



***These are  
the ones coming out  
of the great tribulation.***



## Pilgrim Lutheran Church

Lutheran Church—Missouri Synod  
Corner of Broadway and Florey



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**WELCOME TO PILGRIM LUTHERAN CHURCH!** We are pleased to have you join us both in receiving God's forgiveness through His Word and Sacraments and in praising and thanking Him for it! All Saints' Day is much loved for its descriptions of the eternal life that those who have departed in the faith whom we remember today are already to some extent experiencing and that awaits all who repent and believe in their Savior. You are always welcome here at Pilgrim Lutheran Church. Join us again anytime!

**AS YOU ARRIVE**, please move down the pew towards the wall, in order to leave room for others. If you arrive late, please wait for an appropriate time to enter the sanctuary, such as during a hymn. Please also remember to turn off your cell phones and/or any other electronic devices. Thank you!

**ORDER OF SERVICE:** To your right you will find today's order of service. The right side of that outline indicates from where the item listed comes: either in this bulletin or the hymnal, *Lutheran Service Book*, with the Psalms towards the front, its liturgical pages towards the middle, and its hymns towards the back. The  $\Delta$  symbol before a hymn stanza indicates that it especially gives glory to the Triune God; we stand before singing the stanza and, in most cases, conclude the stanza by singing "Amen.", if an "Amen" is not already included.

**HOLY COMMUNION:** At Pilgrim we value your presence among us and love and care about our guests and visitors! However, due to the sad divisions that exist in the world and even in Christianity, we cannot commune everyone at the Lord's Table here. We respectfully ask that guests and visitors who desire to commune first speak with the pastor well before the service. All those present but not communing still may approach the rail for a blessing: come forward and kneel with those who are communing, but fold your arms over your heart and place your hands on the opposite shoulders. For more information about the ancient practice of Closed Communion, see <http://www.pilgrimlc.org/closed-communion>.

**INDIVIDUAL CUPS:** The top of the tray contains several individual cups of highly-diluted wine. If you receive the blood of Christ in an individual cup, please be sure to wait to consume it until Pastor comes by with the chalice, so that he knows you are receiving it in that fashion. If the supply of individual cups is depleted, please accept the blood of Christ from the chalice.

# 406 To Jordan Came the Christ, Our Lord



1 To Jor - dan came the Christ, our Lord, To do His  
 2 O hear and mark the mes - sage well, For God Him -  
 3 These truths on Jor - dan's banks were shown By might - y  
 4 There stood the Son of God in love, His grace to



Fa - ther's plea - sure; Bap - tized by John, the Fa - ther's Word  
 self has spo - ken. Let faith, not doubt, a - mong us dwell  
 word and won - der. The Fa - ther's voice from heav'n came down,  
 us ex - tend - ing; The Ho - ly Spir - it like a dove



Was giv - en us to trea - sure. This heav'n - ly wash - ing  
 And so re - ceive this to - ken. Our Lord here with His  
 Which we do well to pon - der: "This man is My be -  
 Up - on the scene de - scend - ing; The tri - une God as -



now shall be A cleans - ing from trans - gres - sion  
 Word en - dows Pure wa - ter, free - ly flow - ing.  
 lov - ed Son, In whom My heart has plea - sure.  
 sur - ing us, With prom - is - es com - pel - ling,



And by His blood and ag - o - ny Re - lease from death's  
 God's Ho - ly Spir - it here a - vows Our kin - ship while  
 Him you must hear, and Him a - lone, And trust in full -  
 That in our Bap - tism He will thus A - mong us find



op - pres - sion. A new life now a - waits us.  
 be - stow - ing The Bap - tism of His bless - ing.  
 est mea - sure The word that He has spo - ken."  
 a dwell - ing To com - fort and sus - tain us.

- 4016 100013870
- 5 To His disciples spoke the Lord,  
“Go out to ev’ry nation,  
And bring to them the living Word  
And this My invitation:  
Let ev’ryone abandon sin  
And come in true contrition  
To be baptized and thereby win  
Full pardon and remission  
And heav’nly bliss inherit.”
- 6 But woe to those who cast aside  
This grace so freely given;  
They shall in sin and shame abide  
And to despair be driven.  
For born in sin, their works must fail,  
Their striving saves them never;  
Their pious acts do not avail,  
And they are lost forever,  
Eternal death their portion.
- 7 All that the mortal eye beholds  
Is water as we pour it.  
Before the eye of faith unfolds  
The pow’r of Jesus’ merit.  
For here it sees the crimson flood  
To all our ills bring healing;  
The wonders of His precious blood  
The love of God revealing,  
Assuring His own pardon.

# Holy Baptism

P In the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

P Dearly beloved, Christ our Lord says in the last chapter of Matthew, "All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." In the last chapter of Mark our Lord promises, "Whoever believes and is baptized will be saved." And the apostle Peter has written, "Baptism now saves you."

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

*The pastor addresses each candidate:*

P How are you named?

R [Name]

*The pastor makes the sign of the holy cross upon the forehead and heart of each candidate while saying:*

P [Name], receive the sign of the holy cross both upon your  forehead and upon your  heart to mark you as one redeemed by Christ the crucified.

P Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold [name(s)] according to Your boundless mercy and bless [him/her/them] with true faith by the Holy Spirit, that through this saving flood all sin in [him/her/them], which has been inherited from Adam and which [he himself / she herself / they themselves] [has/have] committed since, would be drowned and die. Grant that [he/she/they] be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, [he/she/they] would be declared worthy of eternal life; through Jesus Christ, our Lord.

C **Amen.**

P From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

P Is it your intention to serve [name(s) of candidate(s)] as sponsors in the Christian faith?

R *Yes, with the help of God.*

P God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

C **Amen.**

P Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His

arms, put His hands on them, and blessed them.

P This is the Word of the Lord.

C **Thanks be to God.**

*The pastor places his hands on the head(s) of the candidate(s), and the congregation joins in praying:*

### **Lord's Prayer**

C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass  
against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and  
ever. Amen.**

P The Lord preserve your coming in and your going out from this time forth  
and even **†** forevermore.

C **Amen.**

*Sit*

*The pastor addresses the candidate(s) and asks the following questions:*

P [Name(s)], do you renounce the devil?

R *Yes, I renounce him.*

P Do you renounce all his works?

R *Yes, I renounce them.*

P Do you renounce all his ways?

R *Yes, I renounce them.*

P Do you believe in God, the Father Almighty, maker of heaven and earth?

R *Yes, I believe.*

P Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

R *Yes, I believe.*

P Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

R *Yes, I believe.*

P [Name,] do you desire to be baptized?

R *Yes, I do.*

*The pastor pours water three times on the head of each candidate while saying:*

P [Name,] I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

*The pastor places his hands on the head of the newly baptized while saying:*

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life T everlasting.

C **Amen.**

*The pastor may place a white garment on the newly baptized while saying:*

P Receive this white garment to show that you have been clothed with the robe of Christ's righteousness that covers all your sin. So shall you stand without fear before the judgment seat of Christ to receive the inheritance prepared for you before the foundation of the world.

*The pastor may light a baptismal candle from the paschal candle and give it to the newly baptized while saying:*

- P Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with him into the marriage feast of the Lamb in His kingdom, which shall have no end.
- A In Holy Baptism God the Father has made you [a member / members] of His Son, our Lord Jesus Christ, and [an heir / heirs] with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our [brother(s)/sister(s)] in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.
- C **Amen. We welcome you in the name of the Lord.**

*Stand*

- P Let us pray.  
Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted [name(s)] the new birth in Holy Baptism and made [him/her/them] [a member / members] of Your Son, our Lord Jesus Christ, and [an heir / heirs] of Your heavenly kingdom. We humbly implore You that, as [he/she/they] [has/have] now become Your [child/children], You would keep [him/her/them] in [his/her/their] baptismal grace, that according to Your good pleasure [he/she/they] may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.
- C **Amen.**
- P Peace <sup>+</sup> be with you.
- C **Amen.**

*All return to their places.*

## 671 Sing with All the Saints in Glory



1 Sing with all the saints in glo - ry, Sing the res - ur -  
 2 Oh, what glo - ry, far ex - ceed - ing All that eye has  
 3 Life e - ter - nal! Heav'n re - joic - es: Je - sus lives who



rec - tion song! Death and sor - row, earth's dark sto - ry,  
 yet per - ceived! Ho - liest hearts for a - ges plead - ing  
 once was dead. Shout with joy, O death - less voic - es!



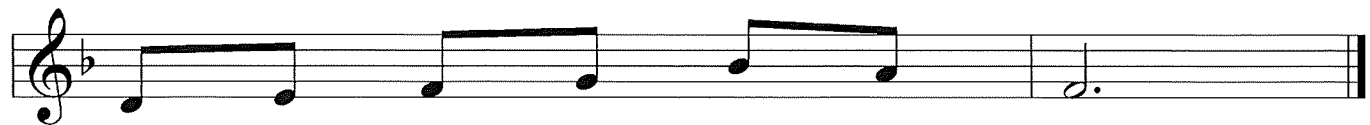
To the for - mer days be - long. All a - round the  
 Nev - er that full joy con - ceived. God has prom - ised,  
 Child of God, lift up your head! Life e - ter - nal!



clouds are break - ing; Soon the storms of time shall  
 Christ pre - pares it; There on high our wel - come  
 Oh, what won - ders Crowd on faith; what joy un -



cease; In God's like - ness we a - wak - en,  
 waits. Ev - 'ry hum - ble spir - it shares it,  
 known, When, a - mid earth's clos - ing thun - ders,



Know - ing ev - er - last - ing peace.  
 Christ has passed the e - ter - nal gates.  
 Saints shall stand be - fore the throne!

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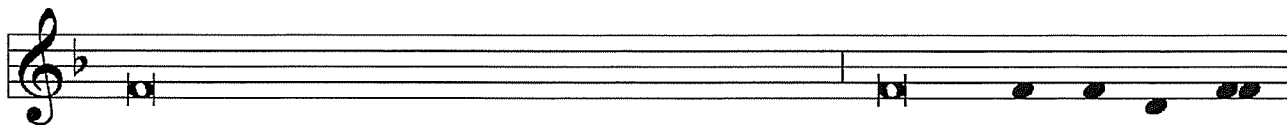
## Kyrie



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



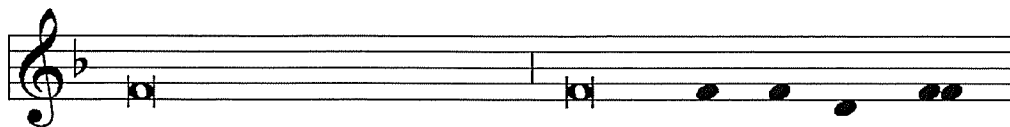
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



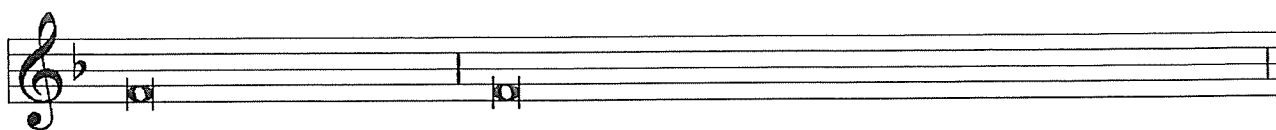
**A** For the peace of the whole world, for the well-being of the Church of God,



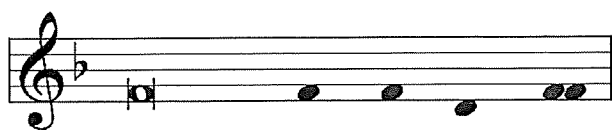
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



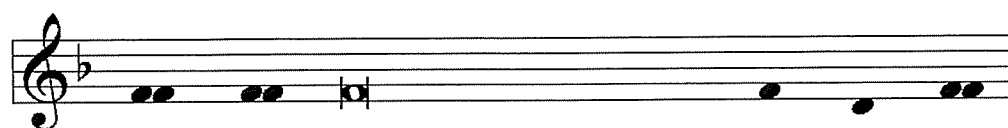
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## Gloria in Excelsis



**[A]** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



**We wor-ship You, we give You thanks, we praise You for Your glo-ry.**



**Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:**



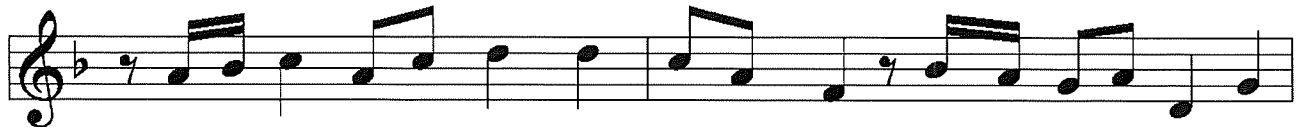
**You take a-way the sin of the world; have mer-cy on us.**



**You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.**



For You a-lone are the Ho-ly One,      You a-lone are the Lord,

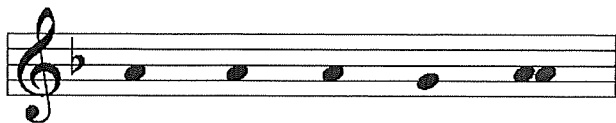


**You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,**



in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.  
...now and forever.



**C** A - men.

*Sit*

## **First Reading**

*Revelation 7:2-17*

<sup>2</sup>Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, <sup>3</sup>saying, “Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads.” <sup>4</sup>And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:

<sup>5</sup>12,000 from the tribe of Judah were sealed,  
12,000 from the tribe of Reuben,  
12,000 from the tribe of Gad,  
<sup>6</sup>12,000 from the tribe of Asher,  
12,000 from the tribe of Naphtali,  
12,000 from the tribe of Manasseh,  
<sup>7</sup>12,000 from the tribe of Simeon,  
12,000 from the tribe of Levi,  
12,000 from the tribe of Issachar,  
<sup>8</sup>12,000 from the tribe of Zebulun,  
12,000 from the tribe of Joseph,  
12,000 from the tribe of Benjamin were sealed.

<sup>9</sup>After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, <sup>10</sup>and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” <sup>11</sup>And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup>saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

<sup>13</sup>Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” <sup>14</sup>I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

15“Therefore they are before the throne of God,  
and serve him day and night in his temple;  
and he who sits on the throne will shelter them with his  
presence.

<sup>16</sup>They shall hunger no more, neither thirst anymore;  
the sun shall not strike them,  
nor any scorching heat.

<sup>17</sup>For the Lamb in the midst of the throne will be their shepherd,  
and he will guide them to springs of living water,  
and God will wipe away every tear from their eyes.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 149:1-9; antiphon v.4*

(Sing the Psalm responsively using the tone provided.

The congregation sings the indented and bold portions of the text.

See *LSB* xxvi for how the text and the tone correspond.)



<sup>4</sup>For the LORD takes pleasure in his | people;\*  
he adorns the humble with sal- | vation.

<sup>1</sup>Praise the LORD! Sing to the LORD a | new song,\*  
his praise in the assembly of the | godly!

<sup>2</sup>Let Israel be glad in his | Maker;\*  
let the children of Zion rejoice | in their King!

<sup>3</sup>Let them praise his name with | dancing,\*  
making melody to him with tambou- | rine and lyre!  
<sup>4</sup>For the LORD takes pleasure in his | people;\*  
he adorns the humble with sal- | vation.  
<sup>5</sup>Let the godly exult in | glory;\*  
let them sing for joy | on their beds.  
<sup>6</sup>Let the high praises of God be | in their throats\*  
and two-edged swords | in their hands,  
<sup>7</sup>to execute vengeance on the | nations\*  
and punishments on the | peoples,  
<sup>8</sup>to bind their | kings with chains\*  
and their nobles with fet- | ters of iron,  
<sup>9</sup>to execute on them the judgment | written!\*  
This is honor for all his godly ones. | Praise the LORD!

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

<sup>4</sup>For the LORD takes pleasure in his | people;\*  
he adorns the humble with sal- | vation.

## **Epistle**

*1 John 3:1-3*

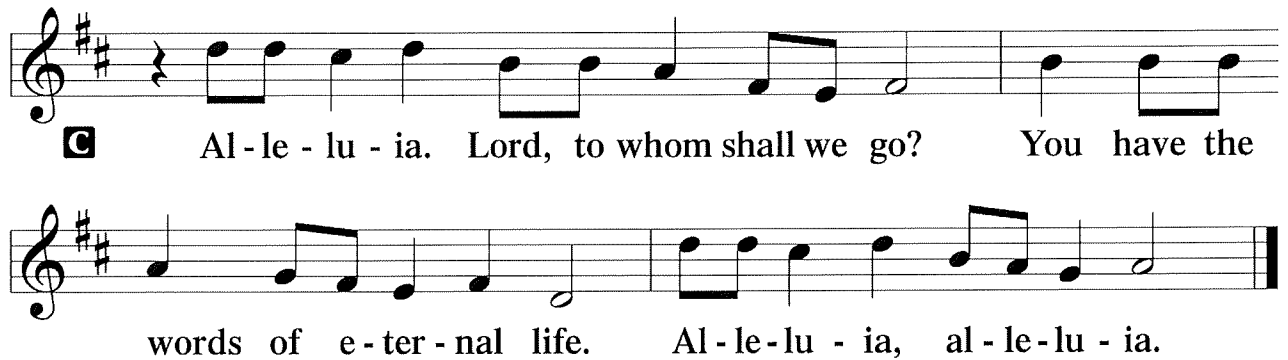
<sup>1</sup>See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. <sup>3</sup>And everyone who thus hopes in him purifies himself as he is pure.

**P** This is the Word of the Lord.

**G** Thanks be to God.

*Stand*

## Alleluia and Verse: Common

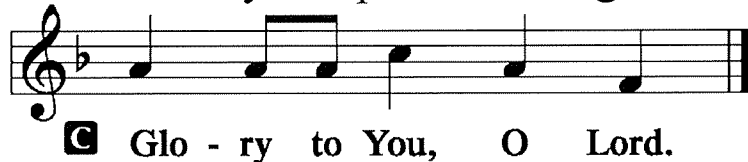


Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*Matthew 5:1-12*

**P** The Holy Gospel according to St. Matthew, the fifth chapter.



**C** Glo - ry to You, O Lord.

<sup>1</sup>Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

<sup>2</sup>And he opened his mouth and taught them, saying:

<sup>3</sup>“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup>“Blessed are those who mourn, for they shall be comforted.

<sup>5</sup>“Blessed are the meek, for they shall inherit the earth.

<sup>6</sup>“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

<sup>7</sup>“Blessed are the merciful, for they shall receive mercy.

<sup>8</sup>“Blessed are the pure in heart, for they shall see God.

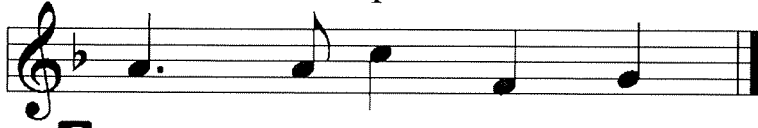
<sup>9</sup>“Blessed are the peacemakers, for they shall be called sons of God.

<sup>10</sup>“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

<sup>11</sup>“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account.

<sup>12</sup>Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

**P** This is the Gospel of the Lord.



**G** Praise to You, O Christ.

## Hymn of the Day

## **677 For All the Saints**



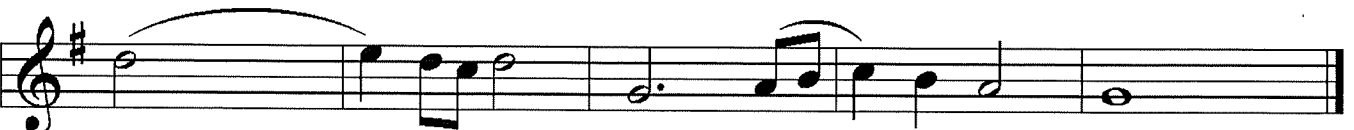
1 For all the saints who from their labors rest,  
2 Thou wast their rock, their fortress, and their might;  
3 Oh, may Thy soldiers, faithful, true, and bold,  
4 Oh, blest communion, fellowship divine!  
5 And when the fight is fierce, the warfare long,  
6 The golden evening brightens in the west;  
7 But, lo, there breaks a yet more glorious day: The  
8 From earth's wide bounds, from ocean's farthest coast, Through



|        |       |       |        |         |      |       |      |             |        |      |         |        |
|--------|-------|-------|--------|---------|------|-------|------|-------------|--------|------|---------|--------|
| Who    | Thee  | by    | faith  | be      | -    | fore  | the  | world       | con    | -    | fessed, | Thy    |
| Thou,  | Lord, | their | cap    | -       | tain | in    | the  | well-fought | fight; |      |         |        |
| Fight  | as    | the   | saints | who     |      | no    | -    | bly         | fought | of   | old     | And    |
| We     | fee   | -     | bly    | strug   | -    | gle,  | they | in          | glo    | -    | ry      | shine; |
| Steals | on    | the   | ear    | the     |      | dis   | -    | tant        | tri    | -    | umph    | song,  |
| Soon,  | soon  | to    | faith  | -       | ful  | war   | -    | riors       | com    | -    | eth     | rest;  |
| saints |       | tri   | -      | um      | -    | phant | rise | in          | bright | ar   | -       | ray;   |
| gates  |       | of    | pearl  | streams |      | in    | the  | count       | -      | less | host,   | The    |



|        |      |     |       |   |      |        |       |       |       |      |      |         |        |
|--------|------|-----|-------|---|------|--------|-------|-------|-------|------|------|---------|--------|
| name,  | O    |     | Je    | - | sus, | be     | for   | -     | ev    | -    | er   | blest.  |        |
| Thou,  | in   | the | dark  | - | ness | drear, | their |       | one   |      | true | light.  |        |
| win    | with |     | them  |   | the  | vic    | -     | tor's | crown |      | of   | gold!   |        |
| all    | are  |     | one   |   | in   | Thee,  | for   |       | all   |      | are  | Thine.  |        |
| hearts | are  |     | brave |   | a    | -      | gain, | and   | arms  |      | are  | strong. |        |
| Sweet  | is   | the | calm  |   | of   | par    | -     | a     | -     | dise | the  | blest.  |        |
| King   | of   |     | Glo   | - | ry   | pass   | -     | es    | on    |      | His  | way.    |        |
| Sing   | -    | ing | to    |   | Fa   | -      | ther, | Son,  | and   | Ho   | -    | ly      | Ghost: |

[illegible]

*Sit*

**Sermon**

*Stand*

**Nicene Creed**

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down  
from heaven  
and was incarnate by the Holy Spirit of the virgin  
Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the  
Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the  
living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,**

the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is  
worshiped and glorified,  
who spoke by the prophets.

And I believe in one holy Christian and apostolic  
Church,

I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

## **Commemoration of the Faithful Departed**

**P** In joyful expectation of the bodily resurrection to life eternal, we remember before the Lord by name our members who departed this life in the past twelve months, as well as all others who have gone before us in the faith and are in our hearts and minds this day.

*The names of those who are to be remembered are read.*

Let us pray.

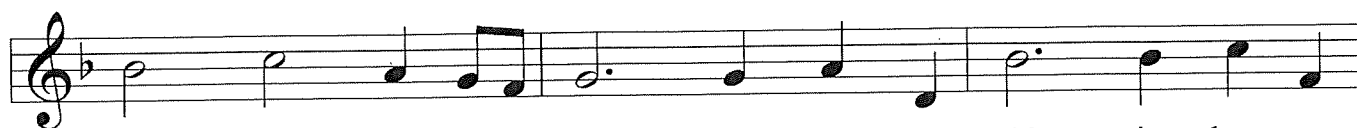
Almighty God, we remember with thanksgiving those who loved and served You in Your Church on earth and who now rest from their labors. Keep us in fellowship with all Your saints, and bring us at last to the joy of Your heavenly kingdom; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## 599 O Gracious Lord, with Love Draw Near



1 O gra - cious Lord, with love draw near To these, Your  
 2 Sus - tain the work You have be - gun In these u -  
 3 De - liv - er them from ev - 'ry wile, From all that  
 4 Lord, keep them firm in their in - tent To You, Your



chil - dren gath - ered here; The Spir - it's gift in them re -  
 nit - ed to Your Son, For in that pure bap - tis - mal  
 would their hearts be - guile, From world - ly ways and Sa - tan's  
 Word and Sac - ra - ment. O make them bold, their faith to



new: The gift of faith that clings to You.  
 flood They have been cleansed by Je - sus' blood.  
 lies, That they may not Your Word de - spise.  
 share And make them strong, each cross to bear.

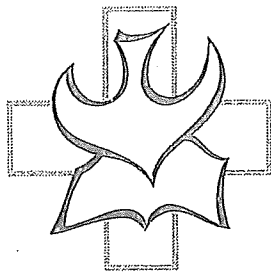
5 O Father, grant that by Your grace  
 They may Your will each day embrace;  
 With fruits of faith their lives now bless,  
 Till they at death Your name confess.

6 Then robed in white before Your throne,  
 Your holy saints, by You foreknown—  
 Predestined, called, and justified,  
 Shall, crowned in light, be glorified.

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# CONFIRMATION

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*The pastor addresses the catechumens.*

- P** Beloved in the Lord, our Lord Jesus Christ said to His apostles: "All authority has been given to Me in heaven and on earth. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." You have been baptized and catechized in the Christian faith according to our Lord's bidding. Jesus said, "Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven." Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

*Matthew 28:18b-20 NKJV; Matthew 10:32-33 NKJV alt.*

- P** Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

**R** *Yes, I do.*

- P** Do you renounce the devil?

**R** *Yes, I renounce him.*

- P** Do you renounce all his works?

**R** *Yes, I renounce them.*

- P** Do you renounce all his ways?

**R** *Yes, I renounce them.*

- P** Do you believe in God, the Father Almighty?

**R** *Yes, I believe in God, the Father Almighty, maker of heaven and earth.*

- P** Do you believe in Jesus Christ, His only Son, our Lord?

**R** *Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.*

- P** Do you believe in the Holy Spirit?
- R** *Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*
- P** Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?
- R** *I do.*
- P** Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?
- R** *I do.*
- P** Do you intend to hear the Word of God and receive the Lord's Supper faithfully?
- R** *I do, by the grace of God.*
- P** Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?
- R** *I do, by the grace of God.*
- P** Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?
- R** *I do, by the grace of God.*
- P** We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have confessed the faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His blessed Sacrament, He who has begun a good work in you will bring it to completion at the day of Jesus Christ.
- C** **Amen.**

*The catechumens kneel to receive the confirmation blessing. The pastor places his hands on the head of each catechumen and makes the sign of the cross on the forehead while saying:*

- P**       Name      , the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life  $\text{✠}$  everlasting.
- R** *Amen.*

*The pastor may read a text of Holy Scripture as a remembrance of confirmation. After all the catechumens have received the blessing, one or both of the following collects are prayed.*

*Stand*

**P** Let us pray.

Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that, bringing forth the fruits of faith, they may continue steadfast and victorious to the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. (513)  
**Amen.**

Almighty and most merciful Father, in the waters of Holy Baptism You have united Your children in the suffering and death of Your Son Jesus Christ, cleansing them by His blood. Renew in them the gift of Your Holy Spirit, that they may live in daily contrition and repentance with a faith that ever clings to their Savior. Deliver them from the power of Satan and preserve them from false and dangerous doctrines, that they may remain faithful in hearing Christ's Word and receiving His body and blood. By the Lord's Supper strengthen them to believe that no one can make satisfaction for sin but Christ alone. Enable them to find joy and comfort only in Him, learning from this Sacrament to love You and their neighbor and to bear their cross with patience and joy until the day of the resurrection of their bodies to life immortal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. (514)  
**Amen.**

Peace ✠ be with you.

**Amen.**

*The service continues with the PRAYER OF THE CHURCH.*

## **Prayer of the Church**

*Congregational responses may be included according to one of the following forms:*

**A** ... Lord, in Your mercy,

**C** hear our prayer.

**A** For ... let us pray to the Lord.

**C** Lord, have mercy.

*Sit*

**Offering**

*Stand*  
**Offertory**



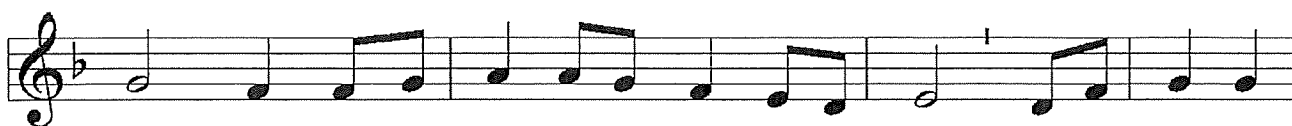
**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



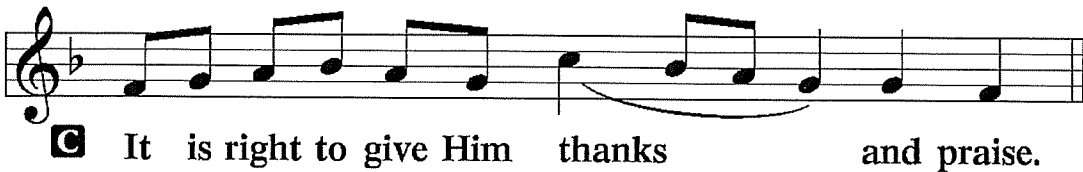
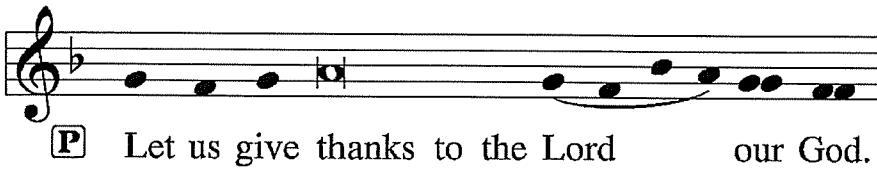
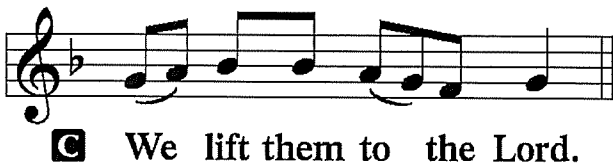
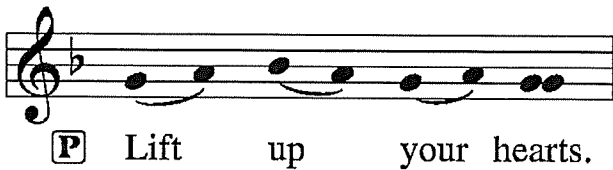
vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

# SERVICE OF THE SACRAMENT

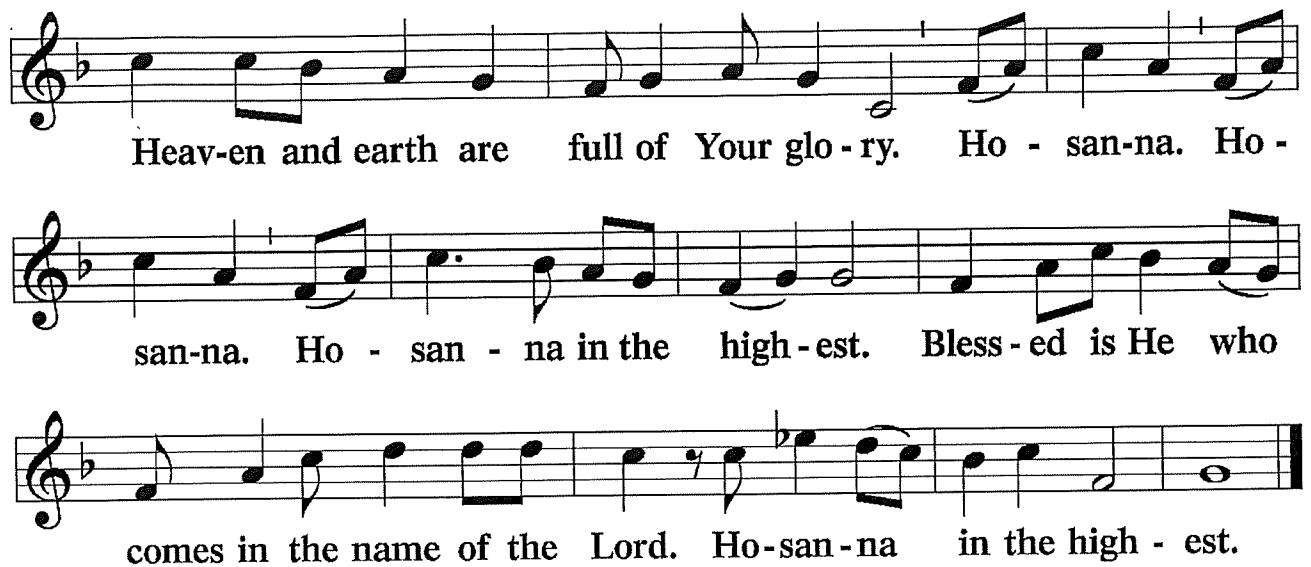
## Preface



**P** It is truly good, right, and salutary . . . evermore praising You and saying:

## Sanctus





### Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## Lord's Prayer

**[P]** Lord, remember us in Your kingdom and teach us to pray:

**[C]** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

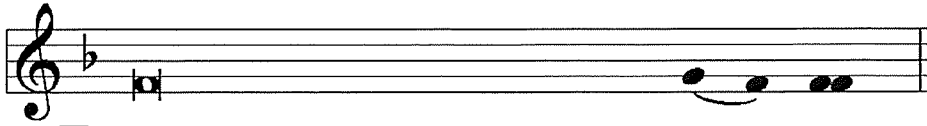
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**[P]** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ~~T~~ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ~~T~~ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

*Sit*

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

This is the body of Christ, given for you.

**Amen.**

This is the blood of Christ, shed for you.

**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart **†** in peace.

**C** Amen.

### **Distribution Hymns**

## 639 Wide Open Stand the Gates



1 Wide o - pen stand the gates a - dorned with pearl, While  
2 He speaks the Word the bread and wine to bless: "This  
3 The cher - u - bim, their fac - es veiled from light, While



round God's gold - en throne The choirs of saints in  
is My flesh and blood!" He bids us eat and  
saints in won - der kneel, Sing praise to Him whose



end - less cir - cles curl, And joy - ous praise the Son!  
drink with thank - ful - ness This gift of ho - ly food.  
face with glo - ry bright No earth - ly masks con - ceal.



They watch Him now de - scend - ing To vis - it wait-ing earth.  
All hu - man thought must fal - ter— Our God stoops low to heal,  
This sac - ra - ment God gives us Binds us in u - ni - ty,



The Lord of Life un - end - ing Brings dy - ing hope new birth!  
Now pres - ent on the al - tar, For us both host and meal!  
Joins earth with heav'n be - yond us, Time with e - ter - ni - ty!

## 700 Love Divine, All Loves Excelling



1 Love di - vine, all loves ex - cel - ling, Joy of  
 2 Breathe, O breathe Thy lov - ing Spir - it In - to  
 3 Come, Al - might - y, to de - liv - er; Let us  
 4 Fin - ish then Thy new cre - a - tion, Pure and



heav'n, to earth come down! Fix in us Thy  
 ev - 'ry trou - bled breast; Let us all in  
 all Thy life re - ceive; Sud - den - ly re -  
 spot - less let us be; Let us see Thy



hum - ble dwell - ing, All Thy faith - ful mer - cies crown.  
 Thee in - her - it; Let us find Thy prom - ised rest.  
 turn, and nev - er, Nev - er - more Thy tem - ples leave.  
 great sal - va - tion Per - fect - ly re - stored in Thee,



Je - sus, Thou art all com - pas - sion, Pure, un -  
 Take a - way the love of sin - ning; Al - pha  
 Thee we would be al - ways bless - ing, Serve Thee  
 Changed from glo - ry in - to glo - ry, Till in

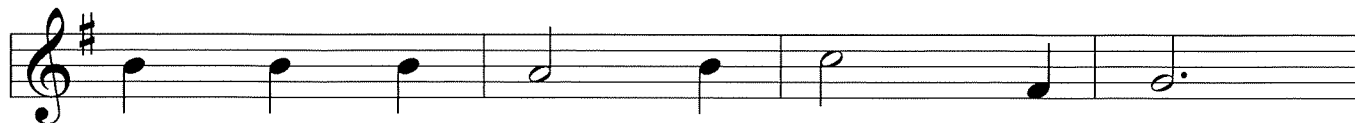


bound - ed love Thou art; Vis - it us with  
 and O - me - ga be; End of faith, as  
 as Thy hosts a - bove, Pray and praise Thee  
 heav'n we take our place, Till we cast our



Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.  
 its be - gin - ning, Set our hearts at lib - er - ty.  
 with - out ceas - ing, Glo - ry in Thy per - fect love.  
 crowns be - fore Thee, Lost in won - der, love, and praise!

## 554 O Jesus, King Most Wonderful



1 O Je - sus, King most won - der - ful!  
 2 When once You vis - it dark - ened hearts,  
 3 O Je - sus, light of all be - low,  
 4 May ev - 'ry heart con - fess Your name,  
 5 Oh, may our tongues for - ev - er bless,



O Con - quer - or re - nowned! O Source of peace in -  
 Then truth be - gins to shine, Then earth - ly van - i -  
 The fount of life and fire, Sur - pass - ing all the  
 For - ev - er You a - dore, And, seek - ing You, it -  
 May we love You a - lone And ev - er in our



ef - fa - ble, In whom all joys are found:  
 ty de - parts, Then kin - dles love di - vine.  
 joys we know, All that we can de - sire:  
 self in - flame To seek You more and more!  
 lives ex - press The im - age of Your own!

*Stand*

**Post-Communion Canticle**



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



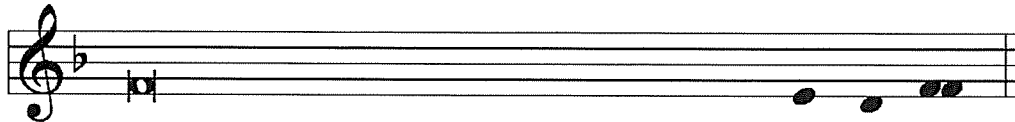
with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Collect

**A** Let us pray.  
... one God, now and forever.



## Benediction



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



## Closing Hymn

# 676 Behold a Host, Arrayed in White



1 Be - hold a host, ar - rayed in white, Like thou - sand  
 2 De - spised and scorned, they so - journed here; But now, how  
 3 O bless - ed saints in bright ar - ray Now safe - ly

snow - clad moun - tains bright! With palms they stand; Who  
 glo - rious they ap - pear! Those mar - tyr's stand, A  
 home in end - less day, Ex - tol the Lord, Who

is this band Be - fore the throne of light? These are the  
 priest - ly band, God's throne for - ev - er near. On earth they  
 with His Word Sus - tained you on the way. The steep and

saints of glo - rious fame, Who from the great af -  
 wept through bit - ter years; Now God has wiped a -  
 nar - row path you trod; You toiled and sowed the

flic - tion came And in the flood Of Je - sus' blood  
 way their tears, Trans - formed their strife To heav'n - ly life,  
 Word a - broad; Re - joice and bring Your fruits and sing

Are cleansed from guilt and shame. They now serve God both  
 And freed them from their fears. They now en - joy the  
 Be - fore the throne of God. The myr - iad an - gels

day and night; They sing their songs in end - less light. Their  
 Sab - bath rest, The heav'n - ly ban - quet of the blest; The  
 raise their song; O saints, sing with that hap - py throng! Lift

an - thems ring As they all sing With an - gels shin - ing bright.  
 Lamb, their Lord, At fes - tive board Him - self is host and guest.  
 up one voice; Let heav'n re - joice In our Re - deem - er's song!

## ANNOUNCEMENTS FOR THE WEEK OF NOVEMBER 01, 2026

**BEFORE THE SERVICE:** As you greet and visit one another, please be sensitive to others who may wish an opportunity for silence to pray and otherwise to prepare for worship.

**OFFERING BOX:** Offerings may be placed in the Offering Box in the Narthex before or after services. Envelopes are available on the side of the Box for your use, such as if you would like your cash offering to be recorded, tracked, and receipted in a report back to you.

**PEW CUSHIONS:** If you would like to use a cushion either for your seat or for your seat and back, cushions for your use are available in the Usher's Closet off the north side of the Narthex.

**PEW SLIPS:** *Visitors*, please register your attendance both by completing a slip from rack on the back of the pews and placing them in the Offering Box in the Narthex and by signing the Guest Register at the door. *Members*, please complete a slip only if your contact information has changed or you have a new or updated prayer-list request. (The Usher tracks church attendance and communion participation.)

**GROWING IN WORSHIP:** Parents, please make use of the bulletins available in the Narthex for children aged 5-10, including the bulletins' activities for the whole week!

**LARGER-PRINT/FLOW-THROUGH BINDERS** are available in the Narthex for those who have trouble seeing the smaller-print of the hymnal, those with other special needs who cannot follow the liturgy in the hymnal or handle its weight, and those who are visiting Pilgrim who are not already familiar with liturgical services and/or our hymnal. If you need or otherwise want to use a flow-through and can help minimize paper and copying expenses, a PDF of the flow-through binder's contents is available in the upper-right corner of Pilgrim's homepage, [www.pilgrimlc.org](http://www.pilgrimlc.org), to open on or to download to your electronic device.

**PRAYER REQUEST:** If you have a special petition for the Prayers of the Church, please notify the Usher, Elder on Duty, or Pastor before the service.

**IF A NEED SHOULD ARISE**, Americans with Disabilities Act (ADA) Restrooms are available in the Parish Hall (non-ADA Restrooms are available in the Office Area, one with a change table), and there is a Cry Room (also with a change table) off the south side of the Narthex. Let the Usher or Elder-on-Duty know if you need assistance or supplies.

*Announcements continue on the inside of this insert.*

Announcements continue from the front of this insert.

**LAST WEEK:** There were 0 students but 1 teacher prepared for Sunday School; 15 people were present in-person for Adult Bible Class, and 1 device was connected via Jitsi; 37 people were present in-person for the Sunday Divine Service (25 communed), and 4 devices streamed the service live via YouTube; 4 people were present in-person for Midweek Bible Study, and 1 device was connected via Jitsi; and 1 person was present in-person for Saturday-morning youth catechesis on 10/24 (the 10/31 class had not yet been held when these announcements were printed, and the Tuesday-afternoon youth class was not held, as the catechumen had a conflict).

**THANKS:** to all those caring for the inside and outside of Pilgrim's facilities; to all those helping with the video and audio for classes and services; and to Ellen Menconi for her Church Office work.

**SERVING TODAY:** The Rev. Dr. Jayson S. Galler, Pastor; Remo Gualtieri, Elder on Duty; and Elaine Navaille, Accompanist.

**NEW MEMBERS:** We thank God for bringing to us and welcome the Schultz family received as new members today: Russell by Holy Baptism, Nikki by Profession of Faith, and James by Confirmation.

**COMMEMORATED TODAY** on All Saints' Day is Jim Treadway, who departed from this life in the faith on May 24, 2026. "Precious in the sight of the Lord is the death of His saints" (Psalm 116:15).

**AS YOU DEPART**, please be mindful of those who are ushered out behind you, who may have difficulty standing and waiting, and so who may need an open path to the door and to get to their cars quickly. If you stop to talk to someone in the Sanctuary, please keep the aisle as clear as possible, and please delay lengthier conversations with the pastor until after he has greeted everyone. Thank you for your consideration!

**AVAILABLE IN THE NARTHEX** are hardcopies of the November 2026 edition of Pilgrim's monthly newsletter, *The Pilgrimage*; Pastor Galler's recent newspaper columns (including his 10/17 column titled, "Today's Christians benefit from God's work through Luther"); the larger-print schedule of Daily Bible Reading for October and November; Issue #17 (Summer 2026) of *Christian Culture: A printed Magazine for Lutherans* from Luther Classical College; *Portals of Prayer* for October-November 2026; the latest Church Directory (dated 2026/08/27 and printed on ivory paper); Pilgrim's Constitution, Bylaws, and updated Standing Rules; and Pilgrim's

Funeral Planning Worksheet for completing, discussing with Pastor Galler, and filing in the Church Office.

**"THE 15-2 FOLK"** will gather next today, November 1, after the Divine Service, in the Great Room of the Parish Hall, for heavy snacking and Cribbage playing. All are welcome to stay for the heavy snacking, even if not staying for the Cribbage playing! If you do not know how to play Cribbage, they will teach you! You can stay also to observe the games or just to visit with those playing them.

**CATECHESIS:** The in-person youth classes will meet this Thursday at 4:00 p.m. and this Saturday at 9:30 a.m., both in the Conference Room/Library.

**STUDY HOURS:** Pastor Galler is usually in his study Tuesdays from 5:00-8:00 p.m., Wednesdays through Fridays from 9:00 a.m. to Noon, and Saturdays Noon to 3:00 p.m. Come for Individual Confession and Absolution (see *Lutheran Service Book* 292-293) or for any other reason. Pastor Galler is also available at other times by appointment at Pilgrim, or he can come to you (email [pastor@pilgrimlc.org](mailto:pastor@pilgrimlc.org) or text/call 903-984-4333). For emergency pastoral care, please call Pastor Galler.

**"ALL THE PROPHETS TESTIFY":** Pilgrim's Midweek Bible Study will meet this Wednesday at 7:00 p.m., to continue the discussion of Hosea 7:1-16. All of the prophetic books testify that everyone who believes in Jesus receives life in His Name (Acts 10:42-43). All people are welcome to participate in the Study, either in-person in the Conference Room/Library or on-line via Jitsi. For more information, and for the handouts and audio and video files from past sessions, see <https://www.pilgrimlc.org/bible-studies/prophets>.

**NEXT SUNDAY:** 9:15 a.m. Refreshments; 9:30 a.m. Sunday School and Adult Bible Class ("Basic Bible Accounts"); and 10:45 a.m. Divine Service.

Readings: Am 5:18-24; Ps 70; 1 Thes 4:13-18; and Mt 25:1-13.

Hymns: LSB 802, 516, 663, 486, 836, and 514.

Prepare yourself for worship in advance by praying about, reading over, and meditating on the appointed Scripture Readings and Hymns.

**"BASIC BIBLE ACCOUNTS":** Next Sunday, Pilgrim's Sunday-morning Adult Bible Class continues its "just the facts, ma'am" approach to essential Bible "stories", with each session covering one account. All are welcome! The course is intended to help improve everyone's Biblical "literacy", especially if you did not grow up in Sunday School, but also even if you did.

*Announcements continue on the back of this insert.*

*Announcements continue from the inside of this insert.*

For more information, and for the handouts and audio and video files from past sessions, see <https://pilgrimlc.org/bible-studies/basic-bible-accounts>.

**KILGORE POLICE DEPARTMENT'S WEEKLY DEVOTION** will be conducted by Pastor Galler on Thursday, November 5, at 7:40 a.m. at the Kilgore Police Station.

**ANNUAL VOTERS' MEETING:** Pilgrim's Annual Voters' Assembly will be held next Sunday, November 8, after the Divine Service, in the Great Room of the Parish Hall. Key agenda items include both electing Officers and other position-holders for 2027 and approving the congregation's budget for 2027. An electronic copy of the Packet for the meeting, including the full working-agenda, was emailed to Pilgrim members, and hard copies of the Packet are available in the Narthex.

**THE EAST TEXAS PIPE-ORGAN FESTIVAL** will run November 8-12, in Kilgore and several "surrounding" cities. All concerts usually are free. For more information, visit <https://roypperryfoundation.org/2026-festival/>.

**ELDERS' MEETING:** Pilgrim's next regular Elders' Meeting is scheduled for Tuesday, November 10, beginning at 6:00 p.m. in the Conference Room/Library. If you have an item of concern that the Elders should address, please share it with Pastor Galler, your Elder, or one of the other Elders before then. Elders will please come having read and being prepared to discuss Augsburg Confession and Apology Article XX: Good Works, *Concordia*, pp. 41-44, 199-201.

**THE 10<sup>TH</sup> ANNUAL REEL EAST TEXAS FILM FESTIVAL** will run November 11-14 in Kilgore. We could take-in some movies together, if people want to! See [www.reeleasttexas.com](http://www.reeleasttexas.com) for more information.

**HENDERSON'S SYRUP FESTIVAL** is Saturday, November 14, from 9:00 a.m. to 5:00 p.m. The only folk-live festival in East Texas includes a demonstration of the production of old-fashioned cane-syrup!

**SECULAR BOOKS AVAILABLE:** Many secular books recently were culled from Pilgrim's Children's Library. Those who originally donated the books are welcome to retrieve them first; then parents of young children can have their pick of the early-reader books. If the books are not claimed, they will be put up for sale on Amazon, with proceeds going to Pilgrim; and the books that are not sold ultimately will be donated to Rags to Riches, which benefits Rahab's Retreat and Ranch. Katy Myers is coordinating this effort.

## **Acknowledgements**

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