



***Jesus likens the Kingdom
of Heaven to a master of a
house's hiring laborers for
his vineyard***



Pilgrim Lutheran Church

Lutheran Church—Missouri Synod

Corner of Broadway and Florey



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PILGRIM LUTHERAN CHURCH WELCOMES YOU HERE! We are pleased that you have come to receive God's gift of forgiveness. Pentecost and the Sundays after Pentecost emphasize the work of the Holy Spirit through God's Word and Sacraments in growing the Church, so we especially invite you to join us in our Bible Classes, as well as in all of our other activities. If you have no church home, you are cordially invited to consider making Pilgrim Lutheran Church your church home!

AS YOU ARRIVE, please move down the pew towards the wall, in order to leave room for others. If you arrive late, please wait for an appropriate time to enter the sanctuary, such as during a hymn. Please also remember to turn off your cell phones and/or any other electronic devices. Thank you!

ORDER OF SERVICE: To your right you will find today's order of service. The right side of that outline indicates from where the item listed comes: either in this bulletin or the hymnal, *Lutheran Service Book*, with the Psalms towards the front, its liturgical pages towards the middle, and its hymns towards the back. The $\triangle$ symbol before a hymn stanza indicates that it especially gives glory to the Triune God; we stand before singing the stanza and, in most cases, conclude the stanza by singing "Amen.", if an "Amen" is not already included.

HOLY COMMUNION: At Pilgrim we value your presence among us and love and care about our guests and visitors! However, due to the sad divisions that exist in the world and even in Christianity, we cannot commune everyone at the Lord's Table here. We respectfully ask that guests and visitors who desire to commune first speak with the pastor well before the service. All those present but not communing still may approach the rail for a blessing: come forward and kneel with those who are communing, but fold your arms over your heart and place your hands on the opposite shoulders. For more information about the ancient practice of Closed Communion, see <http://www.pilgrimlc.org/closed-communion>.

INDIVIDUAL CUPS: The top of the tray contains several individual cups of highly-diluted wine. If you receive the blood of Christ in an individual cup, please be sure to wait to consume it until Pastor comes by with the chalice, so that he knows you are receiving it in that fashion. If the supply of individual cups is depleted, please accept the blood of Christ from the chalice.

CATECHESIS

(On the following page[s],
locate the specified portion of Luther's Small Catechism,
and, when prompted by the question, recite the given answer.)

The week's announcements follow the service at the back of the binder.

Then shall be said the Lord's Prayer and the following:

Lord God, heavenly Father, bless us and these Your gifts which we receive from Your bountiful goodness, through Jesus Christ, our Lord. Amen. (445)

Returning Thanks

Also, after eating, they shall, in like manner, reverently and with folded hands say:

Give thanks to the Lord, for He is good. His love endures forever. [He] gives food to every creature. He provides food for the cattle and for the young ravens when they call. His pleasure is not in the strength of the horse, nor His delight in the legs of a man; the Lord delights in those who fear Him, who put their hope in His unfailing love. *Psalm 136:1, 25; 147:9-11*

Then shall be said the Lord's Prayer and the following:

We thank You, Lord God, heavenly Father, for all Your benefits, through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit forever and ever. Amen. (446)

SECTION 3

Table of Duties

CERTAIN PASSAGES OF SCRIPTURE FOR VARIOUS HOLY ORDERS AND POSITIONS, ADMONISHING THEM ABOUT THEIR DUTIES AND RESPONSIBILITIES

To Bishops, Pastors, and Preachers

1 Timothy 3:2-4
1 Timothy 3:6
Titus 1:9

What the Hearers Owe Their Pastors

1 Corinthians 9:14
Galatians 6:6-7
1 Timothy 5:17-18
1 Thessalonians 5:12-13
Hebrews 13:17

Of Civil Government

Romans 13:1-4

Of Citizens

Matthew 22:21
Romans 13:5-7
1 Timothy 2:1-3
Titus 3:1
1 Peter 2:13-14

To Husbands

1 Peter 3:7
Colossians 3:19

To Wives

Ephesians 5:22
1 Peter 3:5-6

To Parents

Ephesians 6:4

To Children

Ephesians 6:1-3

To Workers of All Kinds

Ephesians 6:5-8

To Employers and Supervisors

Ephesians 6:9

To Youth

1 Peter 5:5-6

To Widows

1 Timothy 5:5-6

To Everyone

Romans 13:9
1 Timothy 2:1

*Let each his lesson learn with care,
And all the household well shall fare.*

CONFESSION AND ABSOLUTION

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May

the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

C Amen.

Stand

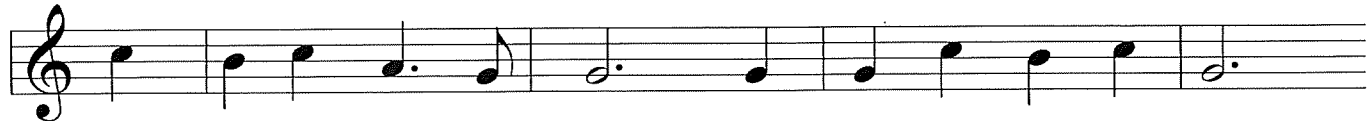
SERVICE OF THE WORD

Entrance Hymn

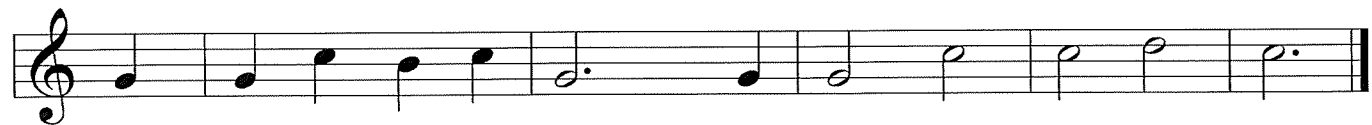
807 When Morning Gilds the Skies



1 When morn-ing gilds the skies, My heart, a - wak - ing, cries,
 2 When mirth for mu - sic longs, This is my song of songs:
 3 No love - lier an - ti - phon In all high heav'n is known
 4 Ye na - tions of man - kind, In this your con - cord find:
 5 Sing, suns and stars of space, Sing, ye that see His face,

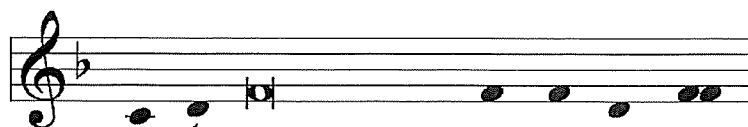


"May Je - sus Christ be praised!" When eve - ning shad - ows fall,
 "May Je - sus Christ be praised!" God's ho - ly house of prayer
 Than "Je - sus Christ be praised!" There to the e - ter - nal Word
 "May Je - sus Christ be praised!" Let all the earth a - round
 Sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,



This rings my cur - few call: "May Je - sus Christ be praised!"
 Hath none that can com - pare With "Je - sus Christ be praised!"
 The e - ter - nal psalm is heard: "May Je - sus Christ be praised!"
 Ring joy - ous with the sound: "May Je - sus Christ be praised!"
 Both now and ev - er - more Shall Je - sus Christ be praised!

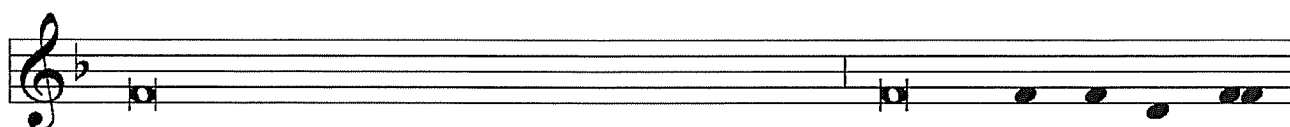
Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



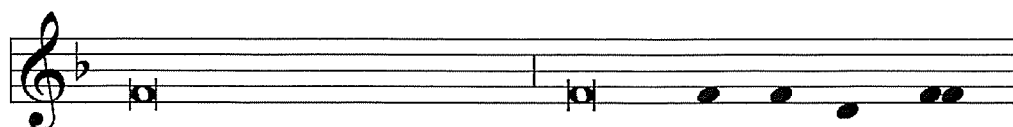
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



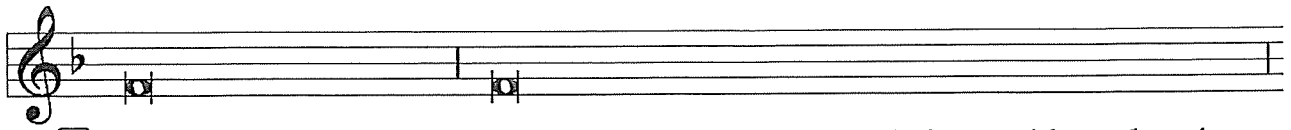
A For the peace of the whole world, for the well-being of the Church of God,



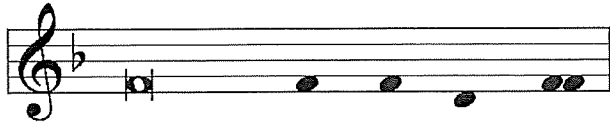
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



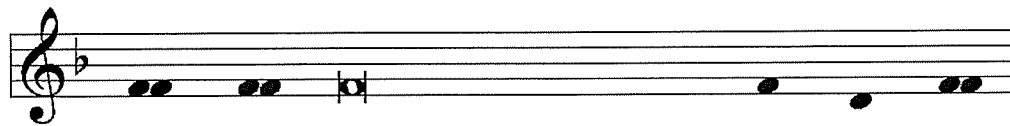
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Gloria in Excelsis



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a - lone are the Lord,

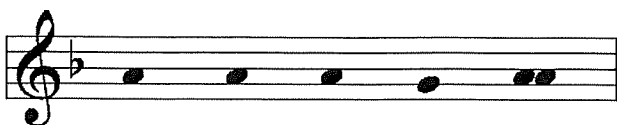


You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.
...now and forever.



C A - men.

Sit

Old Testament

Isaiah 55:6-9

⁶“Seek the LORD while he may be found;
call upon him while he is near;
⁷let the wicked forsake his way,
and the unrighteous man his thoughts;
let him return to the LORD, that he may have compassion on him,
and to our God, for he will abundantly pardon.
⁸For my thoughts are not your thoughts,
neither are your ways my ways, declares the LORD.
⁹For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.

P This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 27:1-9; antiphon: v.4a

(Sing the Psalm responsively using the tone provided.

The congregation sings the indented and bold portions of the text.

See *LSB* xxvi for how the text and the tone correspond.)



^{4a}One thing have I asked | of the LORD*
that will I seek | after.

¹The LORD is my light and my salvation; whom | shall I fear?*

The LORD is the stronghold of my life; of whom shall I | be
afraid?

²When evildoers assail me to eat | up my flesh,*
my adversaries and foes, it is they who stum- | ble and fall.

³Though an army encamp against me, my heart | shall not fear;*

though war arise against me, yet I will be | confident.

⁴One thing have I asked of the LORD, that will I seek | after: *
that I may dwell in the house of the LORD all the days of my
life, to gaze upon the beauty of the LORD and to inquire in
his | temple.

⁵For he will hide me in his shelter in the day of | trouble; *
he will conceal me under the cover of his tent; he will lift me
high up- | on a rock.

⁶And now my head shall be lifted up above my enemies all
around me, and I will offer in his tent sacrifices with | shouts of
joy; *

I will sing and make melody | to the LORD.

⁷Hear, O LORD, when I | cry aloud; *
be gracious to me and | answer me!

⁸You have said, | “Seek my face.” *

My heart says to you, “Your face, LORD, | do I seek.”

⁹Hide not your face from me. Turn not your servant away in |
anger, *

O you who have been my help. Cast me not off; forsake me
not, O God of my sal- | vation

Glory be to the Father and | to the Son *
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen.

^{4a}One thing have I asked | of the LORD *
that will I seek | after.

Epistle

Philippians 1:12-14, 19-30

¹²I want you to know, brothers, that what has happened to me
has really served to advance the gospel, ¹³so that it has become
known throughout the whole imperial guard and to all the rest
that my imprisonment is for Christ. ¹⁴And most of the brothers,
having become confident in the Lord by my imprisonment, are

much more bold to speak the word without fear. . . .

¹⁹for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, ²⁰as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. ²¹For to me to live is Christ, and to die is gain. ²²If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. ²³I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. ²⁴But to remain in the flesh is more necessary on your account. ²⁵Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, ²⁶so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

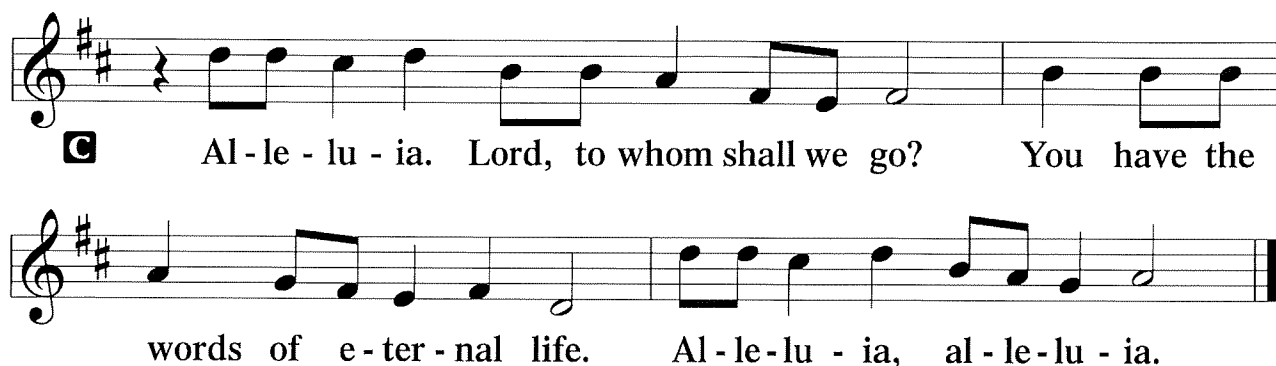
²⁷Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, ²⁸and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. ²⁹For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, ³⁰engaged in the same conflict that you saw I had and now hear that I still have.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse: Common

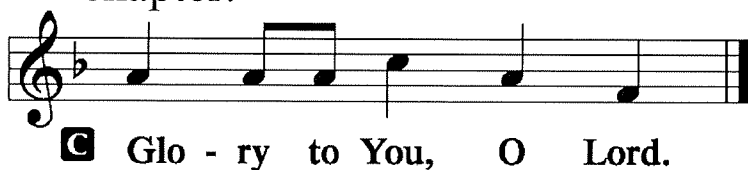


Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 20:1-16

P The Holy Gospel according to St. Matthew, the twentieth chapter.



G Glo - ry to You, O Lord.

¹[Jesus said:] “The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³And going out about the third hour he saw others standing idle in the marketplace, ⁴and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ ⁵So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶And about the eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ ⁷They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ ⁸And when evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ ⁹And when those hired about the eleventh hour came, each of them received a denarius. ¹⁰Now when those hired first came, they thought they

would receive more, but each of them also received a denarius.
¹¹And on receiving it they grumbled at the master of the house,
¹²saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius?’
¹⁴Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’
¹⁶So the last will be first, and the first last.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Hymn of the Day

335 Salvation unto Us Has Come



1 Sal - va - tion un - to us has come By God's free grace and fa - vor;
 2 What God did in His Law de - mand And none to Him could ren - der
 3 It was a false, mis - lead - ing dream That God His Law had giv - en
 4 From sin our flesh could not ab - stain, Sin held its sway un - ceas - ing;



Good works can - not a - vert our doom, They help and save us nev - er.
 Caused wrath and woe on ev - 'ry hand For man, the vile of - fend - er.
 That sin - ners could them - selves re - deem And by their works gain heav - en.
 The task was use - less and in vain, Our guilt was e'er in - creas - ing.



Faith looks to Je - sus Christ a - lone, Who did for all the
 Our flesh has not those pure de - sires The spir - it of the
 The Law is but a mir - ror bright To bring the in - bred
 None can re - move sin's poi - soned dart Or pu - ri - fy our



world a - tone; He is our one Re - deem - er.
 Law re - quires, And lost is our con - di - tion.
 sin to light That lurks with - in our na - ture.
 guile - ful heart— So deep is our cor - rup - tion.

5 Yet as the Law must be fulfilled
 Or we must die despairing,
 Christ came and has God's anger stilled,
 Our human nature sharing.
 He has for us the Law obeyed
 And thus the Father's vengeance stayed
 Which over us impended.

6 Since Christ has full atonement made
 And brought to us salvation,
 Each Christian therefore may be glad
 And build on this foundation.
 Your grace alone, dear Lord, I plead,
 Your death is now my life indeed,

For You have paid my ransom.

- 7 Let me not doubt, but truly see
Your Word cannot be broken;
Your call rings out, "Come unto Me!"
No falsehood have You spoken.
Baptized into Your precious name,
My faith cannot be put to shame,
And I shall never perish.
- 8 The Law reveals the guilt of sin
And makes us conscience-stricken;
But then the Gospel enters in
The sinful soul to quicken.
Come to the cross, trust Christ, and live;
The Law no peace can ever give,
No comfort and no blessing.
- 9 Faith clings to Jesus' cross alone
And rests in Him unceasing;
And by its fruits true faith is known,
With love and hope increasing.
For faith alone can justify;
Works serve our neighbor and supply
The proof that faith is living.
- 10 All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God who saved us by His grace;
All glory to His merit.
O triune God in heav'n above,
You have revealed Your saving love;
Your blessed name we hallow.

Sit

Sermon

Stand

Apostles' Creed

**☐ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father
Almighty.**

**From thence He will come to judge the living and the
dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✝ everlasting. Amen.**

Prayer of the Church

Congregational responses may be included according to one of the following forms:

A ... Lord, in Your mercy,

C hear our prayer.

A For ... let us pray to the Lord.

C Lord, have mercy.

Sit

Offering

Stand
Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



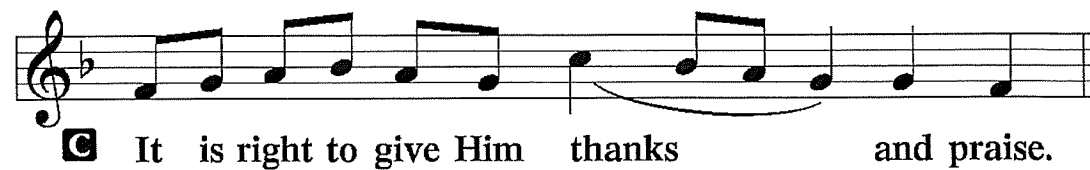
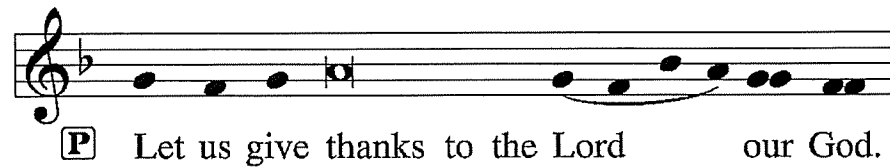
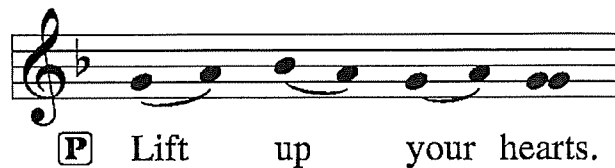
vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

SERVICE OF THE SACRAMENT

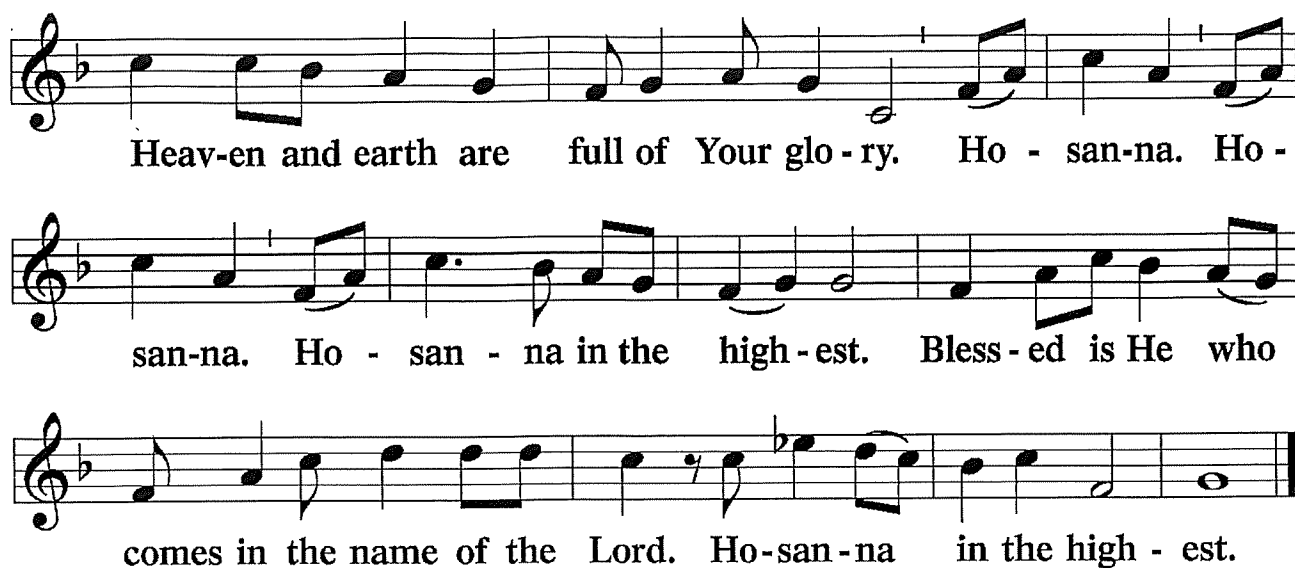
Preface



P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus





Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

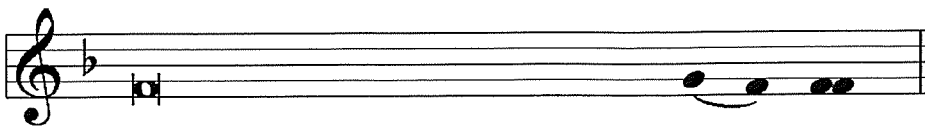
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ~~T~~⁺ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ~~T~~⁺ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

This is the body of Christ, given for you.

Amen.

This is the blood of Christ, shed for you.

Amen.

In dismissing the communicants, the following is said:

[P] The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart **T** in peace.

[C] Amen.

Distribution Hymns

827 Hark, the Voice of Jesus Calling



- 1 Hark, the voice of Je - sus call - ing, "Who will go and work to - day?
- 2 Some take up His task in morn - ing, To their Lord re - spond - ing soon;
- 3 For as rain and snow from heav - en Wa - ter seeds in dust - y soil,
- 4 Hear - ken to the Lord whose com - ing Marks the time when grace shall end,



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?"
Some are called in heat of mid - day, Oth - ers late in af - ter - noon;
Caus - ing them to bud and flow - er, Giv - ing bread to those who toil;
When with His an - gel - ic reap - ers He in glo - ry shall de - scend.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.
E - ven as the sun is set - ting, Some are sent in - to the fields,
So the Lord sends forth His prom - ise, Words of life and joy and peace—
Soon the night, the fi - nal har - vest; Soon the time for work shall cease.

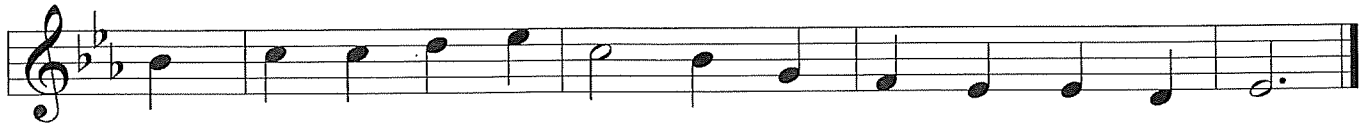


Who will an - swer, glad - ly say - ing, "Here am I, send me, send me"?
There to gath - er in the boun - ty That God's Word so rich - ly yields.
Nev - er void to Him re - turn - ing, Bear - ing fruit with great in - crease.
Then the souls His grace has gar - nered Shall en - joy His Sab - bath peace.

742 For Me to Live Is Jesus



- 1 For me to live is Je - sus, To die is gain for me;
2 For Christ, my Lord, my broth - er, I leave this world so dim
3 My woes are near - ly o - ver, Though long and dark the road;
4 Lord, when my pow'rs are fail - ing, My breath comes heav - i - ly,



So when my Sav - ior pleas - es, I meet death will - ing - ly.
And glad - ly seek an - oth - er, Where I shall be with Him.
My sin His mer - its cov - er, And I have peace with God.
And words are un - a - vail - ing, O hear my sighs to Thee.

- 5 In my last hour, O grant me
A slumber soft and still,
No doubts to vex or haunt me,
Safe anchored in Thy will;
- 6 And so to Thee still cleaving
When death shall come to me,
I fall asleep believing
And wake in heav'n with Thee!

565 Thy Works, Not Mine, O Christ



- 1 Thy works, not mine, O Christ, Speak glad - ness to this heart;
- 2 Thy wounds, not mine, O Christ, Can heal my bruise - ed soul;
- 3 Thy cross, not mine, O Christ, Has borne the crush - ing load
- 4 Thy death, not mine, O Christ, Has paid the ran - som due;
- 5 Thy righ - teous - ness, O Christ, A - lone can cov - er me;



They tell me all is done, They bid my fear de - part.
 Thy stripes, not mine, con - tain The balm that makes me whole.
 Of sins that none could bear But the in - car - nate God.
 Ten thou - sand deaths like mine Would have been all too few.
 No righ - teous - ness a - vails Save that which is of Thee.

Refrain

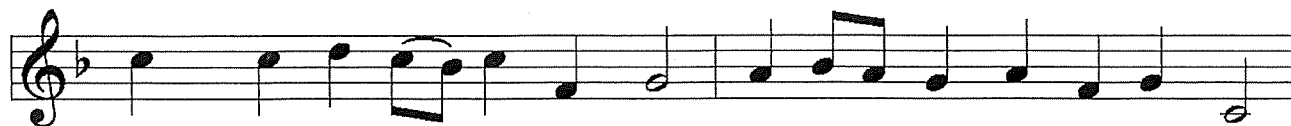


To whom save Thee, Who canst a-lone For sin a-tone, Lord, shall I flee?

Text and tune: Public domain

Stand

Post-Communion Canticle



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



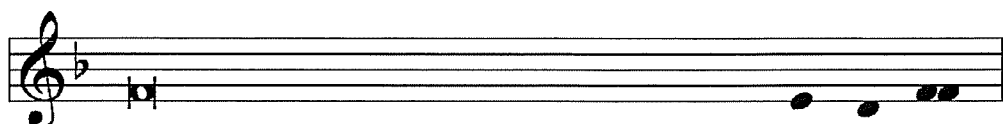
with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

A Let us pray.
... one God, now and forever.



Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

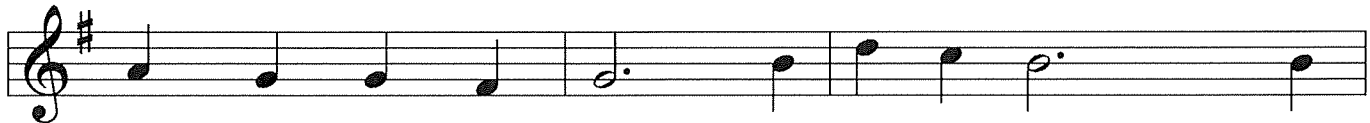


Closing Hymn

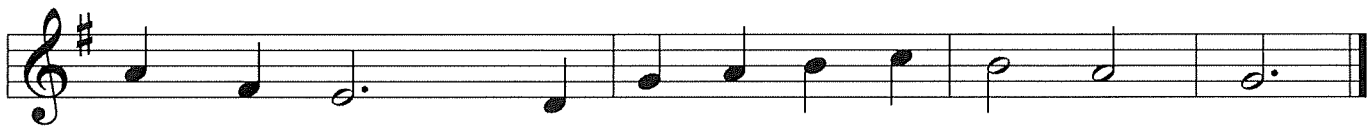
854 Forth in Thy Name, O Lord, I Go



1 Forth in Thy name, O Lord, I go, My dai - ly
 2 The task Thy wis - dom has as - signed, O let me
 3 Thee may I set at my right hand, Whose eyes my
 4 Give me to bear Thine eas - y yoke, And ev - 'ry
 5 For Thee de - light - ful - ly em - ploy What - e'er Thy



la - bor to pur - sue, Thee, on - ly Thee, re -
 cheer - ful - ly ful - fill; In all my works Thy
 in - most sub - stance see, And la - bor on at
 mo - ment watch and pray, And still to things e -
 boun - teous grace has giv'n, And run my course with



solved to know In all I think or speak or do.
 pres - ence find, And prove Thy good and per - fect will.
 Thy com - mand, And of - fer all my works to Thee.
 ter - nal look, And has - ten to Thy glo - rious day.
 e - ven joy, And close - ly walk with Thee to heav'n.

Text: Public domain

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ANNOUNCEMENTS FOR THE WEEK OF SEPTEMBER 20, 2026

BEFORE THE SERVICE: As you greet and visit one another, please be sensitive to others who may wish an opportunity for silence to pray and otherwise to prepare for worship.

OFFERING BOX: Offerings may be placed in the Offering Box in the Narthex before or after services. Envelopes are available on the side of the Box for your use, such as if you would like your cash offering to be recorded, tracked, and receipted in a report back to you.

PEW CUSHIONS: If you would like to use a cushion either for your seat or for your seat and back, cushions for your use are available in the Usher's Closet off the north side of the Narthex.

PEW SLIPS: *Visitors*, please register your attendance both by completing a slip from rack on the back of the pews and placing them in the Offering Box in the Narthex and by signing the Guest Register at the door. *Members*, please complete a slip only if your contact information has changed or you have a new or updated prayer-list request. (The Usher tracks church attendance and communion participation.)

GROWING IN WORSHIP: Parents, please make use of the bulletins available in the Narthex for children aged 5-10, including the bulletins' activities for the whole week!

LARGER-PRINT/FLOW-THROUGH BINDERS are available in the Narthex for those who have trouble seeing the smaller-print of the hymnal, those with other special needs who cannot follow the liturgy in the hymnal or handle its weight, and those who are visiting Pilgrim who are not already familiar with liturgical services and/or our hymnal. If you need or otherwise want to use a flow-through and can help minimize paper and copying expenses, a PDF of the flow-through binder's contents is available in the upper-right corner of Pilgrim's homepage, www.pilgrimlc.org, to open on or to download to your electronic device.

PRAYER REQUEST: If you have a special petition for the Prayers of the Church, please notify the Usher, Elder on Duty, or Pastor before the service.

IF A NEED SHOULD ARISE, Americans with Disabilities Act (ADA) Restrooms are available in the Parish Hall (non-ADA Restrooms are available in the Office Area, one with a change table), and there is a Cry Room (also with a change table) off the south side of the Narthex. Let the Usher or Elder-on-Duty know if you need assistance or supplies.

Announcements continue on the inside of this insert.

Announcements continue from the front of this insert.

LAST WEEK: There were 0 students but 1 teacher prepared for Sunday School; 12 people were present in-person for Adult Bible Class, and 1 device was connected via Jitsi; 31 people were present in-person for the Sunday Divine Service (23 communed), and 5 devices streamed the service live via YouTube; 1 catechumen was present in-person for the Tuesday afternoon youth class; 2 people were present in-person for Midweek Bible Study, and 2 devices were connected via Jitsi; and 3 catechumens were present in-person for Thursday-evening family catechesis. (Thursday-afternoon youth catechesis was not held due to the illness of one of the catechumens.)

THANKS: to all those caring for the inside and outside of Pilgrim's facilities; to all those helping with the video and audio for classes and services; and to Ellen Menconi for her Church Office work.

SUBSTITUTE ORGANIST SERVICE: Today our usual accompanist Elaine Navaille is resting her hands, and we are staying familiar with using the Substitute Organist Service. Remember that there are short introductions to some liturgical pieces, that we hear the Psalm tone once at the beginning and then sing the Psalm *a capella*, and that any Amens added to hymn stanzas marked with $\triangle$ will also be sung *a capella* after the music ends.

SERVING TODAY: The Rev. Dr. Jayson S. Galler, Pastor; Carl Gardner, Elder on Duty; and Joy McHargue, Substitute-Organist Service operator.

LIFE THOUGHTS: "The LORD is the stronghold of my life; of whom shall I be afraid?" (Psalm 27:1-9). The life of the Divinely-inspired Psalmist David was at risk in various ways, even if not by legalized abortion or so-called assisted-suicide. Yet, David was confident that the Lord would protect him, as we can be confident that the Lord will protect us and others. We know that the Lord works through means, so what do we do that He can bless?

STEWARDSHIP THOUGHTS: "Each of them received a denarius" (Matthew 20:1-16). Like those hired first, we might grumble if others who worked less were made equal to us, but our thoughts are not God's thoughts, nor are our ways His ways (Isaiah 55:6-9). We who repent and believe do not receive what we deserve but what God freely gives out of His grace, and in return we freely give.

AS YOU DEPART, please be mindful of those who are ushered out behind you, who may have difficulty standing and waiting, and so who may need an open path to the door and to get to their cars quickly. If you stop to talk

to someone in the Sanctuary, please keep the aisle as clear as possible, and please delay lengthier conversations with the pastor until after he has greeted everyone. Thank you for your consideration!

AVAILABLE IN THE NARTHEX are hardcopies of Pastor Galler's recent newspaper columns (including his 09/19 column titled, "Even AI falls under our all-mighty God's rule"); Issue #17 (Summer 2026) of *Christian Culture: A printed Magazine for Lutherans* from Luther Classical College; *Portals of Prayer* for October-November 2026; the September 2026 edition of Pilgrim's monthly newsletter, *The Pilgrimage*; the latest Church Directory (dated 2026/08/27 and printed on ivory paper); the larger-print schedule of Daily Bible Reading for August and September; Pilgrim's Constitution, Bylaws, and updated Standing Rules; and Pilgrim's Funeral Planning Worksheet for completing, discussing with Pastor Galler, and filing in the Church Office.

PILGRIM'S MARY/MARTHA SOCIETY will gather today, after the Divine Service, in order to share lunch and to continue its study of the Women of the Bible, focusing on Dinah, who was defiled (Genesis 34:1-31). All women are invited and welcome to attend!

HELP NEEDED: Pilgrim urgently needs a Financial Secretary, a Facilities Coordinator, and an Inreach Coordinator, and we also could use another Elder and a Vice-President. If you are willing to take on such responsibility on a temporary interim or regular term basis, please speak with Acting-President Remo Gualtieri or Pastor Galler. Thank you for prayerfully considering the congregation's needs as you serve God and neighbor!

STUDY HOURS: Pastor Galler is usually in his study Tuesdays from 5:00-8:00 p.m., Wednesdays through Fridays from 9:00 a.m. to Noon, and Saturdays Noon to 3:00 p.m. Come for Individual Confession and Absolution (see *Lutheran Service Book* 292-293) or for any other reason. Pastor Galler is also available at other times by appointment at Pilgrim, or he can come to you (email pastor@pilgrimlc.org or text/call 903-984-4333). For emergency pastoral care, please call Pastor Galler.

CATECHESIS: Tuesday, September 22, the in-person youth class will meet at 4:00 p.m. in the Conference Room/Library. Thursday, September 24, the on-line youth class will meet at 4:15 p.m. via Jitsi, and the in-person family class will meet at 7:30 p.m. in the Conference Room/Library.

Announcements continue on the back of this insert.

Announcements continue from the inside of this insert.

“ALL THE PROPHETS TESTIFY”: Pilgrim’s Midweek Bible Study will meet this Wednesday, September 23, at 7:00 p.m., to discuss Hosea 5:1-7. All people are welcome to participate in the Study, either in-person in the Conference Room/Library or on-line via Jitsi. For more information and for the handouts and audio and video files from past sessions, see <https://www.pilgrimlc.org/bible-studies/prophets>.

NEXT SUNDAY: 9:15 a.m. Refreshments; 9:30 a.m. Sunday School and Adult Bible Class (“Basic Bible Accounts”); and 10:45 a.m. Divine Service (“Loose-Change Sunday”), followed by a meeting of the Church Council as the Budget Committee.

Readings: Eze 18:1-4, 25-32; Ps 25:1-10; Phil 2:1-18; Mt 21:23-32.

Hymns: LSB 812, 655, 848, 760, 428, 813.

Prepare yourself for worship in advance by praying about, reading over, and meditating on the appointed Scripture Readings and Hymns.

“BASIC BIBLE ACCOUNTS”: Next Sunday, Pilgrim’s Sunday-morning Adult Bible Class continues its “just the facts, ma’am” approach to essential Bible “stories”, with each session covering one account. All are welcome! For more information, and for the handouts and audio and video files from past sessions, see <https://pilgrimlc.org/bible-studies/basic-bible-accounts>.

“LOOSE-CHANGE SUNDAY”: Please plan to use the large Mite Box in the Narthex next Sunday, September 27, after the service, in order to contribute your loose change and more, beyond your regular offering, for LWML mites that in part fund District and National mission grants. (Current lists of grant recipients are now on the bulletin board above the Mite Box.)

PILGRIM’S CHURCH COUNCIL MEETS AS ITS BUDGET COMMITTEE next Sunday, September 27, after the Divine Service, in the Parish Hall. All are welcome to attend and discuss Pilgrim’s plan to disburse the offerings the congregation expects to receive in 2027. The latest working-draft of the 2027 Budget will have been distributed before then.

HOW ARE YOU WILLING TO SERVE PILGRIM IN 2027? Pilgrim’s nomination process for next year is underway. Please pray about your serving the congregation in an official capacity during 2027, and then please speak to Acting-President Remo Gualtieri, Elders’ Chair Carl Gardner, or Pastor Galler about how you would like to serve. How should God keep Pilgrim’s doors open if no one is willing to fill necessary positions?

Acknowledgements

Any black and white line-art drawings on front covers are by Lutheran Artist Edward Riojas of Our Savior Lutheran Church, Grand Rapids, Michigan, and are part of a package purchased from Higher Things and donated to Pilgrim for such use.

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