or the hymnal, *Lutheran Service Book*, with the Psalms towards the front, its liturgical pages towards the middle, and its hymns towards the back. The  $\Delta$  symbol before a hymn stanza indicates that it especially gives glory to the Triune God; we stand before singing the stanza and, in most cases, conclude the stanza by singing "Amen.", if an "Amen" is not already included.

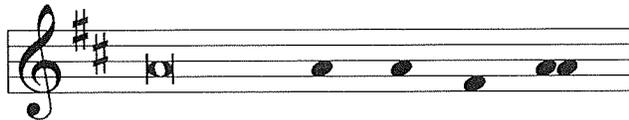
**HOLY COMMUNION:** At Pilgrim we value your presence among us and love and care about our guests and visitors! However, due to the sad divisions that exist in the world and even in Christianity, we cannot commune everyone at the Lord's Table here. We respectfully ask that guests and visitors who desire to commune first speak with the pastor well before the service. All those present but not communing still may approach the rail for a blessing: come forward and kneel with those who are communing, but fold your arms over your heart and place your hands on the opposite shoulders. For more information about the ancient practice of Closed Communion, see <http://www.pilgrimlc.org/closed-communion>.

**INDIVIDUAL CUPS:** The top of the tray contains several individual cups of highly-diluted wine. If you receive the blood of Christ in an individual cup, please be sure to wait to consume it until Pastor comes by with the chalice, so that he knows you are receiving it in that fashion. If the supply of individual cups is depleted, please accept the blood of Christ from the chalice.

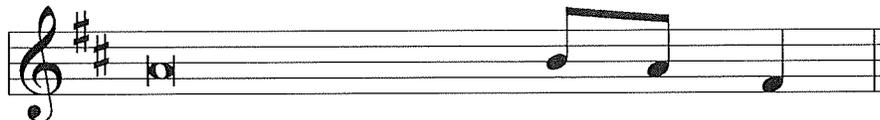
# MATINS

*Stand*

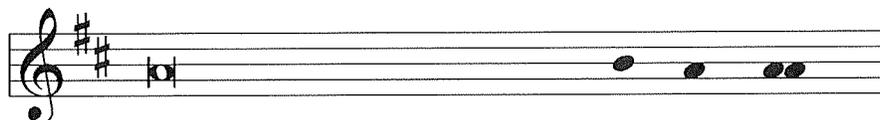
## Versicles



**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.



**L** Make haste, O God, to de - liv - er me;



**C** make haste to help me, O Lord.

## Gloria Patri

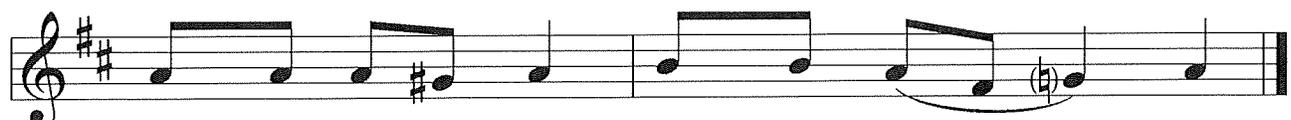


**C** Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.

## Ascription of Praise (Common)



Praise to You, O Christ. Al - le - lu - ia.



## Additional Psalm

*Psalm 67; antiphon: v.5*

(Sing the Psalm responsively using the tone provided.)

The congregation sings the indented and bold portions of the text.

See *LSB* xxvi for how the text and the tone correspond.)



<sup>5</sup>Let the peoples praise you, | O God;\*  
let all the peoples | praise you!

<sup>1</sup>May God be gracious to us and | bless us\*  
and make his face to shine up- | on us,  
<sup>2</sup>that your way may be | known on earth,\*  
your saving power among all | nations.

<sup>3</sup>Let the peoples praise you, | O God;\*  
let all the peoples | praise you!

<sup>4</sup>Let the nations be glad and | sing for joy,\*  
for you judge the peoples with equity and guide the nations up- | on  
earth.

<sup>5</sup>Let the peoples praise you, | O God;\*  
let all the peoples | praise you!

<sup>6</sup>The earth has yielded its | increase;\*  
God, our God, shall | bless us.

<sup>7</sup>God shall | bless us;\*  
let all the ends of the earth | fear him!

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

<sup>5</sup>Let the peoples praise you, | O God;\*  
let all the peoples | praise you!

## 611 Chief of Sinners Though I Be



1 Chief of sin - ners though I be, Je - sus shed His  
2 Oh, the height of Je - sus' love, High - er than the  
3 On - ly Je - sus can im - part Balm to heal the  
4 Chief of sin - ners though I be, Christ is all in



blood for me, Died that I might live on high,  
heav'ns a - bove, Deep - er than the depths of sea,  
wound - ed heart, Peace that flows from sin for - giv'n,  
all to me; All my wants to Him are known,



Lives that I might nev - er die. As the branch is  
Last - ing as e - ter - ni - ty! Love that found me—  
Joy that lifts the soul to heav'n, Faith and hope to  
All my sor - rows are His own. He sus - tains the



to the vine, I am His, and He is mine.  
won - drous thought! Found me when I sought Him not.  
walk with God In the way that E - noch trod.  
hid - den life Safe with Him from earth - ly strife.

5 O my Savior, help afford  
By Your Spirit and Your Word!  
When my wayward heart would stray,  
Keep me in the narrow way;  
Grace in time of need supply  
While I live and when I die.

<sup>1</sup>But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. <sup>4</sup>And falling to the ground he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" <sup>5</sup>And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. <sup>6</sup>But rise and enter the city, and you will be told what you are to do." <sup>7</sup>The men who were traveling with him stood speechless, hearing the voice but seeing no one. <sup>8</sup>Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. <sup>9</sup>And for three days he was without sight, and neither ate nor drank.

<sup>10</sup>Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." <sup>11</sup>And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup>But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. <sup>14</sup>And here he has authority from the chief priests to bind all who call on your name." <sup>15</sup>But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. <sup>16</sup>For I will show him how much he must suffer for the sake of my name." <sup>17</sup>So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." <sup>18</sup>And immediately something like scales fell from

his eyes, and he regained his sight. Then he rose and was baptized; <sup>19</sup>and taking food, he was strengthened.

For some days he was with the disciples at Damascus. <sup>20</sup>And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God." <sup>21</sup>And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" <sup>22</sup>But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

**L** O Lord, have mercy upon us.

**C** Thanks be to God.

## Second Reading

*Galatians 1:11-24*

<sup>11</sup>For I would have you know, brothers, that the gospel that was preached by me is not man's gospel. <sup>12</sup>For I did not receive it from any man, nor was I taught it, but I received it through a revelation of Jesus Christ. <sup>13</sup>For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. <sup>14</sup>And I was advancing in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. <sup>15</sup>But when he who had set me apart before I was born, and who called me by his grace, <sup>16</sup>was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not immediately consult with anyone; <sup>17</sup>nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and returned again to Damascus.

<sup>18</sup>Then after three years I went up to Jerusalem to visit Cephas and remained with him fifteen days. <sup>19</sup>But I saw none of the other apostles except James the Lord's brother. <sup>20</sup>(In what I am writing to you, before God, I do not lie!) <sup>21</sup>Then I went into the regions of Syria and Cilicia. <sup>22</sup>And I was still unknown in person to the

churches of Judea that are in Christ. <sup>23</sup>They only were hearing it said, “He who used to persecute us is now preaching the faith he once tried to destroy.” <sup>24</sup>And they glorified God because of me.

**L** O Lord, have mercy upon us.

**C** Thanks be to God.

### Third Reading

*Matthew 19:27-30*

<sup>27</sup>Then Peter said in reply, “See, we have left everything and followed you. What then will we have?” <sup>28</sup>Jesus said to them, “Truly, I say to you, in the new world, when the Son of Man will sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. <sup>29</sup>And everyone who has left houses or brothers or sisters or father or mother or children or lands, for my name’s sake, will receive a hundredfold and will inherit eternal life. <sup>30</sup>But many who are first will be last, and the last first.”

**L** O Lord, have mercy upon us.

**C** Thanks be to God.

**Responsory: Epiphany**

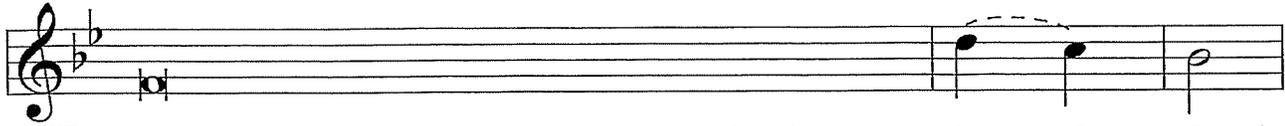
*Isaiah 60:2, 1, 3*

- L** The Lord will arise upon you, and His glory will be seen upon you.
- C** **Arise, shine, for your light has come, and the glory of the Lord has risen upon you.**
- L** Nations shall come to your light, and kings to the brightness of your rising.
- C** **Arise, shine, for your light has come, and the glory of the Lord has risen upon you.**
- L** Glory be to the Father and to the Son and to the Holy Spirit.
- C** **Arise, shine, for your light has come, and the glory of the Lord has risen upon you.**

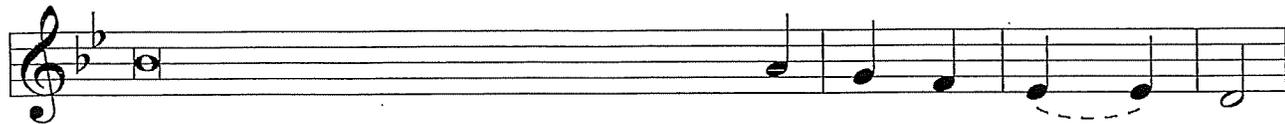
**Sermon**

+ CANTICLE +

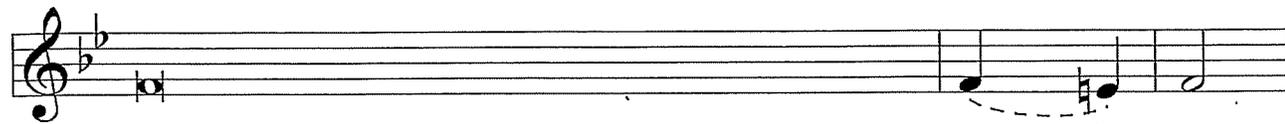
Te Deum



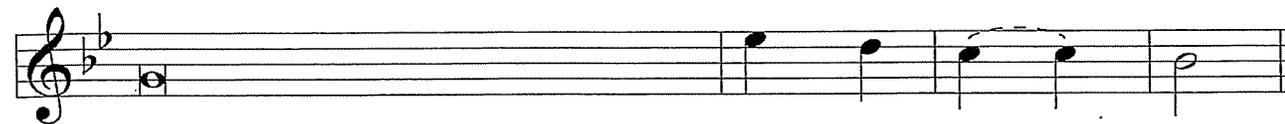
- 1 We praise You, O God; we acknowledge You to be the Lord.  
2 Holy, holy, holy, Lord God of . . . . . Sab - a - oth;  
3 The noble army of martyrs . . . . . praise— You.



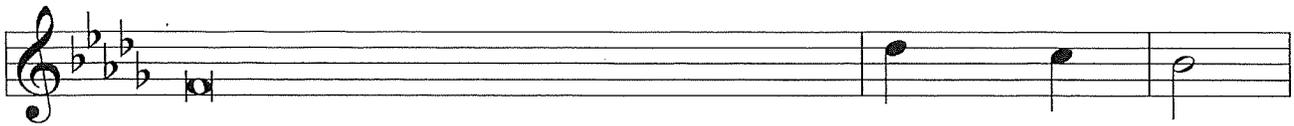
- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.  
2 heaven and earth are full of the majes - ty of Your glo - ry.  
3 The holy Church throughout all the world does ac - knowl-edge You:



- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.  
2 The glorious company of the apostles . . . . . praise— You.  
3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;  
4 You are the king of glory, . . . . . O— Christ;



- 1 To You cherubim and seraphim con - tin - ual - ly do cry:  
2 The goodly fellowship of the . . . . . proph-ets praise— You.  
3 also the Holy . . . . . Ghost, the Com-fort - er.  
4 You are the everlasting Son . . . . . of the Fa - ther.



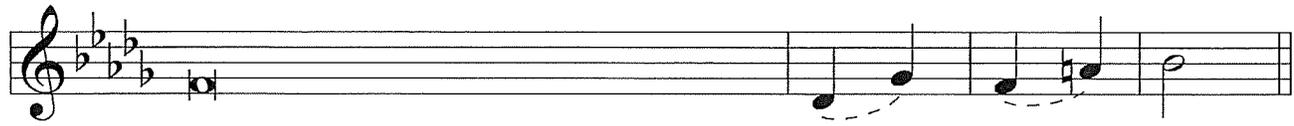
5 When You took upon Yourself to de - liv - er man,  
6 You sit at the right . . . . . hand of God



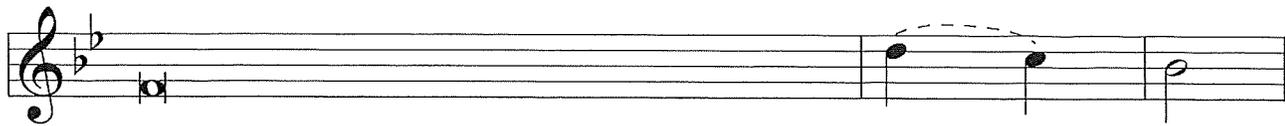
5 You humbled Yourself to be born of a vir - gin.  
6 in the glory . . . . . of the Fa - ther.



5 When You had overcome the . . . . . sharpness of death,  
6 We believe that . . . . . You will come



5 You opened the kingdom of heaven to all be - liev - ers.  
6 to . . . . . be our judge.



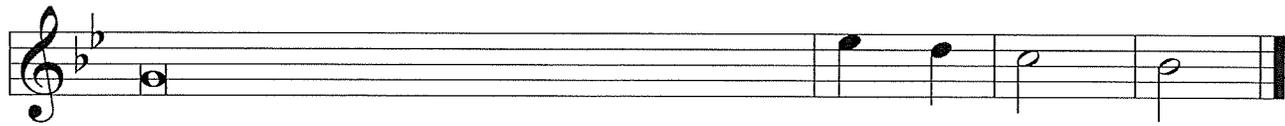
7 We therefore pray You to help Your . . . . . ser - vants,  
8 O Lord, save Your people and bless Your . . . her - i - tage.  
9 Grant, O Lord, to keep us this day with - out \_\_\_\_\_ sin.



7 whom You have redeem - ed with Your pre - cious blood.  
8 Govern them and lift . . . . . them up for - ev - er.  
9 O Lord, have mercy upon us, have mercy up - on \_\_\_\_\_ us.



7 Make them to be numbered . . . . . with Your saints  
8 Day by day we . . . . . magni - fy You.  
9 O Lord, let Your mercy be upon us, as our trust is in You.



7 in glory . . . . . ev - er - last - ing.  
8 And we worship Your name for - ever and ev - er.  
9 O Lord, in You have I trusted; let me never be con - found - ed.

## Offering

+ PRAYER +

Kyrie

LSB 227

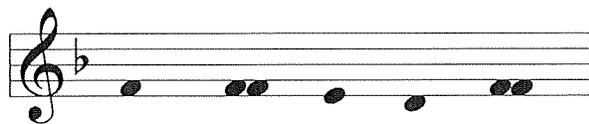


**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

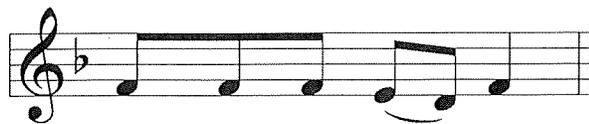
Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

Salutation



**P** The Lord be with you.



**C** And with your spir - it.

## Collect of the Day

LSB 228

**L** ... one God, now and forever.



**C** A - men.

## Additional Collect(s)

**L** ... Jesus Christ our Lord.



**C** A - men.

## Collect for Grace

**L** O Lord, our heavenly Father, almighty and everlasting God,  
You have safely brought us to the beginning of this day. Defend  
us in the same with Your mighty power and grant that this day  
we fall into no sin, neither run into any kind of danger, but that  
all our doings, being ordered by Your governance, may be  
righteous in Your sight; through Jesus Christ, Your Son, our  
Lord, who lives and reigns with You and the Holy Spirit, one  
God, now and forever.



**C** A - men.

## Benedicamus

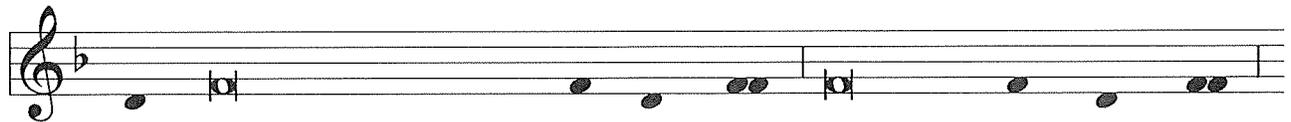


**L** Let us bless the Lord.

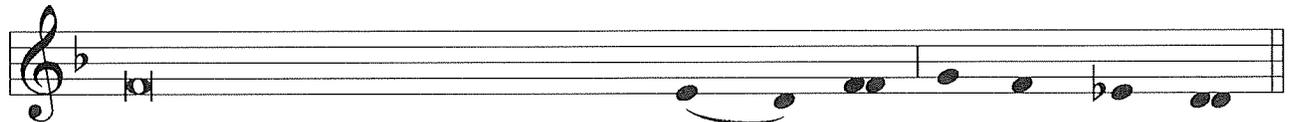


**C** Thanks be to God.

## Benediction



**P** The grace of our Lord † Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.



**C** A - men.

## ANNOUNCEMENTS FOR THE WEEK OF JANUARY 25, 2026

**BEFORE THE SERVICE:** As you greet and visit one another, please be sensitive to others who may wish an opportunity for silence to pray and otherwise to prepare for worship.

**OFFERING BOX:** Offerings may be placed in the Offering Box in the Narthex before or after services. Envelopes are available on the side of the Box for your use, such as if you would like your cash offering to be recorded, tracked, and receipted in a report back to you.

**PEW CUSHIONS:** If you would like to use a cushion either for your seat or for your seat and back, cushions for your use are available in the Usher's Closet off the north side of the Narthex.

**PEW SLIPS:** *Visitors*, please register your attendance both by completing a slip from rack on the back of the pews and placing them in the Offering Box in the Narthex and by signing the Guest Register at the door. *Members*, please complete a slip only if your contact information has changed or you have a new or updated prayer-list request. (The Usher tracks church attendance and communion participation.)

**GROWING IN WORSHIP:** Parents, please make use of the bulletins available in the Narthex for children aged 5-10, including the bulletins' activities for the whole week!

**LARGER-PRINT/FLOW-THROUGH BINDERS** are available in the Narthex for those who have trouble seeing the smaller-print of the hymnal, those with other special needs who cannot follow the liturgy in the hymnal or handle its weight, and those who are visiting Pilgrim who are not already familiar with liturgical services and/or our hymnal. If you need or otherwise want to use a flow-through and can help minimize paper and copying expenses, a PDF of the flow-through binder's contents is available in the upper-right corner of Pilgrim's homepage, [www.pilgrimlc.org](http://www.pilgrimlc.org), to open on or to download to your electronic device.

**PRAYER REQUEST:** If you have a special petition for the Prayers of the Church, please notify the Usher, Elder on Duty, or Pastor before the service.

**IF A NEED SHOULD ARISE**, Americans with Disabilities Act (ADA) Restrooms are available in the Parish Hall (non-ADA Restrooms are available in the Office Area, one with a change table), and there is a Cry Room (also with a change table) off the south side of the Narthex. Let the Usher or Elder-on-Duty know if you need assistance or supplies.

*Announcements continue on the inside of this insert.*

*Announcements continue from the front of this insert.*

**LAST WEEK:** There were 6 students, 1 teacher, and 2 adult helpers for Sunday School; 8 people were present in person for Adult Bible Class, another 2 people participated via Jitsi; 42 were present in person for the Sunday Divine Service (27 communed), and another 5 people streamed the service live via YouTube; 2 people were present in person for Midweek Bible Study, and another 7 participated via Jitsi; and there were 3 catechumens in Thursday-evening catechesis. (Thursday afternoon catechesis was not held due to the illness of 2 catechumens.)

**THANKS** to all those caring for the inside and outside of Pilgrim's facilities, especially Brady Gage and Remo Gualtieri for fixing the Sanctuary furnace; to Rev. Adler for the use of his chasubles; to Remo Gualtieri and Ben Ford, and all those helping with the video and audio for classes and services; and to Ellen Menconi for her Church Office work.

**SERVING TODAY:** The Rev. Dr. Jayson S. Galler, Pastor; and Remo Gualtieri, Elder on Duty.

**LIFE THOUGHTS:** Saul's three days of temporary blindness were only the beginning of what he would suffer for the sake of the Lord's Name (Acts 9:8-9, 11). Also our loved ones and even we ourselves will suffer as we follow the Lord, but, if we let Him, He uses our suffering to refine our faith and draw us closer to Him.

**STEWARDSHIP THOUGHTS:** The sacrifices that we make in this life as a result of our following Jesus do not go unnoticed or unrewarded by Him. Jesus Himself told His disciples, "everyone who has left houses or brothers or sisters or father or mother or children or lands, for My Name's sake, will receive a hundredfold and will inherit eternal life" (Matthew 19:29).

**AS YOU DEPART**, please be mindful of those who are ushered out behind you, who may have difficulty standing and waiting, and so who may need an open path to the door and to get to their cars quickly. If you stop to talk to someone in the Sanctuary, please keep the aisle as clear as possible, and please delay lengthier conversations with the pastor until after he has greeted everyone. Thank you for your consideration.

**AVAILABLE IN THE NARTHEX** are hardcopies of the latest Church Directory (dated 2026/01/22 on light-blue paper); Pastor Galler's recent newspaper columns (including his 01/17 column titled, "National surveys can lead us to answer for ourselves"); the January 2026 edition of Pilgrim's monthly newsletter, *The Pilgrimage*; issue #16 (Autumn 2025) of *Christian*

*Culture: A printed Magazine for Lutherans* from Luther Classical College; *Portals of Prayer* for January-March 2026; the larger-print schedule of Daily Bible Reading for December and January; and Pilgrim's Funeral Planning Worksheet for completing, discussing with Pastor Galler, and filing in the Church Office.

**QUARTERLY CHURCH COUNCIL MEETING:** Pilgrim's Church Council is scheduled to have its regular First-Quarter Meeting today, January 25, after the Divine Service. The Packet with the working agenda and reports was distributed electronically to Pilgrim's members and is available in hardcopy in the Narthex. Even though only Council Members can vote in Council Meetings, everyone is encouraged and welcome to attend and to join in the discussion. The Council makes some decisions and recommends other decisions to the Voters' Assembly. Humanly speaking, our participation in the administration of Pilgrim's secular affairs is necessary for its survival, and, spiritually speaking, our participation is fruit of our faith.

**PLEASE CHECK YOUR INFORMATION IN THE NEW DIRECTORY** distributed by email this past Thursday and available in hardcopy in the Narthex, and then let Ellen Menconi or Pastor Galler know if corrections or additions should be made. Thank you!

**STUDY HOURS:** Pastor Galler is usually in his study Tuesdays from 5:00-8:00 p.m., Wednesdays through Fridays from 9:00 a.m. to Noon, and Saturdays Noon to 3:00 p.m. Come for Individual Confession and Absolution (see *Lutheran Service Book* 292-293) or for any other reason. Pastor Galler is also available at other times by appointment at Pilgrim, or he can come to you (email [pastor@pilgrimlc.org](mailto:pastor@pilgrimlc.org) or text/call 903-984-4333). For emergency pastoral care, please call Pastor Galler

**"ALL THE PROPHETS TESTIFY":** Pilgrim's Midweek Bible Study will continue this Wednesday, January 28, at 7:00 p.m. with the introduction to Amos. All of the prophetic books testify that everyone who believes in Jesus receives life in His Name (Acts 10:42-43). All people are welcome to participate in the Study, either in-person in the Conference Room/Library or on-line via Jitsi. For more information and for the handouts and audio and video files from past sessions, see <https://www.pilgrimlc.org/bible-studies/prophets>.

**CATECHESIS:** This Thursday, January 29, Pastor Galler will continue both the youth class starting at 4:15 p.m. via Jitsi and the family class starting at 7:00 p.m. in-person in the Conference Room/Library.

*Announcements continue on the back of this insert.*

*Announcements continue from the inside of this insert.*

**RIGHT TO LIFE 2026 ESSAY CONTEST:** Graduating high-school seniors are invited to write a 300-500 word essay on one pro-life topic. The deadline for submissions is next Sunday, February 1. More information is in the Church Office or online at <http://righttolifeofeasttexas.org/>.

**NEXT SUNDAY:** 9:15 a.m. Refreshments; 9:30 a.m. Sunday School and Adult Bible Class ("Romans: The Righteousness of God"); and 10:45 a.m. Divine Service, followed by a gathering of "The 15-2 Folk".

Readings: Mic 6:1-8; Ps 15; 1 Co 1:18-31; and Mt 5:1-12.

Hymns: LSB 904, 842, 848, 567, 932, and 683.

Prepare yourself for worship in advance by praying about, reading over, and meditating on the appointed Scripture Readings and Hymns.

**"THE 15-2 FOLK"** will gather next Sunday, February 1, after the Divine Service, in the Great Room of the Parish Hall, for heavy snacking and Cribbage playing. All are welcome to stay for the heavy snacking, even if not staying for the Cribbage playing! If you do not know how to play Cribbage, they will teach you! You can stay also to observe the games or just to visit with those playing.

**"WALKING TOGETHER":** Please plan to attend the Open Forum on Sunday, February 8, after the Divine Service, in the Great Room of the Parish Hall (remote participation via Jitsi should be available). Before then, please review both the September 26, 2025, "Options" mailing and the November 23, 2025, "FAQ" mailing that you should have received (additional copies are available from the Church Office upon request). If you missed or want to review any of the Special Congregational Studies, handouts and audio and video files are available online at [www.pilgrimlc.org/bible-studies/walking-together](http://www.pilgrimlc.org/bible-studies/walking-together).

**WOULD YOU LIKE TO SERVE** on the committee organizing the celebration of Pilgrim's 75<sup>th</sup> anniversary in 2027? Some volunteers are in place, but others are needed and welcome! Please pray about it and speak either to President Don Gibson or to Pastor Galler.

**ELECTRONIC OFFERINGS:** Although Pilgrim does not pay to receive online offerings, some Pilgrim members make use of services such as a "bill pay" through their financial institutions, EFT/ACH (Electronic Funds Transfer/Automatic Clearing House transactions) from their employers, and Zelle ([www.zellepay.com](http://www.zellepay.com)). If you need help setting up an electronic offering, contact Pilgrim Treasurer Debbie Shockley.

## **Acknowledgements**

Any black and white line-art drawings on front covers are by Lutheran Artist Edward Riojas of Our Savior Lutheran Church, Grand Rapids, Michigan, and are part of a package purchased from Higher Things and donated to Pilgrim for such use.

Unless otherwise indicated, all hymns and liturgies are from *Lutheran Service Book* copyright © 2006 by Concordia Publishing House.

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

*Lutheran Worship* tones D, E, F, J, and K are copyright © 1982 by Concordia Publishing House. Reproduced by permission under license number 16: 06-03B.

*Lutheran Service Book* tones A-K are copyright © 2006 by Concordia Publishing House. Reproduced by permission under license number 110005153.

Created in part by the Lutheran Service Builder website, copyright © 2025 and 2026 by Concordia Publishing House (license number 110005153, which license number supersedes any other indicated general liturgy and hymn license numbers).