

**“Thou Christian heart, Who-e’er thou art,  
Be of good cheer and let no sorrow move thee!  
For God’s own Child, In mercy mild,  
Joins thee to Him; how greatly God must love thee!”**  
—*Lutheran Service Book 372:4*



Third Reading: Isaiah 9:2-7

*People walking in darkness see a great light  
because a Child is born Who will rule and bring peace.*

Hymn: "The People That in Darkness Sat" (St.6 \*) **412**

Fourth Reading: Isaiah 11:1-9

*A Righteous Branch on Whom the Spirit rests brings peace.*

Hymn: "Lo, How a Rose E'er Blooming" **359**

Fifth Reading: Luke 1:26-38

*Gabriel announces Jesus's birth to Mary.*

Hymn: "From East to West" (St.5 \*) **385**

Sixth Reading: Luke 2:1-7

*Jesus is humbly born and laid in a manger.*

Hymn: "Gentle Mary Laid Her Child" **374**

Seventh Reading: Luke 2:8-20

*Angels announce Jesus' birth to shepherds who come to see.*

Hymn: "Go Tell It on the Mountain" **388**

Eighth Reading: Matthew 2:1-12

*Gentile magi come to worship the newborn King.*

Hymn: "What Child Is This" **370**

Ninth Reading: John 1:1-18

*The eternal Word becomes flesh and dwells among us,  
making God the Father known and giving grace.*

Hymn: "O Jesus Christ, Thy Manger Is" **372**

Offering (Offerings placed in the Box in the Narthex before the Service are brought forward. Offerings may still be placed in the Box after the Service.)

(\* Candles are lit from the altar to the back, symbolizing Jesus, the Light of the World [John 8:12], entering the world and coming to us. The pastor passes the light to the ushers, who light the candles of the worshipers nearest the aisle. The lighted candle is never tilted but is always held upright when passing the light to the next person's tilted, unlit candle. Please take extra care with the candles.)

Collect for Christmas Midnight \* (Congregational response: "Amen.")

Benediction \* (Congregational response: "Amen.")

Closing Hymn: \* "Silent Night, Holy Night" **363**

(Depart in quiet contemplation of the birth of Christ, the Savior, for you. Once in the Narthex, please extinguish your candle carefully, not blowing the hot wax off the candle, and leave the candle in the box in the Narthex.)

**+++ TO GOD ALONE BE THE GLORY +++**

## About Tonight's Service

Our "Readings and Hymns" service for The Eve of the Nativity of Our Lord is primarily based upon the "Festival of Nine Lessons and Carols" of Kings College, Cambridge, England, but it also includes local and other traditions.

The story of the "Nine Lessons and Carols" goes that Christmas as a national religious festival came to England during its Victorian period, with the introduction of trees from Germany, the sending of cards by way of a newly-established postal service, and an explosion in the writing of Christmas carols, including "Once in Royal David's City". As the demand grew over time for a special church service incorporating lessons and carols, Edward White Benson, then bishop of the southwestern English diocese of Truro, devised such a service for Christmas Eve 1880, including the participation of the various ranks of clergy in the church. Benson went on to be archbishop of Canterbury, and his service went on to be adopted by King's College, Cambridge. Nearly 40 years later, in 1918, Eric Milner-White, King's College's new chaplain and dean, developed the now well-known and influential format of "Nine Lessons and Carols" that has remained more or less the same there ever since. (For example, "Once In Royal David's City" has opened the service there since 1919.) In Cambridge, choral pieces reflecting the Christmas theme are interspersed among the congregational carols, which each year include a new, specially-commissioned carol. (The BBC traditionally broadcasts the Cambridge service live, and American Public Media usually rebroadcasts it in the United States.)

Though Cambridge's basic structure of prayers and readings is being used, we have adapted the service with some modifications for our community. For example, lay elders, who had a more-prominent role leading worship during the congregation's long vacancy prior to Pastor Galler's installation, bid the prayers and read some of the Scripture. In some years, the singing of "From Heaven Above to Earth I Come" with its stanzas distributed honors a German Christmas Eve tradition dating to 1534 or 1535 in the household of The Rev. Dr. Martin Luther, where perhaps The Rev. Dr. Luther himself sang the first five stanzas dressed as an angel, the sixth and fifteenth stanzas were sung by the entire family, and the other stanzas were sung by individual children. Finally, although The Rev. Dr. Luther might object, our service tonight, following the Cambridge structure, does not include a sermon. We rely on the sufficiency of the Holy Spirit, working through God's Word in the Readings and expounded in the hymns, sung confessions of the faith, rightly to apply God's Word of law and Gospel.

+ + + + + + + + +

**SERVING US TONIGHT:** The Rev. Dr. Jayson S. Galler, Pastor; Pilgrim's Elders, Bidder and Readers; and Elaine Navaille, Accompanist.

**ALL ARE INVITED** to return in the morning to celebrate The Nativity of our Lord, Christmas Day, with a Divine Service at 10:00 a.m.

The black and white line-art drawing on the front cover is by Lutheran Artist Edward Riojas and is part of a package purchased from Higher Things and donated to Pilgrim for such uses. The "sacred monogram" consists of the first and last letters of the Greek words for "Jesus and "Christ".

## 376 Once in Royal David's City



1 Once in roy - al Da - vid's cit - y Stood a  
 2 He came down to earth from heav - en, Who is  
 3 For He is our child - hood's pat - tern, Day by  
 4 And our eyes at last shall see Him, Through His



low - ly cat - tle shed, Where a moth - er laid her  
 God and Lord of all, And His shel - ter was a  
 day like us He grew; He was lit - tle, weak, and  
 own re - deem - ing love; For that child so dear and



ba - by In a man - ger for His bed: Mar - y  
 sta - ble, And His cra - dle was a stall; With the  
 help - less, Tears and smiles like us He knew; And He  
 gen - tle Is our Lord in heav'n a - bove; And He



was that moth - er mild, Je - sus Christ her lit - tle child.  
 poor and mean and low - ly Lived on earth our Sav - ior ho - ly.  
 feels for all our sad - ness, And He shares in all our glad - ness.  
 leads His chil - dren on To the place where He is gone.

5 Not in that poor, lowly stable  
 With the oxen standing by  
 Shall we see Him, but in heaven,  
 Set at God's right hand on high.  
 Then like stars His children, crowned,  
 All in white, His praise will sound!

## Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Bidding Prayer

*Nine bids and prayers with Amens, followed by the Lord's Prayer.*

**A** Let us pray for ...

**P** ... through Jesus Christ, our Lord.

**C** Amen.

**A** Finally, let us pray for all things for which our Lord would have us ask, saying:

## LORD'S PRAYER

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

*Matthew 6:9-13*

### 377 On Christmas Night All Christians Sing



1 On Christ-mas night all Chris - tians sing To hear the news the  
 2 Then why should men on earth be so sad, Since our Re - deem - er  
 3 When sin de - parts be - fore His grace, Then life and health come  
 4 All out of dark-ness we have light, Which made the an - gels



an - gels bring, On Christ - mas night all Chris - tians sing To  
 made us glad, Then why should men on earth be so sad, Since  
 in its place, When sin de - parts be - fore His grace, Then  
 sing this night, All out of dark - ness we have light, Which



hear the news the an - gels bring, News of great joy, news of great  
 our Re - deem - er made us glad, When from our sin He set us  
 life and health come in its place; An - gels and men with joy may  
 made the an - gels sing this night: "Glo - ry to God and peace to



mirth, News of our mer - ci - ful King's birth.  
 free, All for to gain our lib - er - ty?  
 sing, All for to see the new - born King.  
 men Now and for - ev - er - more. A - men."

## First Reading

*Genesis 3:1–24*

<sup>1</sup>Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" <sup>2</sup>And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, <sup>3</sup>but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" <sup>4</sup>But the serpent said to the woman, "You will not surely die. <sup>5</sup>For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

<sup>8</sup>And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup>But the LORD God called to the man and said to him, "Where are you?" <sup>10</sup>And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." <sup>11</sup>He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" <sup>12</sup>The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." <sup>13</sup>Then the

LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

<sup>14</sup>The LORD God said to the serpent,

"Because you have done this,  
cursed are you above all livestock  
and above all beasts of the field;  
on your belly you shall go,  
and dust you shall eat  
all the days of your life.

<sup>15</sup>I will put enmity between you and the woman,  
and between your offspring and her offspring;  
he shall bruise your head,  
and you shall bruise his heel."

<sup>16</sup>To the woman he said,

"I will surely multiply your pain in childbearing;  
in pain you shall bring forth children.  
Your desire shall be for your husband,  
and he shall rule over you."

<sup>17</sup>And to Adam he said,

"Because you have listened to the voice of your wife  
and have eaten of the tree  
of which I commanded you,  
'You shall not eat of it,'

cursed is the ground because of you;  
in pain you shall eat of it all the days of your life;

<sup>18</sup>thorns and thistles it shall bring forth for you;  
and you shall eat the plants of the field.

<sup>19</sup>By the sweat of your face  
you shall eat bread,  
till you return to the ground,  
for out of it you were taken;  
for you are dust,  
and to dust you shall return.”

<sup>20</sup>The man called his wife’s name Eve, because she was the  
mother of all living. <sup>21</sup>And the LORD God made for Adam and for  
his wife garments of skins and clothed them.

<sup>22</sup>Then the LORD God said, “Behold, the man has become like  
one of us in knowing good and evil. Now, lest he reach out his  
hand and take also of the tree of life and eat, and live forever—”  
<sup>23</sup>therefore the LORD God sent him out from the garden of Eden  
to work the ground from which he was taken. <sup>24</sup>He drove out  
the man, and at the east of the garden of Eden he placed the  
cherubim and a flaming sword that turned every way to guard  
the way to the tree of life.

## 362 O Sing of Christ



1 O sing of Christ, whose birth made known The kind-ness of the Lord,  
2 What Ad-am lost, none could re - claim, And Par - a - dise was barred  
3 He came to that which was His own, But He was not re - ceived;  
4 Lord Je - sus Christ, You deigned to dwell A - mong us here on earth



E - ter - nal Word made flesh and bone So we could be re - stored.  
Un - til the sec - ond Ad - am came To mend what sin had marred.  
Yet still through Him God's glo - ry shone, And some His name be - lieved.  
As God with us, Em - man - u - el, To bring this ho - ly birth.



Up - on our frail hu - man - i - ty God's fin - ger chose to trace  
For when the time was full and right God sent His on - ly Son;  
To these He gave the right to be The heirs of heav'n a - bove,  
Though rich, You will - ing - ly be - came One with our pov - er - ty,



The full-ness of His de - i - ty, The i - con of His grace.  
He came to us as life and light And our re - demp-tion won.  
Born not of hu - man an - ces - try But born of God in love.  
That we might share Your wealth and name For all e - ter - ni - ty!

## Second Reading

Genesis 22:1–19

<sup>1</sup>After these things God tested Abraham and said to him, "Abraham!" And he said, "Here am I." <sup>2</sup>He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." <sup>3</sup>So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. <sup>4</sup>On the third day Abraham lifted up his eyes and saw the place from afar. <sup>5</sup>Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." <sup>6</sup>And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. <sup>7</sup>And Isaac said to his father Abraham, "My father!" And he said, "Here am I, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" <sup>8</sup>Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together. <sup>9</sup>When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. <sup>10</sup>Then Abraham reached out his hand and took the knife to slaughter his son. <sup>11</sup>But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here am I." <sup>12</sup>He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you

have not withheld your son, your only son, from me.”<sup>13</sup> And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son.<sup>14</sup> So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

<sup>15</sup> And the angel of the LORD called to Abraham a second time from heaven<sup>16</sup> and said, “By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son,<sup>17</sup> I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies,<sup>18</sup> and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.”

<sup>19</sup> So Abraham returned to his young men, and they arose and went together to Beersheba. And Abraham lived at Beersheba.

## 547 The Lamb



1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?  
2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.  
3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill  
4 He sighs, He dies, He takes my sin and wretch - ed - ness.  
5 He rose, He rose, My heart with thanks now o - ver - flows.



Faith sees, be - lieves God will pro - vide the Lamb of price!  
The Lamb, the Lamb, Let earth join heav'n His praise to sing.  
So still, His will On our be - half the Law to fill.  
He lives, for - gives, He gives me His own righ - teous - ness.  
His song pro - long Till ev - 'ry heart to Him be - long.

### *Refrain*



Wor - thy is the Lamb whose death makes me His



own! The Lamb is reign - ing on His throne!

## Third Reading

*Isaiah 9:2–7*

<sup>2</sup> The people who walked in darkness  
have seen a great light;  
those who dwelt in a land of deep darkness,  
on them has light shined.

<sup>3</sup> You have multiplied the nation;  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as they are glad when they divide the spoil.

<sup>4</sup> For the yoke of his burden,  
and the staff for his shoulder,  
the rod of his oppressor,  
you have broken as on the day of Midian.

<sup>5</sup> For every boot of the tramping warrior in battle tumult  
and every garment rolled in blood  
will be burned as fuel for the fire.

<sup>6</sup> For to us a child is born,  
to us a son is given;  
and the government shall be upon his shoulder,  
and his name shall be called  
Wonderful Counselor, Mighty God,  
Everlasting Father, Prince of Peace.

<sup>7</sup> Of the increase of his government and of peace  
there will be no end,  
on the throne of David and over his kingdom,  
to establish it and to uphold it  
with justice and with righteousness

from this time forth and forevermore.  
The zeal of the LORD of hosts will do this.

## 412 The People That in Darkness Sat



1 The peo - ple that in dark - ness sat A glo - rious  
2 To hail Thee, Sun of Righ - teous - ness, The gath - 'ring  
3 To us a Child of hope is born, To us a  
4 His name shall be the Prince of Peace, The Ev - er -



light have seen; The light has shined on them who long In  
na - tions come; They joy as when the reap - ers bear Their  
Son is giv'n, And on His shoul - der ev - er rests All  
last - ing Lord, The Won - der - ful, the Coun - sel - or, The



shades of death have been, In shades of death have been.  
har - vest trea - sures home, Their har - vest trea - sures home.  
pow'r in earth and heav'n, All pow'r in earth and heav'n.  
God by all a - dored, The God by all a - dored.

5 His righteous government and pow'r  
Shall over all extend;  
On judgment and on justice based,  
His reign shall have no end,  
His reign shall have no end.

6 Lord Jesus, reign in us, we pray,  
And make us Thine alone,  
Who with the Father ever art  
And Holy Spirit, one,  
And Holy Spirit, one.

## Fourth Reading

*Isaiah 11:1–9*

<sup>1</sup>There shall come forth a shoot from the stump of Jesse,  
and a branch from his roots shall bear fruit.

<sup>2</sup>And the Spirit of the LORD shall rest upon him,  
the Spirit of wisdom and understanding,  
the Spirit of counsel and might,  
the Spirit of knowledge and the fear of the LORD.

<sup>3</sup>And his delight shall be in the fear of the LORD.

He shall not judge by what his eyes see,  
or decide disputes by what his ears hear,

<sup>4</sup>but with righteousness he shall judge the poor,  
and decide with equity for the meek of the earth;  
and he shall strike the earth with the rod of his mouth,  
and with the breath of his lips he shall kill the wicked.

<sup>5</sup>Righteousness shall be the belt of his waist,  
and faithfulness the belt of his loins.

<sup>6</sup>The wolf shall dwell with the lamb,  
and the leopard shall lie down with the young goat,  
and the calf and the lion and the fattened calf together;  
and a little child shall lead them.

<sup>7</sup>The cow and the bear shall graze;  
their young shall lie down together;  
and the lion shall eat straw like the ox.

<sup>8</sup>The nursing child shall play over the hole of the cobra,  
and the weaned child shall put his hand on the adder's den.

<sup>9</sup>They shall not hurt or destroy  
in all my holy mountain;

for the earth shall be full of the knowledge of the LORD  
as the waters cover the sea.

### 359 Lo, How a Rose E'er Blooming



1 Lo, how a rose e'er bloom - ing From ten - der stem hath  
2 I - sa - iah 'twas fore - told it, The rose I have in  
3 This flow'r, whose fra - grance ten - der With sweet - ness fills the  
4 O Sav - ior, child of Mar - y, Who felt our hu - man



sprung! Of Jes - se's lin - eage com - ing As proph - ets long have  
mind; With Mar - y we be - hold it, The vir - gin moth - er  
air, Dis - pels with glo - rious splen - dor The dark - ness ev - 'ry -  
woe; O Sav - ior, King of glo - ry, Who dost our weak - ness



sung, It came, a flow - 'ret bright, A - mid the  
kind. To show God's love a - right, She bore to  
where. True man, yet ver - y God, From sin and  
know: Bring us at length we pray To the bright



cold of win - ter, When half - spent was the night.  
us a Sav - ior, When half - spent was the night.  
death He saves us And light - ens ev - 'ry load.  
courts of heav - en, And to the end - less day.

## Fifth Reading

*Luke 1:26–38*

<sup>26</sup>In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, <sup>27</sup>to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. <sup>28</sup>And he came to her and said, "Greetings, O favored one, the Lord is with you!" <sup>29</sup>But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. <sup>30</sup>And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. <sup>31</sup>And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. <sup>32</sup>He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, <sup>33</sup>and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

<sup>34</sup>And Mary said to the angel, "How will this be, since I am a virgin?"

<sup>35</sup>And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. <sup>36</sup>And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. <sup>37</sup>For nothing will be impossible with God."

<sup>38</sup>And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.

### 385 From East to West



1 From east to west, from shore to shore Let ev - 'ry  
 2 Be - hold, the world's cre - a - tor wears The form and  
 3 For this how won - drous - ly He wrought! A maid - en,  
 4 And while the an - gels in the sky Sang praise a -  
 Δ 5 All glo - ry for this bless - ed morn To God the



heart a - wake and sing The ho - ly child whom  
 fash - ion of a slave; Our ver - y flesh our  
 in her low - ly place, Be - came, in ways be -  
 bove the si - lent field, To shep - herds poor the  
 Fa - ther ev - er be; All praise to You, O



Mar - y bore, The Christ, the ev - er - last - ing king.  
 mak - er shares, His fall - en crea - tures all to save.  
 yond all thought, The cho - sen ves - sel of His grace.  
 Lord Most High, The one great Shep - herd, was re - vealed.  
 Vir - gin - born, And Ho - ly Ghost e - ter - nal - ly.

Text and tune: Public domain

## Sixth Reading

*Luke 2:1–7*

<sup>1</sup>In those days a decree went out from Caesar Augustus that all the world should be registered. <sup>2</sup>This was the first registration when Quirinius was governor of Syria. <sup>3</sup>And all went to be registered, each to his own town. <sup>4</sup>And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, <sup>5</sup>to be registered with Mary, his betrothed, who was with child. <sup>6</sup>And while they were there, the time came for her to give birth. <sup>7</sup>And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn.

## 374 Gentle Mary Laid Her Child



1 Gen - tle Mar - y laid her child Low - ly in a man - ger;  
2 An - gels sang a - bout His birth, Wise Men sought and found Him;  
3 Gen - tle Mar - y laid her child Low - ly in a man - ger;



There He lay, the Un - de - filed, To the world a strang - er.  
Heav - en's star shone bright - ly forth Glo - ry all a - round Him.  
He is still the Un - de - filed But no more a strang - er.



Such a babe in such a place, Can He be the Sav - ior?  
Shep - herds saw the won - drous sight, Heard the an - gels sing - ing;  
Son of God of hum - ble birth, Beau - ti - ful the sto - ry;



Ask the saved of all the race Who have found His fa - vor.  
All the plains were lit that night, All the hills were ring - ing.  
Praise His name in all the earth; Hail the King of glo - ry!

## Seventh Reading

*Luke 2:8–20*

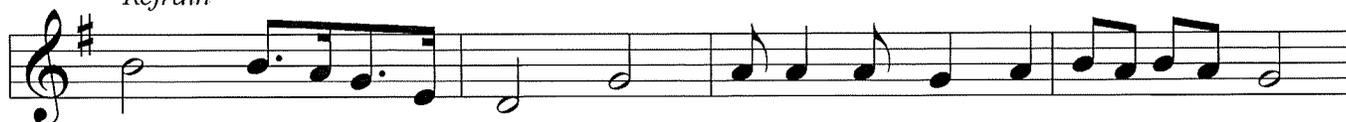
<sup>8</sup>And in the same region there were shepherds out in the field, keeping watch over their flock by night. <sup>9</sup>And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear. <sup>10</sup>And the angel said to them, "Fear not, for behold, I bring you good news of a great joy that will be for all the people. <sup>11</sup>For unto you is born this day in the city of David a Savior, who is Christ the Lord. <sup>12</sup>And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger." <sup>13</sup>And suddenly there was with the angel a multitude of the heavenly host praising God and saying,

<sup>14</sup>"Glory to God in the highest,  
and on earth peace among those with whom he is pleased!"

<sup>15</sup>When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us." <sup>16</sup>And they went with haste and found Mary and Joseph, and the baby lying in a manger. <sup>17</sup>And when they saw it, they made known the saying that had been told them concerning this child. <sup>18</sup>And all who heard it wondered at what the shepherds told them. <sup>19</sup>But Mary treasured up all these things, pondering them in her heart. <sup>20</sup>And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

## 388 Go Tell It on the Mountain

*Refrain*



Go tell it on the moun - tain, O-ver the hills and ev - 'ry - where;



Go tell it on the moun - tain That Je - sus Christ is born!



1 While shep-herds kept their watch-ing O'er si - lent flocks by night,  
2 The shep-herds feared and trem - bled When lo, a - bove the earth  
3 Down in a lone - ly man - ger The hum-ble Christ was born;

*Refrain*



Be - hold, through - out the heav - ens There shone a ho - ly light.  
Rang out the an - gel cho - rus That hailed our Sav - ior's birth.  
And God sent us sal - va - tion That bless - ed Christ - mas morn.

## **Eighth Reading**

*Matthew 2:1–12*

<sup>1</sup>Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, <sup>2</sup>saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him." <sup>3</sup>When Herod the king heard this, he was troubled, and all Jerusalem with him; <sup>4</sup>and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. <sup>5</sup>They told him, "In Bethlehem of Judea, for so it is written by the prophet:

<sup>6</sup>"And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel."

<sup>7</sup>Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. <sup>8</sup>And he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him." <sup>9</sup>After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. <sup>10</sup>When they saw the star, they rejoiced exceedingly with great joy. <sup>11</sup>And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. <sup>12</sup>And

being warned in a dream not to return to Herod, they departed to their own country by another way.

### 370 What Child Is This



1 What child is this, who, laid to rest, On Mar - y's lap is  
2 Why lies He in such mean es-tate Where ox and ass are  
3 So bring Him in - cense, gold, and myrrh; Come, peas - ant, king, to



sleep - ing? Whom an - gels greet with an - thems sweet While  
feed - ing? Good Chris - tian, fear; for sin - ners here The  
own Him. The King of kings sal - va - tion brings; Let



shep - herds watch are keep - ing? This, this is  
si - lent Word is plead - ing. Nails, spear shall  
lov - ing hearts en - throne Him. Raise, raise the



Christ the king, Whom shep - herds guard and an - gels sing;  
pierce Him through, The cross be borne for me, for you;  
song on high, The vir - gin sings her lul - la - by;



Haste, haste to bring Him laud, The babe, the son of Mar - y!  
Hail, hail the Word made flesh, The babe, the son of Mar - y!  
Joy, joy, for Christ is born, The babe, the son of Mar - y!

## Ninth Reading

*John 1:1–18*

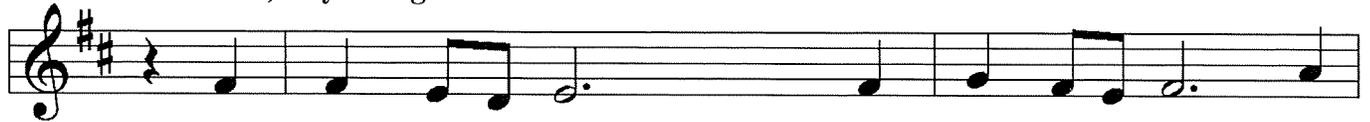
<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things were made through him, and without him was not any thing made that was made. <sup>4</sup>In him was life, and the life was the light of men. <sup>5</sup>The light shines in the darkness, and the darkness has not overcome it.

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness, to bear witness about the light, that all might believe through him. <sup>8</sup>He was not the light, but came to bear witness about the light.

<sup>9</sup>The true light, which enlightens everyone, was coming into the world. <sup>10</sup>He was in the world, and the world was made through him, yet the world did not know him. <sup>11</sup>He came to his own, and his own people did not receive him. <sup>12</sup>But to all who did receive him, who believed in his name, he gave the right to become children of God, <sup>13</sup>who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

<sup>14</sup>And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. <sup>15</sup>(John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") <sup>16</sup>And from his fullness we have all received, grace upon grace. <sup>17</sup>For the law was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup>No one has ever seen God; the only God, who is at the Father's side, he has made him known.

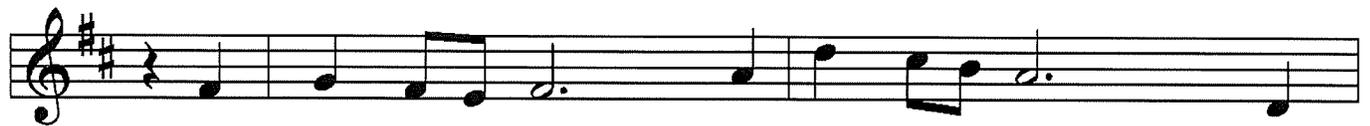
372 O Jesus Christ, Thy Manger Is



1 O Je - sus Christ, Thy man - ger is My  
 2 He whom the sea And wind o - bey Doth  
 3 Thy light and grace Our guilt ef - face, Thy  
 4 Thou Chris - tian heart, Who - e'er thou art, Be



par - a - dise at which my soul re - clin - eth.  
 come to serve the sin - ner in great meek - ness.  
 heav'n - ly rich - es all our loss re - triev - ing.  
 of good cheer and let no sor - row move thee!



For there, O Lord, Doth lie the Word Made  
 Thou, God's own Son, With us art one, Dost  
 Im - man - u - el, Thy birth doth quell The  
 For God's own Child, In mer - cy mild, Joins



flesh for us; here - in Thy grace forth shin - eth.  
 join us and our chil - dren in our weak - ness.  
 pow'r of hell and Sa - tan's bold de - ceiv - ing.  
 thee to Him; how great - ly God must love thee!

5 Remember thou What glory now  
 The Lord prepared thee for all earthly sadness.  
 The angel host Can never boast  
 Of greater glory, greater bliss or gladness.

6 The world may hold  
 Her wealth and gold;  
 But thou, my heart, keep Christ as thy true treasure.  
 To Him hold fast  
 Until at last  
 A crown be thine and honor in full measure.

## Offering

### Collect for Christmas Midnight

**P** O God, You make this most holy night to shine with the brightness of the true Light. Grant that as we have known the mysteries of that Light on earth we may also come to the fullness of His joys in heaven; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Benediction

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

### 363 Silent Night, Holy Night



1 Si - lent night, ho - ly night! All is calm, all is bright Round yon  
2 Si - lent night, ho - ly night! Shep-herds quake at the sight; Glo - ries  
3 Si - lent night, ho - ly night! Son of God, love's pure light Ra - dant



vir - gin moth-er and child. Ho - ly In-fant, so ten-der and mild,  
stream from heav-en a - far, Heav'n-ly hosts sing, Al - le - lu - ia!  
beams from Thy ho - ly face With the dawn of re-deem - ing grace,



Sleep in heav - en - ly peace, Sleep in heav - en - ly peace.  
Christ, the Sav - ior, is born! Christ, the Sav - ior, is born!  
Je - sus, Lord, at Thy birth, Je - sus, Lord, at Thy birth.

## **Acknowledgements**

Any black and white line-art drawings on front covers are by Lutheran Artist Edward Riojas of Our Savior Lutheran Church, Grand Rapids, Michigan, and are part of a package purchased from Higher Things and donated to Pilgrim for such use.

Unless otherwise indicated, all hymns and liturgies are from *Lutheran Service Book* copyright © 2006 by Concordia Publishing House.

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

*Lutheran Worship* tones D, E, F, J, and K are copyright © 1982 by Concordia Publishing House. Reproduced by permission under license number 16: 06-03B.

*Lutheran Service Book* tones A-K are copyright © 2006 by Concordia Publishing House. Reproduced by permission under license number 110005153.

Created in part by the Lutheran Service Builder website, copyright © 2025 and 2026 by Concordia Publishing House (license number 110005153, which license number supersedes any other indicated general liturgy and hymn license numbers).