

***The harvest is plentiful,  
but the laborers are few.***



## Pilgrim Lutheran Church

Lutheran Church—Missouri Synod  
Corner of Broadway and Florey



713 Florey Street  
Kilgore, Texas 75662-3503  
[www.pilgrimlc.org](http://www.pilgrimlc.org)

Rev. Dr. Jayson S. Galler, Pastor  
903- 984-4333  
[pastor@pilgrimlc.org](mailto:pastor@pilgrimlc.org)

**PILGRIM LUTHERAN CHURCH WELCOMES YOU HERE!** We are pleased that you have come to receive God's gift of forgiveness. Pentecost and the Sundays after Pentecost emphasize the work of the Holy Spirit through God's Word and Sacraments in growing the Church, so we especially invite you to join us in our Bible Classes, as well as in all of our other activities. If you have no church home, you are cordially invited to consider making Pilgrim Lutheran Church your church home!

**AS YOU ARRIVE**, please move down the pew towards the wall, in order to leave room for others. If you arrive late, please wait for an appropriate time to enter the sanctuary, such as during a hymn. Please also remember to turn off your cell phones and/or any other electronic devices. Thank you!

**ORDER OF SERVICE:** To your right you will find today's order of service. The right side of that outline indicates from where the item listed comes: either in this bulletin or the hymnal, *Lutheran Service Book*, with the Psalms towards the front, its liturgical pages towards the middle, and its hymns towards the back. The  $\Delta$  symbol before a hymn stanza indicates that it especially gives glory to the Triune God; we stand before singing the stanza and, in most cases, conclude the stanza by singing "Amen.", if an "Amen" is not already included.

**HOLY COMMUNION:** At Pilgrim we value your presence among us and love and care about our guests and visitors! However, due to the sad divisions that exist in the world and even in Christianity, we cannot commune everyone at the Lord's Table here. We respectfully ask that guests and visitors who desire to commune first speak with the pastor well before the service. All those present but not communing still may approach the rail for a blessing: come forward and kneel with those who are communing, but fold your arms over your heart and place your hands on the opposite shoulders. For more information about the ancient practice of Closed Communion, see <http://www.pilgrimlc.org/closed-communion>.

**INDIVIDUAL CUPS:** The top of the tray contains several individual cups of highly-diluted wine. If you receive the blood of Christ in an individual cup, please be sure to wait to consume it until Pastor comes by with the chalice, so that he knows you are receiving it in that fashion. If the supply of individual cups is depleted, please accept the blood of Christ from the chalice.

## CATECHESIS

(On the following page[s],  
locate the specified portion of Luther's Small Catechism,  
and, when prompted by the question, recite the given answer.)

*The week's announcements follow the service at the back of the binder.*

## Confession

HOW CHRISTIANS SHOULD BE TAUGHT TO CONFESS

### *What is Confession?*

Confession has two parts. First, that we confess our sins, and second, that we receive absolution, that is, forgiveness, from the pastor as from God Himself, not doubting, but firmly believing that by it our sins are forgiven before God in heaven.

### *What sins should we confess?*

Before God we should plead guilty of all sins, even those we are not aware of, as we do in the Lord's Prayer; but before the pastor we should confess only those sins which we know and feel in our hearts.

### *Which are these?*

Consider your place in life according to the Ten Commandments: Are you a father, mother, son, daughter, husband, wife, or worker? Have you been disobedient, unfaithful, or lazy? Have you been hot-tempered, rude, or quarrelsome? Have you hurt someone by your words or deeds? Have you stolen, been negligent, wasted anything, or done any harm?

### *What is the Office of the Keys?\**

The Office of the Keys is that special authority which Christ has given to His Church on earth to forgive the sins of repentant sinners, but to withhold forgiveness from the unrepentant as long as they do not repent.

### *Where is this written?\**

This is what St. John the Evangelist writes in chapter twenty: The Lord Jesus breathed on His disciples and said, "Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven." *John 20:22-23*

*What do you believe according to these words?\**

I believe that when the called ministers of Christ deal with us by His divine command, in particular when they exclude openly unrepentant sinners from the Christian congregation and absolve those who repent of their sins and want to do better, this is just as valid and certain, even in heaven, as if Christ our dear Lord dealt with us Himself.

*\* These questions may not have been composed by Luther himself but reflect his teachings and were included in editions of the Small Catechism during his lifetime.*

*For an order of service based on "A Short Form of Confession" included in the Small Catechism, see pages 292-293.*

## The Sacrament of the Altar

AS THE HEAD OF THE FAMILY SHOULD TEACH IT IN A SIMPLE WAY TO HIS HOUSEHOLD

### *What is the Sacrament of the Altar?*

It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink.

### *Where is this written?*

The holy Evangelists Matthew, Mark, Luke, and St. Paul write: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## CONFESSION AND ABSOLUTION

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May

the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

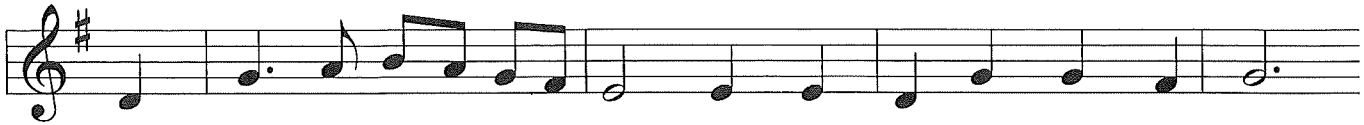
**C** Amen.

*Stand*

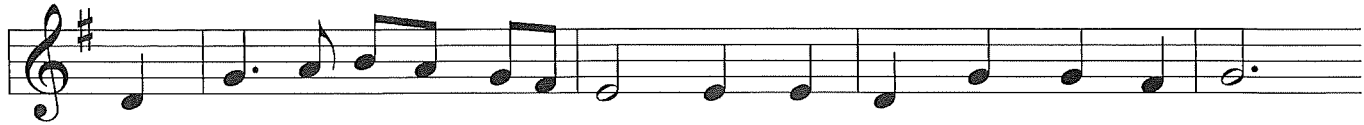
## **SERVICE OF THE WORD**

**Entrance Hymn**

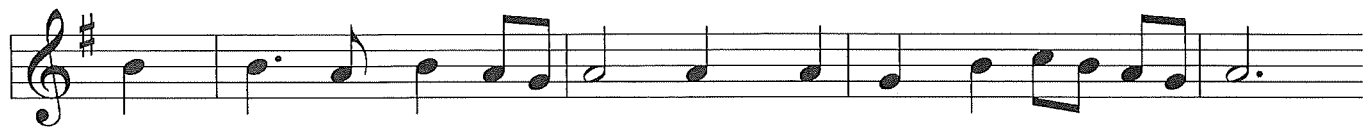
## 893 Sing to the Lord of Harvest



1 Sing to the Lord of har - vest, Sing songs of love and praise;  
2 God makes the clouds rain good - ness, The des - erts bloom and spring,  
3 Bring to this sa - cred al - tar The gifts His good - ness gave,



With joy - ful hearts and voic - es Your al - le - lu - ias raise.  
The hills leap up in glad - ness, The val - leys laugh and sing.  
The gold - en sheaves of har - vest, The souls Christ died to save.

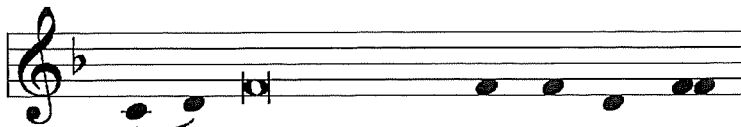


By Him the roll - ing sea - sons In fruit - ful or - der move;  
God fills them with His full - ness, All things with large in - crease;  
Your hearts lay down be - fore Him When at His feet you fall,



Sing to the Lord of har - vest A joy - ous song of love.  
He crowns the year with bless - ing, With plen - ty and with peace.  
And with your lives a - dore Him Who gave His life for all.

# Kyrie



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



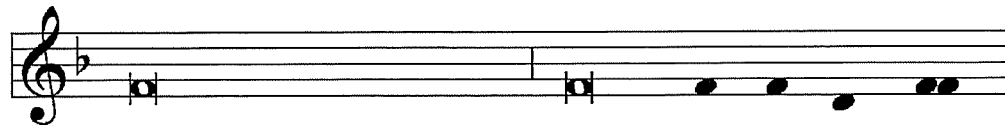
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



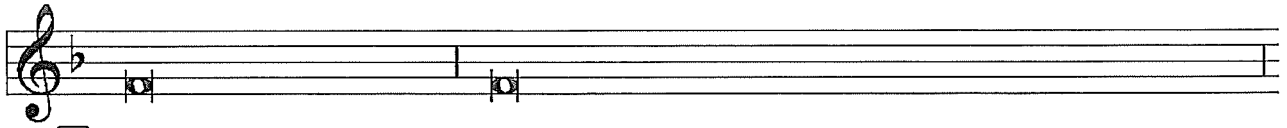
**A** For the peace of the whole world, for the well-being of the Church of God,



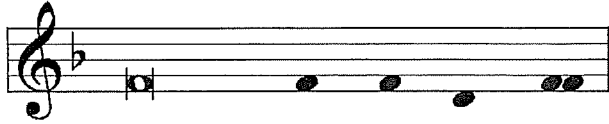
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



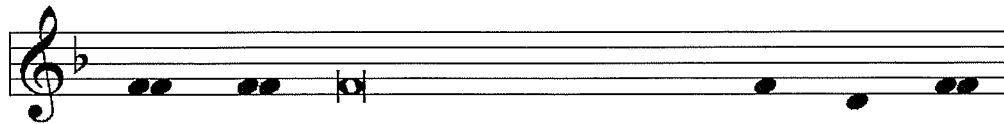
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## Gloria in Excelsis



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.  
...now and forever.



**C** A - men.

*Sit*

<sup>2</sup>[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, <sup>3</sup>while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: <sup>4</sup>You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. <sup>5</sup>Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; <sup>6</sup>and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel

<sup>7</sup>So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. <sup>8</sup>All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

**P** This is the Word of the Lord.

**C** Thanks be to God.

# Psalm

*Psalm 100*

(All sing the whole Psalm as indicated.)

## Tubilate Deo

Psalm 100 Thomas Kelway, c. 1850

1	Make a joyful noise unto the Lord, -	}	all ye	lands,	}	2	Serve the Lord with gladness: come before His	presence	with	sing-	ing.
3	Know ye that the Lord, He is God: it is He that hath made us and not - -		we our-	selves;		we are His people and the - -	sheep of	His pas-	ture.		
4	Enter into His gates with thanksgiving and into His - -	}	courts with	praise:	}	be thankful unto	Him and	bless His	name.		
5	For the Lord is good; His mercy is ever- - -		last-	ing;		and His truth en- dureth to all - -	gener-	a-	tions.		
6	Glory be to the Father and - -	}	to the	Son	and - - -	to the	Holy	Ghost;			
7	As it was in the be- ginning, is now, and		ever shall	be,	world without -	end.	A-	men.			

# Epistle

*Romans 5:6-15*

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—<sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— <sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

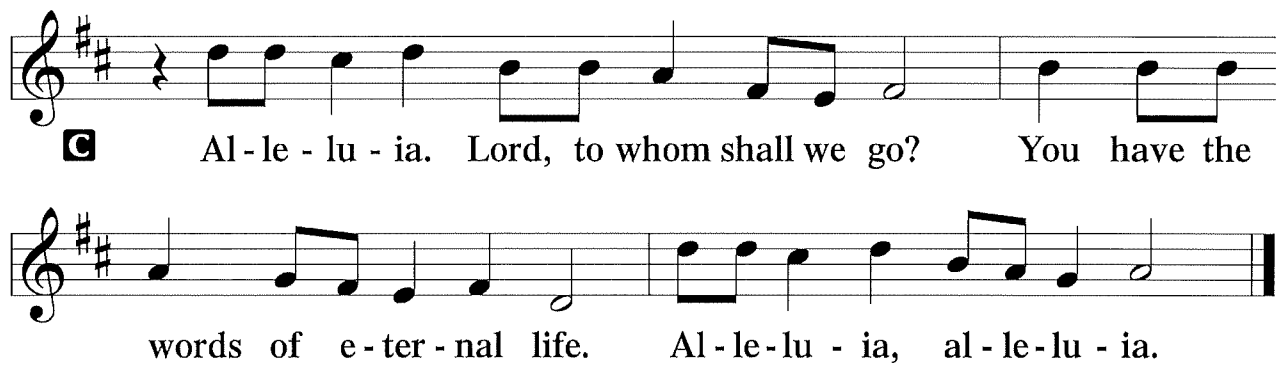
<sup>15</sup>But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**Alleluia and Verse: Common**

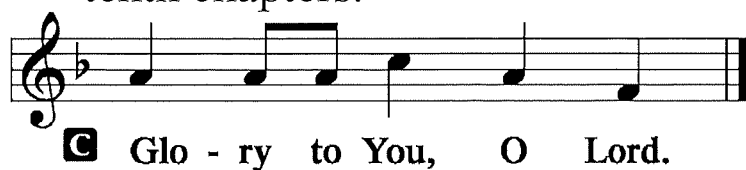


**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**Holy Gospel**

*Matthew 9:35-10:20*

**P** The Holy Gospel according to St. Matthew, the ninth and tenth chapters.



**C** Glo - ry to You, O Lord.

<sup>35</sup>Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and

healing every disease and every affliction. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, “The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

<sup>1</sup>And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. <sup>2</sup>The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, who betrayed him.

<sup>5</sup>These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ <sup>8</sup>Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. <sup>9</sup>Acquire no gold nor silver nor copper for your belts, <sup>10</sup>no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. <sup>11</sup>And whatever town or village you enter, find out who is worthy in it and stay there until you depart. <sup>12</sup>As you enter the house, greet it. <sup>13</sup>And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. <sup>14</sup>And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. <sup>15</sup>Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

<sup>16</sup>“Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. <sup>17</sup>Beware

of men, for they will deliver you over to courts and flog you in their synagogues, <sup>18</sup>and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. <sup>19</sup>When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. <sup>20</sup>For it is not you who speak, but the Spirit of your Father speaking through you.”

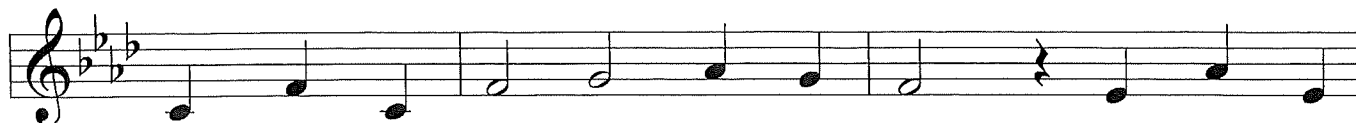
**P** This is the Gospel of the Lord.



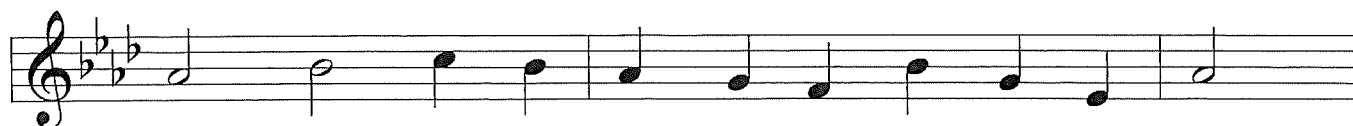
**C** Praise to You, O Christ.

## Hymn of the Day

# 834 O God, O Lord of Heaven and Earth



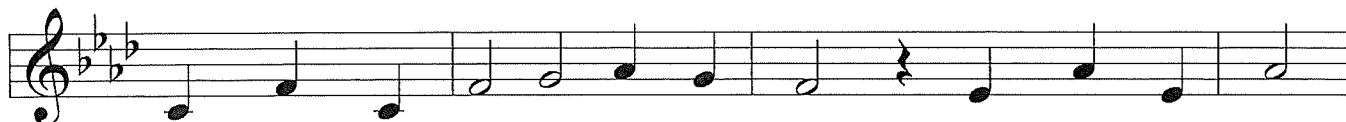
1 O God, O Lord of heav'n and earth, Thy liv - ing  
 2 Our fa - tal will to e - qual Thee, Our reb - el  
 3 Thou cam - est to our hall of death, O Christ, to  
 4 O Spir - it, who didst once re - store Thy Church that



fin - ger nev - er wrote That life should be an aim -  
 will wrought death and night. We seized and used in pride -  
 breathe our poi - soned air, To drink for us the dark  
 it might be a - gain The bring - er of good news



less mote, A death - ward drift from fu - tile birth.  
 ful spite Thy won - drous gift of lib - er - ty.  
 de - spair That stran - gled our re - luc - tant breath.  
 to men, Breathe on Thy clo - ven Church once more,



Thy Word meant life tri - um - phant hurled In splen - dor through  
 We housed us in this house of doom, Where death had roy -  
 How beau - ti - ful the feet that trod The road that leads  
 That in these gray and lat - ter days There may be those



Thy bro - ken world. Since light a - woke and life be - gan,  
 al scope and room, Un - til Thy ser - vant, Prince of Peace,  
 us back to God! How beau - ti - ful the feet that ran  
 whose life is praise, Each life a high dox - ol - o - gy



Thou hast de - sired Thy life for man.  
 Breached all its walls for our re - lease.  
 To bring the great good news to man!  
 To Fa - ther, Son, and un - to Thee.

*Sit*

**Sermon**

*Stand*

**Apostles' Creed**

**☐ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.**

**He descended into hell.**

**The third day He rose again from the dead.**

**He ascended into heaven**

**and sits at the right hand of God the Father  
Almighty.**

**From thence He will come to judge the living and the  
dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**

## Prayer of the Church

*Congregational responses may be included according to one of the following forms:*

**A** ... Lord, in Your mercy,

**C** hear our prayer.

**A** For ... let us pray to the Lord.

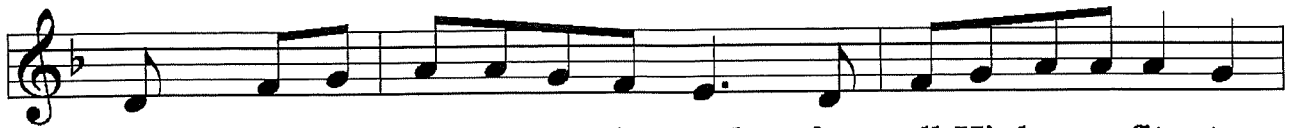
**C** Lord, have mercy.

*Sit*

Offering

*Stand*

**Offertory**



**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

# SERVICE OF THE SACRAMENT


## Preface



**P** The Lord be with you.



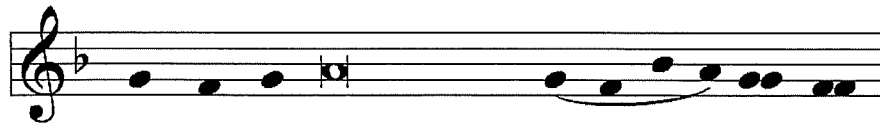
**C** And al - so with you.




**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



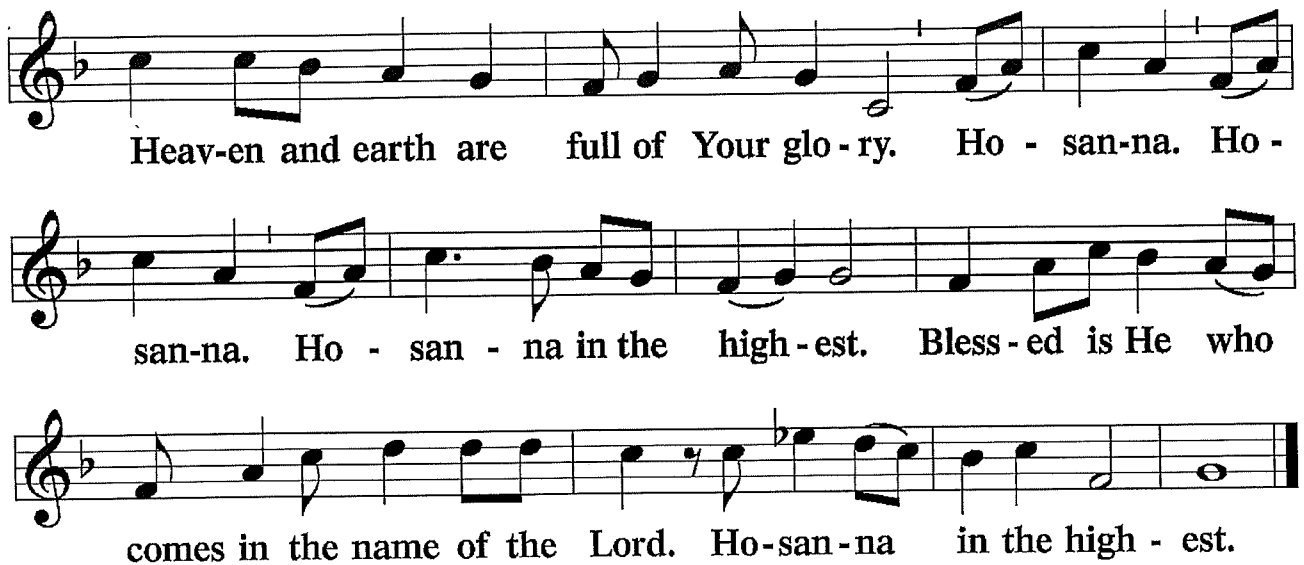
**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## Lord's Prayer

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

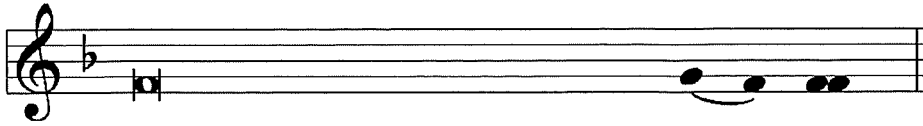
**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My **†** body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My **†** blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.

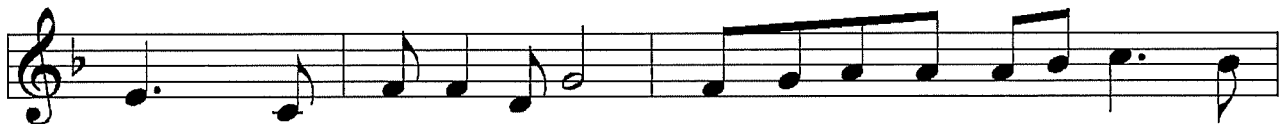
## Agnus Dei



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

*Sit*

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

This is the body of Christ, given for you.

**Amen.**

This is the blood of Christ, shed for you.

**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart **✠** in peace.

**C** Amen.

### Distribution Hymns

## 627 Jesus Christ, Our Blessed Savior



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's  
2 As His pledge of love un - dy - ing, He, this pre - cious  
3 Je - sus here Him - self is shar - ing; Heed then how you  
4 Praise the Fa - ther, who from heav - en To His own this



wrath for - ev - er; By His bit - ter grief and woe  
food sup - ply - ing, Gives His bod - y with the bread,  
are pre - par - ing, For if you do not be - lieve,  
food has giv - en, Who, to mend what we have done,



He saved us from the e - vil foe.  
And with the wine the blood He shed.  
His judg - ment then you shall re - ceive.  
Gave in - to death His on - ly Son.

5 Firmly hold with faith unshaken  
That this food is to be taken  
By the sick who are distressed,  
By hearts that long for peace and rest.

6 Agony and bitter labor  
Were the cost of God's high favor;  
Do not come if you suppose  
You need not Him who died and rose.

7 Christ says: "Come, all you that labor,  
And receive My grace and favor:  
Those who feel no pain or ill  
Need no physician's help or skill.

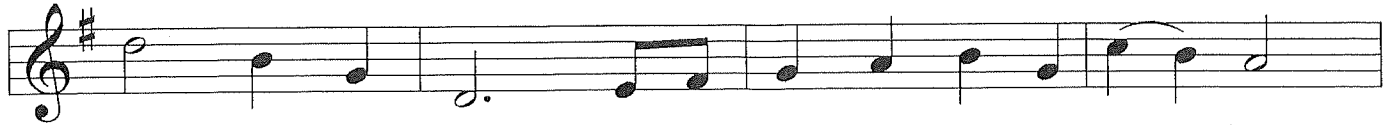
8 "For what purpose was My dying  
If not for your justifying?  
And what use this precious food  
If you yourself were pure and good?"

9      If your heart this truth professes  
      And your mouth your sin confesses,  
      You will be your Savior's guest,  
      Be at His banquet truly blest.

10     Let this food your faith so nourish  
      That its fruit of love may flourish  
      And your neighbor learn from you  
      How much God's wondrous love can do.

© 1980 Concordia Publishing House. Used by permission: LSB Hymn License .NET, no. 100013870.  
Public domain

# 836 O God of Light



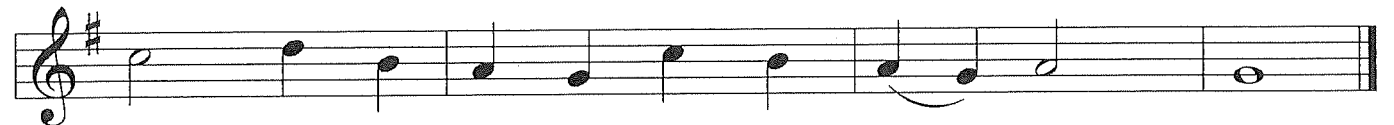
1 O God of light, Your Word, a lamp un - fail - ing,  
 2 From days of old, through blind and will - ful a - ges,  
 3 Un - dimmed by time, those words are still re - veal - ing  
 4 To all the world Your sum - mons You are send - ing,



Shall pierce the dark - ness of our earth - bound way  
 Though we re - belled, You gent - ly sought a - gain  
 To sin - ful hearts Your jus - tice and Your grace;  
 Through all the earth, to ev - 'ry land and race,



And show Your grace, Your plan for us un - veil - ing,  
 And spoke through saints, a - pos - tles, proph - ets, sa - ges,  
 And quest - ing spir - its, long - ing for Your heal - ing,  
 That myr - iad tongues, in one great an - them blend - ing,



And guide our foot - steps to the per - fect day.  
 Who wrote with ea - ger or re - luc - tant pen.  
 See Your com - pas - sion in the Sav - ior's face.  
 May praise and cel - e - brate Your gift of grace.

Text: © 1952, renewed 1980 The Hymn Society, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110005153  
 Tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005153

## 565 Thy Works, Not Mine, O Christ



1 Thy works, not mine, O Christ, Speak glad - ness to this heart;  
2 Thy wounds, not mine, O Christ, Can heal my bruis - ed soul;  
3 Thy cross, not mine, O Christ, Has borne the crush - ing load  
4 Thy death, not mine, O Christ, Has paid the ran - som due;  
5 Thy righ - teous - ness, O Christ, A - lone can cov - er me;



They tell me all is done, They bid my fear de - part.  
Thy stripes, not mine, con - tain The balm that makes me whole.  
Of sins that none could bear But the in - car - nate God.  
Ten thou - sand deaths like mine Would have been all too few.  
No righ - teous - ness a - vails Save that which is of Thee.

### *Refrain*



To whom save Thee, Who canst a-lone For sin a-tone, Lord, shall I flee?

Text and tune: Public domain

*Stand*

**Post-Communion Canticle**



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

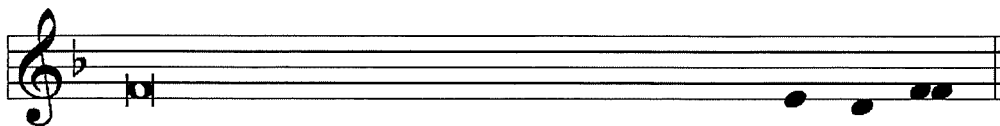
## Post-Communion Collect

**A** Let us pray.  
... one God, now and forever.



**C** A - men.

## Benediction



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

## Closing Hymn

# 920 Forth in the Peace of Christ We Go



1 Forth in the peace of Christ we go;  
2 King of our hearts, Christ makes us kings;  
3 Priests of the world, Christ sends us forth  
4 Christ's are our lips, His Word we speak;



Christ to the world with joy we bring;  
King - ship with Him His ser - vants gain;  
This world of time to con - se - crate,  
Proph - ets are we whose deeds pro - claim



Christ in our minds, Christ on our lips,  
With Christ the Ser - vant - Lord of all,  
This world of sin by grace to heal,  
Christ's truth in love that we may be



Christ in our hearts, the world's true king.  
Christ's world we serve to share Christ's reign.  
Christ's world in Christ to re - cre - ate.  
Christ in the world, to spread Christ's name.

5 We are the Church; Christ bids us show  
That in His Church all nations find  
Their hearth and home where Christ restores  
True peace, true love to all mankind.

Public domain

© 1969, 1987 James Quinn; admin. Selah Publishing Co., Inc. Used by permission: LSB Hymn License .NET, no. 100013870.

## ANNOUNCEMENTS FOR THE WEEK OF JUNE 14, 2026

**BEFORE THE SERVICE:** As you greet and visit one another, please be sensitive to others who may wish an opportunity for silence to pray and otherwise to prepare for worship.

**OFFERING BOX:** Offerings may be placed in the Offering Box in the Narthex before or after services. Envelopes are available on the side of the Box for your use, such as if you would like your cash offering to be recorded, tracked, and receipted in a report back to you.

**PEW CUSHIONS:** If you would like to use a cushion either for your seat or for your seat and back, cushions for your use are available in the Usher's Closet off the north side of the Narthex.

**PEW SLIPS:** *Visitors*, please register your attendance both by completing a slip from rack on the back of the pews and placing them in the Offering Box in the Narthex and by signing the Guest Register at the door. *Members*, please complete a slip only if your contact information has changed or you have a new or updated prayer-list request. (The Usher tracks church attendance and communion participation.)

**GROWING IN WORSHIP:** Parents, please make use of the bulletins available in the Narthex for children aged 5-10, including the bulletins' activities for the whole week!

**LARGER-PRINT/FLOW-THROUGH BINDERS** are available in the Narthex for those who have trouble seeing the smaller-print of the hymnal, those with other special needs who cannot follow the liturgy in the hymnal or handle its weight, and those who are visiting Pilgrim who are not already familiar with liturgical services and/or our hymnal. If you need or otherwise want to use a flow-through and can help minimize paper and copying expenses, a PDF of the flow-through binder's contents is available in the upper-right corner of Pilgrim's homepage, [www.pilgrimlc.org](http://www.pilgrimlc.org), to open on or to download to your electronic device.

**PRAYER REQUEST:** If you have a special petition for the Prayers of the Church, please notify the Usher, Elder on Duty, or Pastor before the service.

**IF A NEED SHOULD ARISE**, Americans with Disabilities Act (ADA) Restrooms are available in the Parish Hall (non-ADA Restrooms are available in the Office Area, one with a change table), and there is a Cry Room (also with a change table) off the south side of the Narthex. Let the Usher or Elder-on-Duty know if you need assistance or supplies.

*Announcements continue on the inside of this insert.*

*ouncements continue from the front of this insert.*

**LAST WEEK:** There were 0 students but 1 teacher prepared for Sunday School; 14 people were present in-person for Adult Bible Class, and 2 devices were connected via Jitsi; 39 people were present in-person for the Sunday Divine Service (23 communed), and 5 devices streamed the Service live via YouTube; 1 person was present in-person for Midweek Bible Study, and 5 devices were connected via Jitsi; 0 catechumens participated via Jitsi Thursday afternoon (1 was there to observe); and 3 catechumens were present for in-person catechesis Thursday evening. (The Tuesday and Thursday adult catechumen was not able to meet last week.)

**THANKS:** to all those caring for the inside and outside of Pilgrim's facilities; to Rev. Adler for the use of his chasubles; to Remo Gualtieri and Ben Ford, and all those helping with the video and audio for classes and services; and to Ellen Menconi for her Church Office work.

**SERVING TODAY:** The Rev. Dr. Jayson S. Galler, Pastor; Carl Gardner, Elder on Duty; and Elaine Navaille, Accompanist.

**LIFE THOUGHTS:** The Lord bore the people of Israel on eagles' wings and brought them to Himself and wanted them to be His treasured possession (Exodus 19:2-8). Also we are His people and the sheep of His pasture (Psalm 100). While we were still weak and sinners, God showed His love for us by having Christ die for us (Romans 5:6-15). And, He sends out under-shepherds for those who are harassed and helpless (Matthew 9:35-10:20). Loved and forgiven by God, we likewise love and forgive all.

**STEWARDSHIP THOUGHTS:** The Divinely-inspired St. Paul writes that "The free gift is not like the trespass" (Romans 5:6-15). Unlike the trespass that resulted in death's spreading to all, the free gift by the grace of Jesus Christ abounds to many for life. Those receiving the free gift in turn support the work of those sent to deliver it to them (Matthew 9:35-10:20). The Greek word that the ESV translates "without paying/pay" really means "freely" in the sense of "undeservedly". The worker deserves his wages (1 Timothy 5:18), whether room and board then, or salary and benefits now.

**AS YOU DEPART,** please be mindful of those who are ushered out behind you, who may have difficulty standing and waiting, and so who may need an open path to the door and to get to their cars quickly. If you stop to talk to someone in the Sanctuary, please keep the aisle as clear as possible and please delay lengthier conversations with the pastor until after he has greeted everyone. Thank you for your consideration!

**AVAILABLE IN THE NARTHEX** are hardcopies of Pastor Galler's recent newspaper columns (including his 06/07 column titled, "Not snatched but wiggled-free from the Father and Son's hand"); *Portals of Prayer* for July-September 2026; the June 2026 edition of Pilgrim's monthly newsletter, *The Pilgrimage*; the larger-print schedule of Daily Bible Reading for June and July; Pilgrim's Constitution, Bylaws, and updated Standing Rules; the latest Church Directory (dated 2026/01/22 on light-blue paper); Issue #16 (Autumn 2025) of *Christian Culture: A printed Magazine for Lutherans* from Luther Classical College; and Pilgrim's Funeral Planning Worksheet for completing, discussing with Pastor Galler, and filing in the Church Office.

**PILGRIM'S MARY/MARTHA SOCIETY** will gather today, Sunday, June 14, after the Divine Service in order to share lunch and to continue its study of the Women of the Bible, focusing on Salome. All women are invited and welcome to attend!

**HELP WANTED:** Pilgrim is in immediate need of a Financial Secretary and a Facilities Coordinator. If you are willing to take on either responsibility on a temporary interim or regular term basis, please speak with Acting-President Remo Gualtieri as soon as possible. Thank you for your prayerful consideration of the congregation's needs!

**COMMITTAL:** Remember that the brief Military Honors and Committal Service for former Pilgrim-member Jim Treadway are scheduled for tomorrow, Monday, June 15, at 1:15 PM, at the Dallas-Fort Worth National Cemetery (if attending, arrive 15 minutes early and use "Lane 2" at 2000 Mountain Creek Parkway, Dallas). Remo will try to stream the ceremonies live (use the regular Jitsi link near the top of the gray area on the right of Pilgrim's homepage, [www.pilgrimlc.org](http://www.pilgrimlc.org)), and a recording of the ceremonies may be available afterwards upon request.

**CATECHESIS:** This Tuesday, June 16, an in-person adult class will meet at 1:00 p.m. and an in-person youth class will meet at 4:00 p.m., both in the Conference Room/Library. This Thursday, June 18, the Jitsi youth class will meet starting at 4:15 p.m. online, and the in-person family class will meet starting at 7:30 p.m. in the Conference Room/Library.

**STUDY HOURS:** Pastor Galler is usually in his study Tuesdays from 5:00-8:00 p.m., Wednesdays through Fridays from 9:00 a.m. to Noon, and Saturdays Noon to 3:00 p.m. Come for Individual Confession and Absolution (see *Lutheran Service Book* 292-293) or for any other reason. Pastor Galler is also available at other times by appointment at Pilgrim, or

*Announcements continue on the back of this insert.*

*nnouncements continue from the inside of this insert.*

he can come to you (email [pastor@pilgrimlc.org](mailto:pastor@pilgrimlc.org) or text/call 903-984-4333). For emergency pastoral care, please *call* Pastor Galler.

**“ALL THE PROPHETS TESTIFY”**: Pilgrim’s Midweek Bible Study will continue this Wednesday, June 17, at 7:00 p.m. with Amos 8:1-1. All of the prophetic books testify that everyone who believes in Jesus receives life in His Name (Acts 10:42-43). All people are welcome to participate in the Study, either in-person in the Conference Room/Library or on-line via Jitsi. For more information and for the handouts and audio and video files from past sessions, see <https://www.pilgrimlc.org/bible-studies/prophets>.

**NEXT SUNDAY**: 9:15 a.m. Refreshments; 9:30 a.m. Sunday School and Adult Bible Class (“Basic Bible Accounts”); and 10:45 a.m. Divine Service.

Readings: Jer 20:7-13; Ps 91; Ro 6:12-23; and Mt 10:5a, 21-33.

Hymns: LSB 913; 659; 642; 753; 736; and 854.

Prepare yourself for worship in advance by praying about, reading over, and meditating on the appointed Scripture Readings and Hymns.

**“BASIC BIBLE ACCOUNTS”**: Next Sunday, Pilgrim’s Sunday-morning Adult Bible Class continues its “just the facts, ma’am” approach to essential Bible “stories”, with each session covering one account. All are welcome! The course is intended to help improve everyone’s Biblical “literacy”, especially if you did not grow up in Sunday School, but even if you did.

**THE PRESENTATION OF THE AUGSBURG CONFESSION**: Divine Service will be offered Thursday, June 25, at 7:00 p.m., commemorating the first public confessing of arguably the chief Lutheran writing.

**CELEBRATE LIFE RALLY**: Plan to attend Right to Life East Texas’s Celebrate Life Rally on Saturday, June 27, at 10:00 a.m. at the Gregg County Courthouse Lawn. Chairs will be provided, though you can bring your own more-comfortable lawn chair. This year’s special guest speakers are from the Tyler Junior College Chapter of Turning Point USA.

**75<sup>TH</sup> ANNIVERSARY COMMITTEE**: All are welcome to participate in the discussion and decisions on June 28 after the Divine Service when Pilgrim’s 75<sup>th</sup> Anniversary Committee will meet, with an agenda including the theme, preacher, offering, meal, history, and the like.

**PILGRIM’S ANNUAL CONGREGATIONAL PICNIC** is scheduled for July 12 after the Divine Service. Enter the picnic on your calendar now! We will grill outside and enjoy picnic food from the comfort of the air-conditioned Parish Hall with ready access to its ADA Restrooms.

## Acknowledgements

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created in part by Lutheran Service Builder copyright © 2006 Concordia Publishing House (*LSB* liturgy license #000013870).

Psalm Tone copyright © 1982 by Concordia Publishing House. Reproduced by permission under license number 16: 06-03B.

Psalm Tone copyright © 2006 by Concordia Publishing House. Reproduced by permission under license #000013870.