

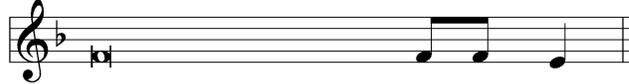
Service of Light

Stand

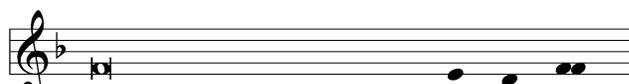
LSB 243



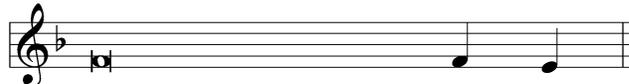
L Jesus Christ is the Light of the world,



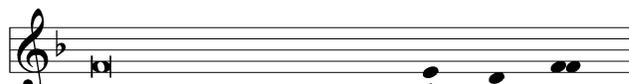
C the light no darkness can o - ver - come.



L Stay with us, Lord, for it is eve - ning,



C and the day is almost o - ver.



L Let Your light scatter the dark - ness



C and il - lu - mine Your Church.

Phos Hilaron

LSB 244



L Joy - ous light of glo - ry:



C of the im - mor - tal Fa - ther; heav - en - ly, ho - ly,



bless - ed Je - sus Christ. We have come to the



set - ting of the sun, and we look to the eve - ning light.



We sing to God, the Fa - ther, Son, and Ho - ly Spir - it:

You are wor - thy of be - ing praised with pure voic - es for -
 ev - er. O Son of God, O Giv - er of life:
 the u - ni - verse pro - claims Your glo - ry.

Thanksgiving for Light

LSB 245

L Blessèd are You, O Lord our God, king of the u - ni - verse,
 who led Your people Israel by a pillar of cloud by day and a pillar of
 fire by night. Enlighten our darkness by the light of Your Christ;
 may His Word be a lamp to our feet and a light to our path;
 for You are mer - ci - ful, and You love Your whole cre - a - tion
 and we, Your creatures, glo - ri - fy You, Father, Son, and Ho - ly Spir - it.
C A - men.

Sit

Psalmody

Psalm 141

LSB 245

C Let my prayer rise be - fore You as in - cense,
the lift - ing up of my hands as the eve - ning sac - ri - fice.

I O Lord, I call to You; come to me quick - ly; hear my voice
when I cry to You. **C** Let my prayer rise be - fore You as in - cense,
the lift - ing up of my hands as the eve - ning sac - ri - fice.

II Set a watch be - fore my mouth, O Lord, and guard the door of my lips.

I Let not my heart in - cline to an - y e - vil thing;
let me not be oc - cu - pied in wick - ed - ness with e - vil - do - ers.

II But my eyes are turned to You, O God; in You I take ref - uge.
Strip me not of my life. **C** Glo - ry be to the Fa - ther and
to the Son and to the Ho - ly Spir - it; as it was in
the be - gin - ning, is now, and will be for - ev - er. A - men.



Let my prayer rise be - fore You as in - cense,
the lift - ing up of my hands as the eve - ning sac - ri - fice.

L Let us pray.

Silence for individual prayer may follow.

Let the incense of our repentant prayer ascend before You, O Lord, and let Your loving-kindness descend on us that, with purified minds, we may sing Your praises with the Church on earth and the whole heavenly host and may glorify You forever.



C A - men.

Additional Psalms

Psalm 132:11-18; antiphon: v.11



¹¹The LORD swore to David a sure oath
from which he will | not turn back:*

“One of the sons of your body
I will set | on your throne.

¹¹The LORD swore to David a sure oath
from which he will | not turn back:*

“One of the sons of your body
I will set | on your throne.

¹²If your sons keep my covenant
and my testimonies that I shall | teach them,*
their sons also forever
shall sit | on your throne.”

¹³For the LORD has chosen | Zion; *
he has desired it for his | dwelling place:

¹⁴“This is my resting place for- | ever; *
here I will dwell, for I have de- | sired it.

¹⁵I will abundantly bless her pro- | visions; *
I will satisfy her | poor with bread.

¹⁶Her priests I will clothe with sal- | vation, *
and her saints will | shout for joy.

¹⁷There I will make a horn to sprout for | David; *
I have prepared a lamp for my a- | nointed.

¹⁸His enemies I will | clothe with shame, *
but on him his | crown will shine.”

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen.**

¹¹The LORD swore to David a sure oath
from which he will | not turn back:*

“One of the sons of your body
I will set | on your throne.

L Let us pray.

Silence for individual prayer may follow.

A Psalm Collect is prayed here, and, after its final inflection, the congregation responds as follows



C A - men.

Office Hymn

“The Angel Gabriel from Heaven Came”

LSB 356



1 The an - gel Ga - bri - el from heav - en came,
2 “For know a bless - ed moth - er thou shalt be,
3 Then gen - tle Mar - y meek - ly bowed her head;
4 Of her, Em - man - u - el, the Christ, was born



With wings as drift - ed snow, with eyes as flame:
All gen - er - a - tions laud and hon - or thee;
“To me be as it pleas - eth God,” she said.
In Beth - le - hem all on a Christ - mas morn,



“All hail to thee, O low - ly maid - en Mar - y,
Thy son shall be Em - man - u - el, by seers fore - told,
“My soul shall laud and mag - ni - fy God’s ho - ly name.”
And Chris - tian folk through - out the world will ev - er say:



Most high - ly fa - vored la - dy.” Glo - ri - a!
Most high - ly fa - vored la - dy.” Glo - ri - a!
Most high - ly fa - vored la - dy, Glo - ri - a!
“Most high - ly fa - vored la - dy.” Glo - ri - a!

Text: Basque, c. 18th cent.; paraphrased by Sabine Baring-Gould, 1834–1924; Public domain.

Tune: Public domain.

Readings

First Reading

1 Samuel 1:1-20

L A reading from 1 Samuel, the first chapter.

¹There was a certain man of Ramathaim-zophim of the hill country of Ephraim whose name was Elkanah the son of Jeroham, son of Elihu, son of Tohu, son of Zuph, an Ephrathite. ²He had two wives. The name of the one was Hannah, and the name of the other, Peninnah. And Peninnah had children, but Hannah had no children.

³Now this man used to go up year by year from his city to worship and to sacrifice to the LORD of hosts at Shiloh, where the two sons of Eli, Hophni and Phinehas, were priests of the LORD. ⁴On the day when Elkanah sacrificed, he would give portions to Peninnah his wife and to all her sons and daughters. ⁵But to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. ⁶And her rival used to provoke her grievously to irritate her, because the LORD had closed her womb. ⁷So it went on year by year. As often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. ⁸And Elkanah, her husband, said to her, “Hannah, why do you weep? And why do you not eat? And why is your heart sad? Am I not more to you than ten sons?”

⁹After they had eaten and drunk in Shiloh, Hannah rose. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. ¹⁰She was deeply distressed and prayed to the LORD and wept bitterly. ¹¹And she vowed a vow and said, “O LORD of hosts, if you will indeed look on the affliction of your servant and remember me and not forget your servant, but will give to your servant a son, then I will give him to the LORD all the days of his life, and no razor shall touch his head.”

¹²As she continued praying before the LORD, Eli observed her mouth. ¹³Hannah was speaking in her heart; only her lips moved, and her voice was not heard. Therefore Eli took her to be a drunken woman. ¹⁴And Eli said to her, “How long will you go on being drunk? Put away your wine from you.” ¹⁵But Hannah answered, “No, my lord, I am a woman troubled in spirit. I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. ¹⁶Do not regard your servant as a worthless woman, for all along I have been speaking out of my great anxiety and vexation.” ¹⁷Then Eli answered, “Go in peace, and the God of Israel grant your petition that you have made to him.” ¹⁸And she said, “Let your servant find favor in your eyes.” Then the woman went her way and ate, and her face was no longer sad.

¹⁹They rose early in the morning and worshipped before the LORD; then they went back to their house at Ramah. And Elkanah knew Hannah his wife, and the LORD remembered her. ²⁰And in due time Hannah conceived and bore a son, and she called his name Samuel, for she said, “I have asked for him from the LORD.”

L O Lord, have mercy on us.

LSB 247

C Thanks be to God.

Second Reading

Luke 1:26-38

L A reading from Luke, the first chapter.

²⁶In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, ²⁷to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin’s name was Mary. ²⁸And he came to her and said, “Greetings, O favored one, the Lord is with you!” ²⁹But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. ³⁰And the angel said to her, “Do not be afraid, Mary, for you have found favor with God. ³¹And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. ³²He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, ³³and he will reign over the house of Jacob forever, and of his kingdom there will be no end.”

³⁴And Mary said to the angel, “How will this be, since I am a virgin?”

³⁵And the angel answered her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. ³⁶And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. ³⁷For nothing will be impossible with God.” ³⁸And Mary said, “Behold, I am the servant of the Lord; let it be to me according to your word.” And the angel departed from her

L O Lord, have mercy on us.

LSB 247

C Thanks be to God.

Silence for reflection on God’s Word may follow each reading. After the final reading:

L In many and various ways, God spoke to His people of old by the prophets.

C But now in these last days, He has spoken to us by His Son.

Sermon:

“Angels of Advent: Gabriel comes to Mary”

Luke 1:26-38

Canticle

Stand

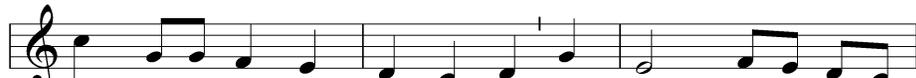
Magnificat

LSB 248

Refrain



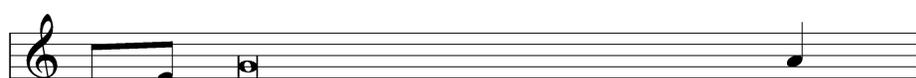
My soul mag-ni-fies the Lord, and my spir - it re -



joic - es in God, my Sav - ior. My soul mag-ni-fies the



Lord, and my spir - it re - joic - es in God, my Sav - ior.



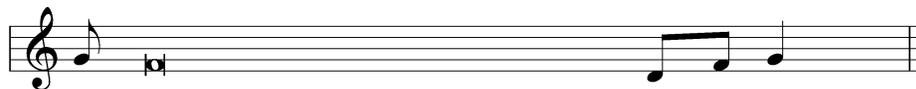
- 1 For _____ He has re - garded
- 2 For the Mighty One has done great things to me,
- 3 He has shown strength with His arm;
- 4 He has filled the hungry with good things,
- 5 Glo - ry be to the Father and to the Son



- 1 the lowliness of His hand-maiden.
- 2 and holy is His name;
- 3 He has scattered the proud in the imagination of their hearts.
- 4 and the rich He has sent emp - ty a - way.
- 5 and to the Ho - ly Spirit;



- 1 For be - hold, from this day
- 2 and His mercy is on those who fear Him
- 3 He has cast down the mighty from their thrones
- 4 He has helped His servant Israel in remembrance of His mercy
- 5 as it was in the be - ginning,



- 1 all generations will call me blessèd.
- 2 from generation to gen - er - ation. *Refrain*
- 3 and has exalt - ed the lowly.
- 4 as He spoke to our fathers, to Abraham and to his seed for - ever.
- 5 is now, and will be forever. A - men. *Refrain*

Sit

Offering

LSB 249

Offerings placed in the Box in the Narthex before the Service are brought forward here.

Prayer

Kneel/Stand

Litany

LSB 249

The congregation's response may begin just as the leader's petition ends so that the word "Lord" is sung simultaneously by both leader and congregation.



L In peace let us pray to the Lord:



C Lord, have mer - cy.

- L** For the peace from above and for our salvation, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For this holy house and for all who offer here their worship and praise, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For [*names of synodical and district presidents*], for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For [*name of president or monarch*], for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For . . . [*additional bids for prayer may be inserted here*] . . . let us pray to the Lord:
- C** **Lord, have mercy.**

The prayers then continue:



L For the faithful who have gone before us and are with Christ, let us give thanks to the Lord:



C Al - le - lu - ia.

L Help, save, comfort, and defend us, gra - cious Lord.

Silence for individual prayer may follow.

L Rejoicing in the fellowship of all the saints, let us commend ourselves, one another, and our whole life to Christ, our Lord:

G To You, O Lord.

Additional Collects

The Collect for the past Sunday and an additional Collect for Advent are prayed here.

The Congregation responds to each Collect with the Amen given below for the Collect for Peace.

Collect for Peace

LSB 251

L O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G A - men.

Lord's Prayer

LSB 957

Our Fa - ther who art in heav - en, hal - low - ed be Thy name,

Thy king - dom come, Thy will be done on earth as

it is in heav - en; give us this day our dai - ly

bread; and for - give us our tres - pass - es as we for - give

those who tres - pass a - gainst us; and lead us not in -

to temp - ta - tion, but de - liv - er us from e - vil.

For Thine is the king - dom and the pow'r and the glo -

ry for - ev - er and ev - er. A - men.

Text: Traditional; Public domain.
Tune: Plainsong, mode VII; Public domain.

Stand

Benedicamus

LSB 252

L Let us bless the Lord.

C Thanks be to God.

Benediction

LSB 252

P The almighty and merciful Lord,
the Father, the † Son, and the Holy Spirit, bless and pre - serve you.

C A - men.

Acknowledgments

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