



***“Pay what you owe!”***



## Pilgrim Lutheran Church

Lutheran Church—Missouri Synod

Corner of Broadway and Florey



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**PILGRIM LUTHERAN CHURCH WELCOMES YOU HERE!** We are pleased that you have come to receive God's gift of forgiveness. Pentecost and the Sundays after Pentecost emphasize the work of the Holy Spirit through God's Word and Sacraments in growing the Church, so we especially invite you to join us in our Bible Classes, as well as in all of our other activities. If you have no church home, you are cordially invited to consider making Pilgrim Lutheran Church your church home!

**AS YOU ARRIVE**, please move down the pew towards the wall, in order to leave room for others. If you arrive late, please wait for an appropriate time to enter the sanctuary, such as during a hymn. Please also remember to turn off your cell phones and/or any other electronic devices. Thank you!

**ORDER OF SERVICE:** To your right you will find today's order of service. The right side of that outline indicates from where the item listed comes: either in this bulletin or the hymnal, *Lutheran Service Book*, with the Psalms towards the front, its liturgical pages towards the middle, and its hymns towards the back. The △ symbol before a hymn stanza indicates that it especially gives glory to the Triune God; we stand before singing the stanza and, in most cases, conclude the stanza by singing "Amen.", if an "Amen" is not already included.

**HOLY COMMUNION:** At Pilgrim we value your presence among us and love and care about our guests and visitors! However, due to the sad divisions that exist in the world and even in Christianity, we cannot commune everyone at the Lord's Table here. We respectfully ask that guests and visitors who desire to commune first speak with the pastor well before the service. All those present but not communing still may approach the rail for a blessing: come forward and kneel with those who are communing, but fold your arms over your heart and place your hands on the opposite shoulders. For more information about the ancient practice of Closed Communion, see <http://www.pilgrimlc.org/closed-communion>.

**INDIVIDUAL CUPS:** The top of the tray contains several individual cups of highly-diluted wine. If you receive the blood of Christ in an individual cup, please be sure to wait to consume it until Pastor comes by with the chalice, so that he knows you are receiving it in that fashion. If the supply of individual cups is depleted, please accept the blood of Christ from the chalice.

# CATECHESIS

(On the following page[s],  
locate the specified portion of Luther's Small Catechism,  
and, when prompted by the question, recite the given answer.)

*The week's announcements follow the service at the back of the binder.*

*Then shall be said the Lord's Prayer and the following:*

Lord God, heavenly Father, bless us and these Your gifts which we receive from Your bountiful goodness, through Jesus Christ, our Lord. Amen. (445)

### **Returning Thanks**

*Also, after eating, they shall, in like manner, reverently and with folded hands say:* Give thanks to the Lord, for He is good. His love endures forever. [He] gives food to every creature. He provides food for the cattle and for the young ravens when they call. His pleasure is not in the strength of the horse, nor His delight in the legs of a man; the Lord delights in those who fear Him, who put their hope in His unfailing love. *Psalms 136:1, 25; 147:9-11*

*Then shall be said the Lord's Prayer and the following:*

We thank You, Lord God, heavenly Father, for all Your benefits, through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit forever and ever. Amen. (446)

## **SECTION 3**

### **Table of Duties**

CERTAIN PASSAGES OF SCRIPTURE FOR VARIOUS HOLY ORDERS AND POSITIONS, ADMONISHING THEM ABOUT THEIR DUTIES AND RESPONSIBILITIES

#### **To Bishops, Pastors, and Preachers**

1 Timothy 3:2-4  
1 Timothy 3:6  
Titus 1:9

#### **What the Hearers Owe Their Pastors**

1 Corinthians 9:14  
Galatians 6:6-7  
1 Timothy 5:17-18  
1 Thessalonians 5:12-13  
Hebrews 13:17

#### **Of Civil Government**

Romans 13:1-4

#### **Of Citizens**

Matthew 22:21  
Romans 13:5-7  
1 Timothy 2:1-3  
Titus 3:1  
1 Peter 2:13-14

#### **To Husbands**

1 Peter 3:7  
Colossians 3:19

#### **To Wives**

Ephesians 5:22  
1 Peter 3:5-6

#### **To Parents**

Ephesians 6:4

#### **To Children**

Ephesians 6:1-3

#### **To Workers of All Kinds**

Ephesians 6:5-8

#### **To Employers and Supervisors**

Ephesians 6:9

#### **To Youth**

1 Peter 5:5-6

#### **To Widows**

1 Timothy 5:5-6

#### **To Everyone**

Romans 13:9  
1 Timothy 2:1

*Let each his lesson learn with care,  
And all the household well shall fare.*

## CONFESSION AND ABSOLUTION

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May

the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

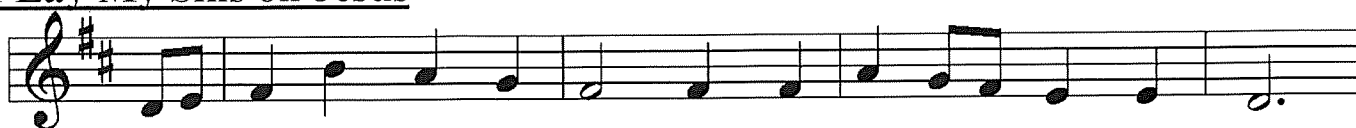
**C** Amen.

*Stand*

## **SERVICE OF THE WORD**

### **Entrance Hymn**

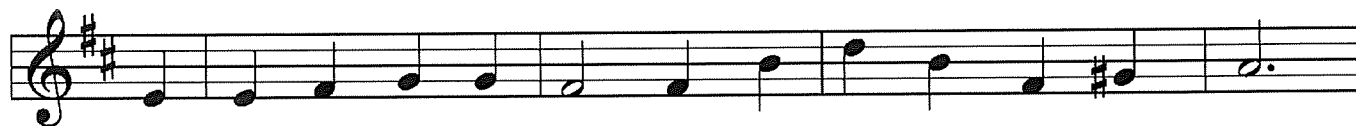
## 606 I Lay My Sins on Jesus



1 I lay my sins on Je - sus, The spot - less Lamb of God;  
2 I lay my wants on Je - sus; All full - ness dwells in Him;  
3 I rest my soul on Je - sus, This wea - ry soul of mine;



He bears them all and frees us From the ac - curs - ed load.  
He heals all my dis - eas - es; My soul He does re - deem.  
His right hand me em - brac - es; I on His breast re - cline.

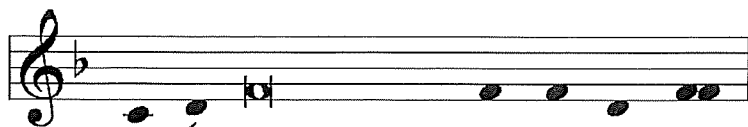


I bring my guilt to Je - sus To wash my crim - son stains  
I lay my griefs on Je - sus, My bur - dens and my cares;  
I love the name of Je - sus, Im - man - uel, Christ, the Lord;



Clean in His blood most pre - cious Till not a spot re - mains.  
He from them all re - leas - es; He all my sor - rows shares.  
Like fra - grance on the breez - es His name a - broad is poured.

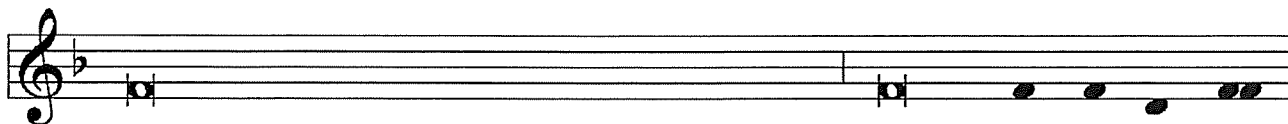
## Kyrie



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



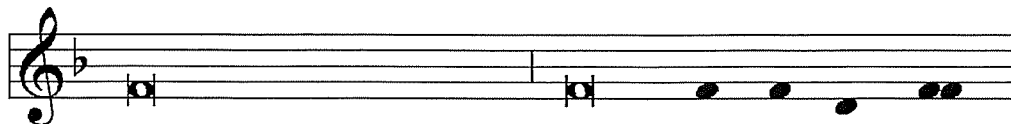
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



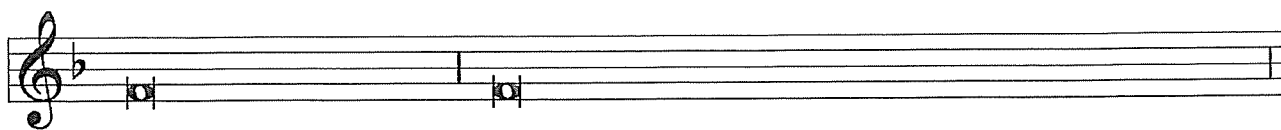
**A** For the peace of the whole world, for the well-being of the Church of God,



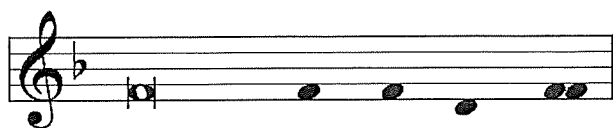
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



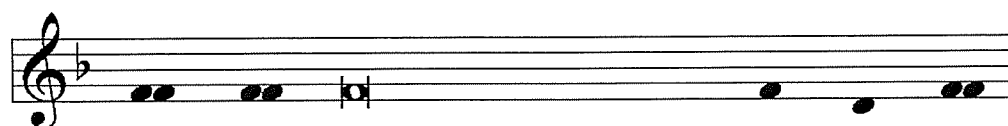
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## Gloria in Excelsis



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**G** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.  
...now and forever.



**C** A - men.

*Sit*

<sup>15</sup>When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." <sup>16</sup>So they sent a message to Joseph, saying, "Your father gave this command before he died, <sup>17</sup>'Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. <sup>18</sup>His brothers also came and fell down before him and said, "Behold, we are your servants." <sup>19</sup>But Joseph said to them, "Do not fear, for am I in the place of God? <sup>20</sup>As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. <sup>21</sup>So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Psalm***Psalm 103:1-12; antiphon: v.13*

(Sing the Psalm responsively using the tone provided.)

The congregation sings the indented and bold portions of the text.

See *LSB* xxvi for how the text and the tone correspond.)



<sup>13</sup>As a father shows compassion to his | children,\*  
so the LORD shows compassion to those who | fear him.

<sup>1</sup>Bless the LORD, | O my soul,\*  
and all that is within me, bless his | holy name!

<sup>2</sup>Bless the LORD, | O my soul,\*  
and forget not all his | benefits,

<sup>3</sup>who forgives all your in- | iquity,\*  
who heals all your dis- | eases,  
<sup>4</sup>who redeems your life | from the pit,\*  
who crowns you with steadfast love and | mercy,  
<sup>5</sup>who satisfies | you with good\*  
so that your youth is renewed like the | eagle's.  
<sup>6</sup>The LORD works | righteousness\*  
and justice for all who | are oppressed.  
<sup>7</sup>He made known his ways to | Moses,\*  
his acts to the people of | Israel.  
<sup>8</sup>The LORD is merciful and | gracious,\*  
slow to anger and abounding in | steadfast love.  
<sup>9</sup>He will not | always chide,\*  
nor will he keep his anger for- | ever.  
<sup>10</sup>He does not deal with us according | to our sins,\*  
nor repay us according to our in- | iquities.  
<sup>11</sup>For as high as the heavens are a- | bove the earth,\*  
so great is his steadfast love toward those who | fear him;  
<sup>12</sup>as far as the east is | from the west,\*  
so far does he remove our transgres- | sions from us.

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

<sup>13</sup>As a father shows compassion to his | children,\*  
so the LORD shows compassion to those who | fear him

## **Epistle**

*Romans 14:1-12*

<sup>1</sup>As for the one who is weak in faith, welcome him, but not to quarrel over opinions. <sup>2</sup>One person believes he may eat anything, while the weak person eats only vegetables. <sup>3</sup>Let not the one who eats despise the one who abstains, and let not the one who

abstains pass judgment on the one who eats, for God has welcomed him. <sup>4</sup>Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

<sup>5</sup>One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. <sup>6</sup>The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. <sup>7</sup>For none of us lives to himself, and none of us dies to himself. <sup>8</sup>If we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. <sup>9</sup>For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

<sup>10</sup>Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; <sup>11</sup>for it is written,

“As I live, says the Lord, every knee shall bow to me,  
and every tongue shall confess to God.”

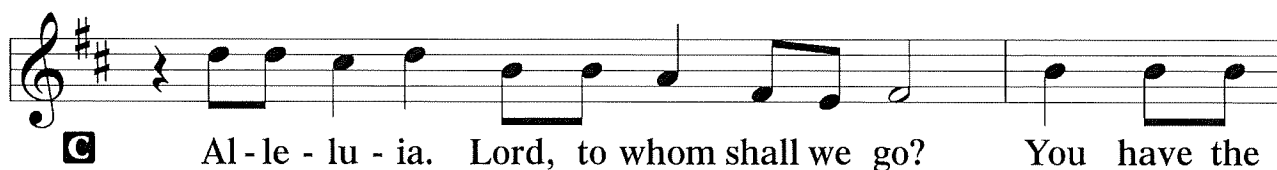
<sup>12</sup>So then each of us will give an account of himself to God

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**Alleluia and Verse: Common**





## Holy Gospel

*Matthew 18:21-35*

**P** The Holy Gospel according to St. Matthew, the eighteenth chapter.



**C** Glo - ry to You, O Lord.

<sup>21</sup>Peter came up and said to [Jesus], “Lord, how often will my brother sin against me, and I forgive him? As many as seven times?” <sup>22</sup>Jesus said to him, “I do not say to you seven times, but seventy times seven.

<sup>23</sup>“Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. <sup>24</sup>When he began to settle, one was brought to him who owed him ten thousand talents. <sup>25</sup>And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. <sup>26</sup>So the servant fell on his knees, imploring him, ‘Have patience with me, and I will pay you everything.’ <sup>27</sup>And out of pity for him, the master of that servant released him and forgave him the debt. <sup>28</sup>But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, ‘Pay what you owe.’ <sup>29</sup>So his fellow servant fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ <sup>30</sup>He refused and went and put him in prison until he should pay the debt. <sup>31</sup>When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. <sup>32</sup>Then his master summoned him and said to him, ‘You wicked servant! I forgave you all that

debt because you pleaded with me. <sup>33</sup>And should not you have had mercy on your fellow servant, as I had mercy on you?' <sup>34</sup>And in anger his master delivered him to the jailers, until he should pay all his debt. <sup>35</sup>So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

**P** This is the Gospel of the Lord.



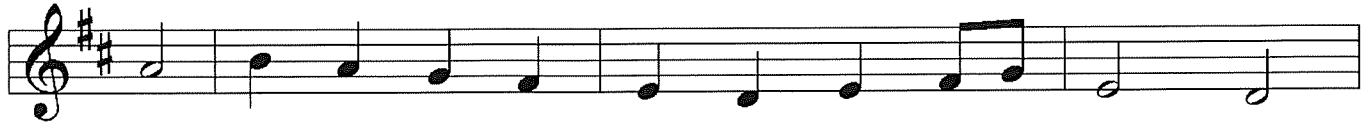
**C** Praise to You, O Christ.

### Hymn of the Day

## 501 Come Down, O Love Divine



1 Come down, O Love di - vine; Seek Thou this soul of mine,  
2 O let it free - ly burn, Till world - ly pas - sions turn  
3 Let ho - ly char - i - ty Mine out - ward ves - ture be  
4 And so the yearn - ing strong, With which the soul will long,



And vis - it it with Thine own ar - dor glow - ing;  
To dust and ash - es in its heat con - sum - ing;  
And low - li - ness be - come mine in - ner cloth - ing—  
Shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; With - in my heart ap - pear,  
And let Thy glo - rious light Shine ev - er on my sight,  
True low - li - ness of heart, Which takes the hum - bler part,  
No soul can guess His grace Till it be - come the place



And kin - dle it, Thy ho - ly flame be - stow - ing.  
And clothe me round, the while my path il - lum - ing.  
And o'er its own short - com - ings weeps with loath - ing.  
Where - in the Ho - ly Spir - it makes His dwell - ing.

*Sit*

**Sermon**

*Stand*

**Apostles' Creed**

**☐ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father  
Almighty.**

**From thence He will come to judge the living and the  
dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✝ everlasting. Amen.**

## **Prayer of the Church**

*Congregational responses may be included according to one of the following forms:*

**A** ... Lord, in Your mercy,

**C** hear our prayer.

**A** For ... let us pray to the Lord.

**C** Lord, have mercy.

*Sit*

## **Offering**

*Stand*

**Offertory**



**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



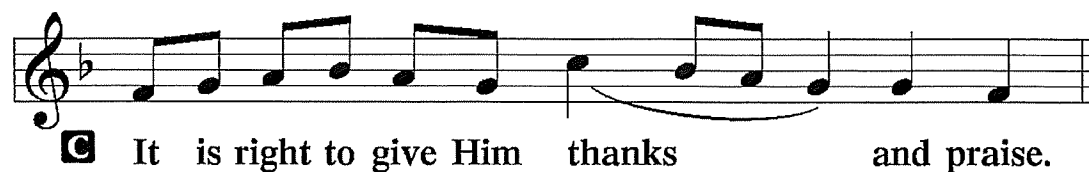
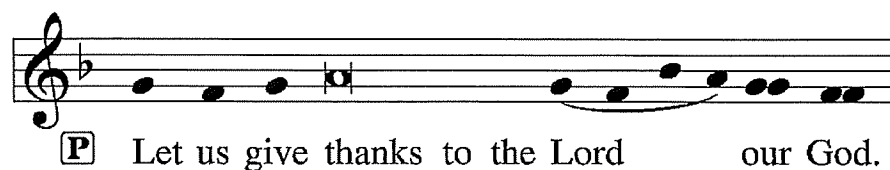
vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

# SERVICE OF THE SACRAMENT

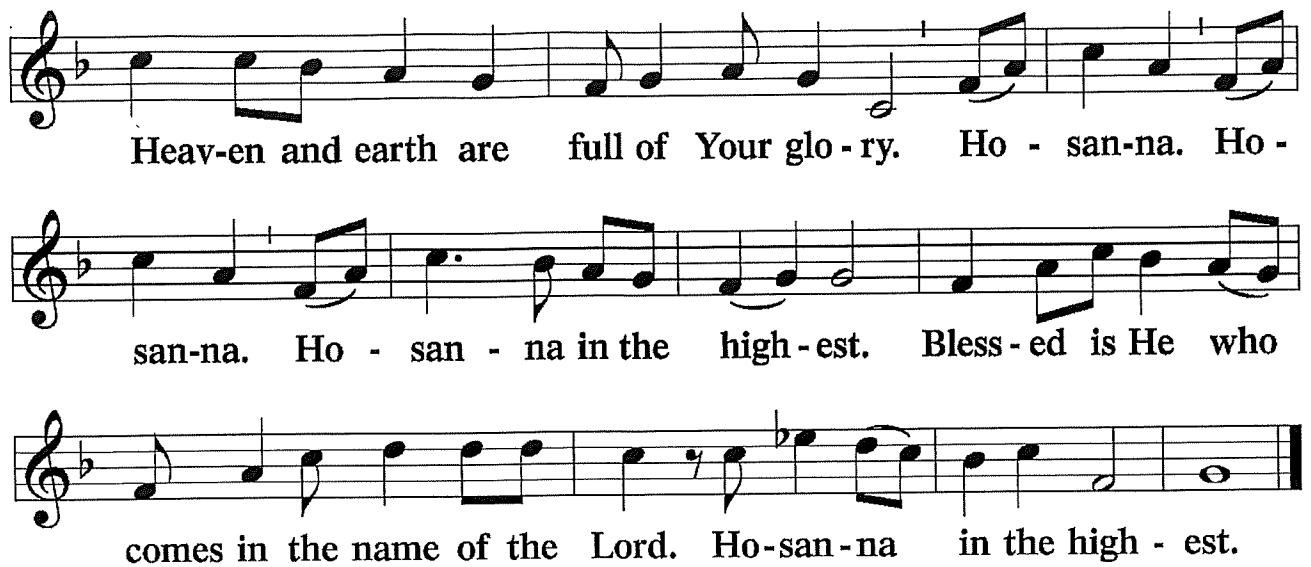
## Preface



**P** It is truly good, right, and salutary . . . evermore praising You and saying:

## Sanctus





### Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## Lord's Prayer

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

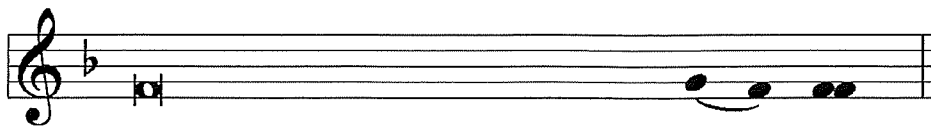
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ~~+~~ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ~~+~~ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

*Sit*

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

This is the body of Christ, given for you.

**Amen.**

This is the blood of Christ, shed for you.

**Amen.**

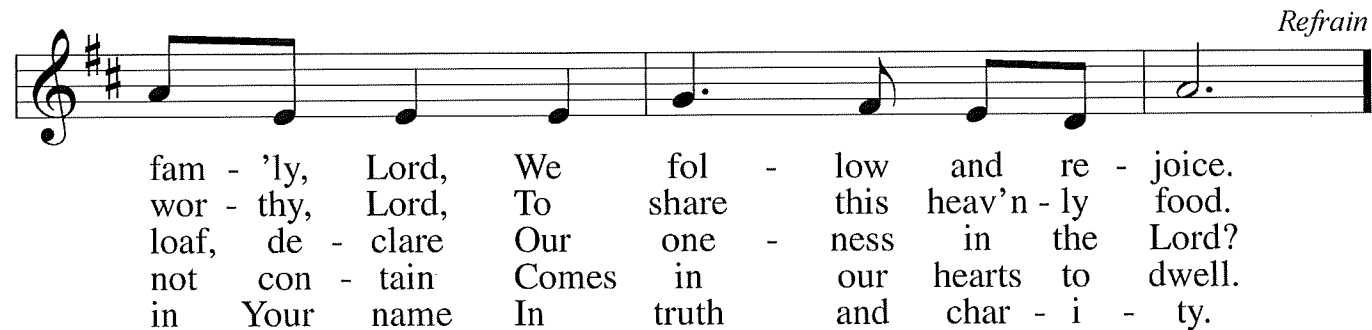
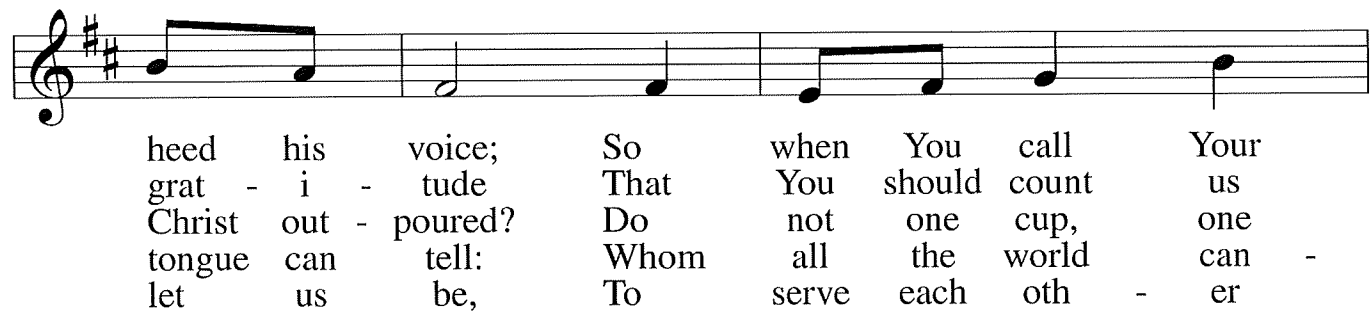
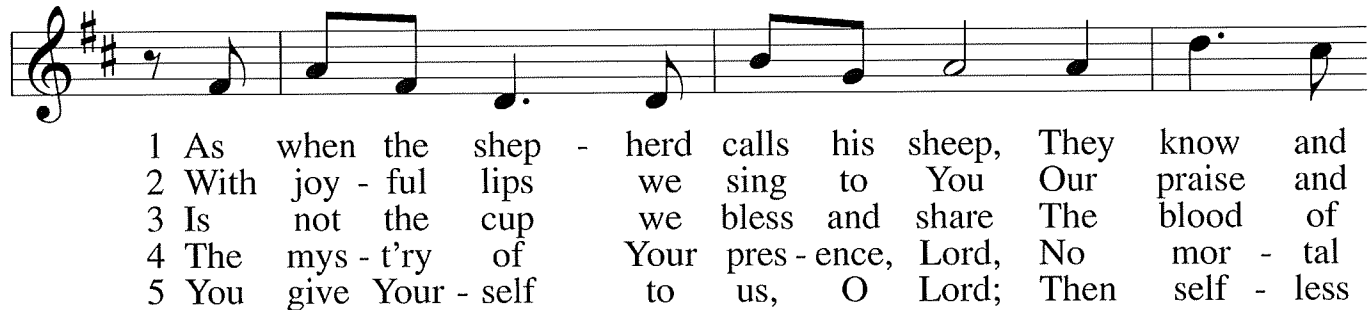
*In dismissing the communicants, the following is said:*

**[P]** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  in peace.

**[C]** Amen.

### Distribution Hymns

# 641 You Satisfy the Hungry Heart



## 758 The Will of God Is Always Best



1 The will of God is al - ways best And shall be done for -  
 2 God is my com - fort and my trust, My hope and life a -  
 3 Lord, this I ask, O hear my plea, De - ny me not this  
 4 When life's brief course on earth is run And I this world am



ev - er; And they who trust in Him are blest;  
 bid - ing; And to His coun - sel, wise and just,  
 fa - vor: When Sa - tan sore - ly trou - bles me,  
 leav - ing, Grant me to say, "Your will be done,"



He will for - sake them nev - er. He helps in - deed In  
 I yield, in Him con - fid - ing. The ver - y hairs, His  
 Then do not let me wa - ver. O guard me well, My  
 Your faith - ful Word be - liev - ing. My dear - est Friend, I

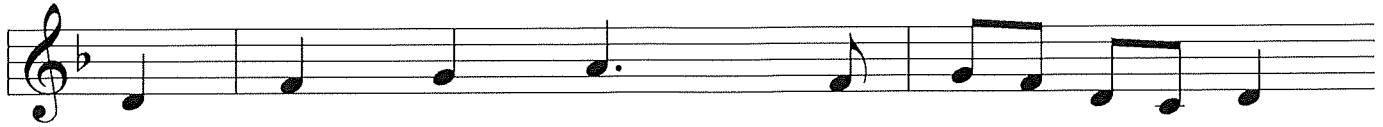


time of need; He chas - tens with for - bear - ing. They who de -  
 Word de - clares, Up - on my head He num - bers. By night and  
 fear dis - pel, Ful - fill Your faith - ful say - ing: All who be -  
 now com - mend My soul in - to Your keep - ing; From sin and



pend On God, their friend, Shall not be left de - spair - ing.  
 day God is my stay; He nev - er sleeps nor slum - bers.  
 lieve By grace re - ceive An an - swer to their pray - ing.  
 hell, And death as well, By You the vic - t'ry reap - ing.

# 843 "Forgive Our Sins as We Forgive"



1 "For - give our sins as we for - give,"  
 2 How can Your par - don reach and bless  
 3 In blaz - ing light Your cross re - veals  
 4 Lord, cleanse the depths with - in our souls



You taught us, Lord, to pray; But You a - lone can  
 The un - for - giv - ing heart That broods on wrongs and  
 The truth we dim - ly knew: What triv - ial debts are  
 And bid re - sent - ment cease; Then, bound to all in



grant us grace To live the words we say.  
 will not let Old bit - ter - ness de - part?  
 owed to us, How great our debt to You!  
 bonds of love, Our lives will spread Your peace.

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*Stand*

**Post-Communion Canticle**



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

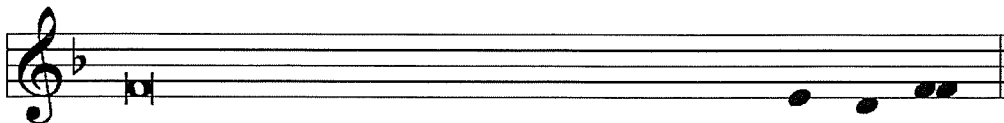
## Post-Communion Collect

**A** Let us pray.  
... one God, now and forever.



**C** A - men.

## Benediction



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

## Closing Hymn

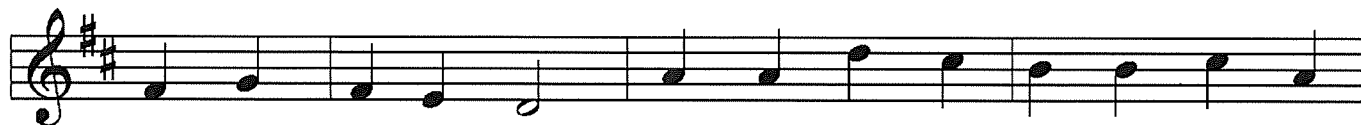
## 685 Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, Fol - low His ex -  
 2 Let us suf - fer here with Je - sus And with pa - tience  
 3 Let us glad - ly die with Je - sus. Since by death He  
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to  
 bear our cross. Joy will fol - low all our sad - ness; Where He  
 con - quered death, He will free us from de - struc - tion, Give to  
 from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,  
 is, there is no loss. Though to - day we sow no laugh - ter,  
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion  
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and  
 We shall reap ce - les - tial joy; All dis - com - forts  
 That would lead us in - to sin; And the grave that  
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful  
 that an - noy Shall give way to mirth here - af - ter. Je - sus,  
 shuts us in Shall but prove the gate to heav - en. Je - sus,  
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.  
 here I share Your woe; Help me there Your joy to know.  
 here with You I die, There to live with You on high.  
 let me faith - ful be, Life e - ter - nal grant to me.

## ANNOUNCEMENTS FOR THE WEEK OF SEPTEMBER 13, 2026

**BEFORE THE SERVICE:** As you greet and visit one another, please be sensitive to others who may wish an opportunity for silence to pray and otherwise to prepare for worship.

**OFFERING BOX:** Offerings may be placed in the Offering Box in the Narthex before or after services. Envelopes are available on the side of the Box for your use, such as if you would like your cash offering to be recorded, tracked, and receipted in a report back to you.

**PEW CUSHIONS:** If you would like to use a cushion either for your seat or for your seat and back, cushions for your use are available in the Usher's Closet off the north side of the Narthex.

**PEW SLIPS:** *Visitors*, please register your attendance both by completing a slip from rack on the back of the pews and placing them in the Offering Box in the Narthex and by signing the Guest Register at the door. *Members*, please complete a slip only if your contact information has changed or you have a new or updated prayer-list request. (The Usher tracks church attendance and communion participation.)

**GROWING IN WORSHIP:** Parents, please make use of the bulletins available in the Narthex for children aged 5-10, including the bulletins' activities for the whole week!

**LARGER-PRINT/FLOW-THROUGH BINDERS** are available in the Narthex for those who have trouble seeing the smaller-print of the hymnal, those with other special needs who cannot follow the liturgy in the hymnal or handle its weight, and those who are visiting Pilgrim who are not already familiar with liturgical services and/or our hymnal. If you need or otherwise want to use a flow-through and can help minimize paper and copying expenses, a PDF of the flow-through binder's contents is available in the upper-right corner of Pilgrim's homepage, [www.pilgrimlc.org](http://www.pilgrimlc.org), to open on or to download to your electronic device.

**PRAYER REQUEST:** If you have a special petition for the Prayers of the Church, please notify the Usher, Elder on Duty, or Pastor before the service.

**IF A NEED SHOULD ARISE**, Americans with Disabilities Act (ADA) Restrooms are available in the Parish Hall (non-ADA Restrooms are available in the Office Area, one with a change table), and there is a Cry Room (also with a change table) off the south side of the Narthex. Let the Usher or Elder-on-Duty know if you need assistance or supplies.

*Announcements continue on the inside of this insert.*

*Announcements continue from the front of this insert.*

**LAST WEEK:** There were 0 students but 1 teacher prepared for Sunday School; 16 people were present in-person for Adult Bible Class, and 1 device was connected via Jitsi; and 27 people were present in-person for the Sunday Divine Service (21 communed), and there were technical difficulties with the live stream via YouTube. (Catechesis and Midweek Bible Study were not held due to Pastor Galler's vacation.).

**THANKS:** to all those caring for the inside and outside of Pilgrim's facilities; to all those helping with the video and audio for classes and services; to Rev. Adler for the use of his chasubles; to Ellen Menconi for her Church Office work; and to Nic Worsham for playing the trumpet last Sunday.

**SERVING TODAY:** The Rev. David A. Adler, Guest Pastor; Carl Gardner, Elder on Duty; and Elaine Navaille, Accompanist.

**LIFE THOUGHTS:** Joseph was a man wronged repeatedly. However, as we find him in Genesis 50, those wrongs against him did not lead him to live with bitterness or a desire for revenge. Instead, we find that God provided him with patience and compassion even against those who had so terribly sinned against him. We are often quick to anger and slow to forgive. May He work patience and wisdom in our hearts when we hear about the numerous ways God's gifts are twisted. Thanks be to God that He is "slow to anger and abounding in steadfast love" (Psalm 103:8).

**STEWARDSHIP THOUGHTS:** "For none of us lives to himself, and none of us dies to himself." (Romans 14:7) We do not belong just to ourselves, but we belong first of all to God, and, through Him, we belong to our neighbors. We are here to serve God in our service to one another. God has called you to this service through your vocations: as a son or daughter, husband or wife, father or mother, you serve your family; as a Christian, you serve others in the church; and as a neighbor you serve others in society.

**AS YOU DEPART,** please be mindful of those who are ushered out behind you, who may have difficulty standing and waiting, and so who may need an open path to the door and to get to their cars quickly. If you stop to talk to someone in the Sanctuary, please keep the aisle as clear as possible, and please delay lengthier conversations with the pastor until after he has greeted everyone. Thank you for your consideration!

**AVAILABLE IN THE NARTHEX** are hardcopies of Pastor Galler's recent newspaper columns (including his 09/05 column titled, "A good education needs Biblical accounts taught objectively"); *Portals of Prayer* for

October-November 2026; the September 2026 edition of Pilgrim's monthly newsletter, *The Pilgrimage*; the latest Church Directory (dated 2026/08/27 and printed on ivory paper); the larger-print schedule of Daily Bible Reading for August and September; Pilgrim's Constitution, Bylaws, and updated Standing Rules; Issue #16 (Autumn 2025) of *Christian Culture: A printed Magazine for Lutherans* from Luther Classical College; and Pilgrim's Funeral Planning Worksheet for completing, discussing with Pastor Galler, and filing in the Church Office.

**PASTOR'S VACATION:** Pastor Galler's third week of his five weeks of 2026 vacation continues through the middle of this Tuesday. An Elder will monitor the Church Phone and contact the on-call pastor if needed.

**HELP NEEDED:** Pilgrim urgently needs a Financial Secretary, a Facilities Coordinator, and an Inreach Coordinator, and we also could use another Elder and a Vice-President. If you are willing to take on such responsibility on a temporary interim or regular term basis, please speak with Acting-President Remo Gualtieri or Pastor Galler. Thank you for prayerfully considering the congregation's needs as you serve God and neighbor!

**STUDY HOURS:** Pastor Galler is usually in his study Tuesdays from 5:00-8:00 p.m., Wednesdays through Fridays from 9:00 a.m. to Noon, and Saturdays Noon to 3:00 p.m. Come for Individual Confession and Absolution (see *Lutheran Service Book* 292-293) or for any other reason. Pastor Galler is also available at other times by appointment at Pilgrim, or he can come to you (email [pastor@pilgrimlc.org](mailto:pastor@pilgrimlc.org) or text/call 903-984-4333). For emergency pastoral care, please call Pastor Galler.

**CATECHESIS:** Tuesday, September 15, the in-person youth class will meet at 4:00 p.m. in the Conference Room/Library. Thursday, September 17, the on-line youth class will meet at 4:15 p.m. via Jitsi, and the in-person family class will meet at 7:30 p.m. in the Conference Room/Library.

**"ALL THE PROPHETS TESTIFY":** Pilgrim's Midweek Bible Study will meet this Wednesday, September 16, at 7:00 p.m., to continue discussing Hosea 4:1-19. All of the prophetic books testify that everyone who believes in Jesus receives life in His Name (Acts 10:42-43). All people are welcome to participate in the Study, either in-person in the Conference Room/Library or on-line via Jitsi. For more information and for the handouts and audio and video files from past sessions, see <https://www.pilgrimlc.org/bible-studies/prophets>.

*Announcements continue from the inside of this insert.*

**NEXT SUNDAY:** 9:15 a.m. Refreshments; 9:30 a.m. Sunday School and Adult Bible Class ("Basic Bible Accounts"); and 10:45 a.m. Divine Service, followed by a gathering of Pilgrim's Mary/Martha Society.

Readings: Is 55:6-9; Ps 27:1-9; Phil 1:12-14, 19-30; and Mt 20:1-16.

Hymns: LSB 807, 555, 827, 742, 565, and 854.

Prepare yourself for worship in advance by praying about, reading over, and meditating on the appointed Scripture Readings and Hymns.

**"BASIC BIBLE ACCOUNTS":** Next Sunday, Pilgrim's Sunday-morning Adult Bible Class continues its "just the facts, ma'am" approach to essential Bible "stories", with each session covering one account. All are welcome! The course is intended to help improve everyone's Biblical "literacy", especially if you did not grow up in Sunday School, but also even if you did. The course also is a great opportunity for you to begin, or get back into, the habit of regularly attending Sunday Adult Bible Class, in person or via Jitsi! For more information, and for the handouts and audio and video files from past sessions, see <https://pilgrimlc.org/bible-studies/basic-bible-accounts>.

**PILGRIM'S MARY/MARTHA SOCIETY** will gather next on Sunday, September 20, after the Divine Service, in order to share lunch and to continue its study of the Women of the Bible, focusing on Dinah, who was defiled (Genesis 34:1-31). All women are invited and welcome to attend!

**PILGRIM'S CHURCH COUNCIL MEETS AS ITS BUDGET COMMITTEE** on Sunday, September 27, after the Divine Service, in the Parish Hall. All are welcome to attend and discuss Pilgrim's plan to disburse the offerings the congregation expects to receive in 2027.

**HOW ARE YOU WILLING TO SERVE PILGRIM IN 2027?** Pilgrim's nomination process for next year is underway. Please pray about your serving the congregation in an official capacity during 2027, and then please speak to Acting-President Remo Gualtieri, Elders' Chair Carl Gardner, or Pastor Galler about how you would like to serve. How should God keep Pilgrim's doors open if no one is willing to fill necessary positions?

**ELECTRONIC OFFERINGS:** Although Pilgrim does not pay to receive online offerings, some Pilgrim members make use of services such as a "bill pay" through their financial institutions, EFT/ACH (Electronic Funds Transfer/Automatic Clearing House transactions) from their employers, and Zelle ([www.zellepay.com](http://www.zellepay.com)). If you need help setting up such an electronic offering, contact Pilgrim Treasurer Debbie Shockley, either by emailing [treasurer@pilgrimlc.org](mailto:treasurer@pilgrimlc.org) or calling or texting 903-922-8209.

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