



***If anyone thirsts,  
let him come to Jesus,  
and let him drink,  
whoever believes in Him.***



## Pilgrim Lutheran Church

Lutheran Church—Missouri Synod

Corner of Broadway and Florey



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**ALLELUIA! CHRIST IS RISEN!** He is risen indeed, alleluia! We use that ancient greeting even on this Day of Pentecost, the fiftieth day of the Easter season and both an Old Testament and New Testament festival of its own. We are pleased that you have come here to receive God's gift of forgiveness that is offered every time we gather around Word and Sacrament. We invite you to return on the Sundays after Pentecost, to participate in any of our congregation's other activities, to make Pilgrim your church home!

**AS YOU ARRIVE**, please move down the pew towards the wall, in order to leave room for others. If you arrive late, please wait for an appropriate time to enter the sanctuary, such as during a hymn. Please also remember to turn off your cell phones and/or any other electronic devices. Thank you!

**ORDER OF SERVICE:** To your right you will find today's order of service. The right side of that outline indicates from where the item listed comes: either in this bulletin or the hymnal, *Lutheran Service Book*, with the Psalms towards the front, its liturgical pages towards the middle, and its hymns towards the back. The  $\Delta$  symbol before a hymn stanza indicates that it especially gives glory to the Triune God; we stand before singing the stanza and, in most cases, conclude the stanza by singing "Amen.", if an "Amen" is not already included.

**HOLY COMMUNION:** At Pilgrim we value your presence among us and love and care about our guests and visitors! However, due to the sad divisions that exist in the world and even in Christianity, we cannot commune everyone at the Lord's Table here. We respectfully ask that guests and visitors who desire to commune first speak with the pastor well before the service. All those present but not communing still may approach the rail for a blessing: come forward and kneel with those who are communing, but fold your arms over your heart and place your hands on the opposite shoulders. For more information about the ancient practice of Closed Communion, see <http://www.pilgrimlc.org/closed-communion>.

**INDIVIDUAL CUPS:** The top of the tray contains several individual cups of highly-diluted wine. If you receive the blood of Christ in an individual cup, please be sure to wait to consume it until Pastor comes by with the chalice, so that he knows you are receiving it in that fashion. If the supply of individual cups is depleted, please accept the blood of Christ from the chalice.

# CATECHESIS

(On the following page[s],  
locate the specified portion of Luther's Small Catechism,  
and, when prompted by the question, recite the given answer.)

*The week's announcements follow the service at the back of the binder.*

## Confession

HOW CHRISTIANS SHOULD BE TAUGHT TO CONFESS

*What is Confession?*

Confession has two parts. First, that we confess our sins, and second, that we receive absolution, that is, forgiveness, from the pastor as from God Himself, not doubting, but firmly believing that by it our sins are forgiven before God in heaven.

*What sins should we confess?*

Before God we should plead guilty of all sins, even those we are not aware of, as we do in the Lord's Prayer; but before the pastor we should confess only those sins which we know and feel in our hearts.

*Which are these?*

Consider your place in life according to the Ten Commandments: Are you a father, mother, son, daughter, husband, wife, or worker? Have you been disobedient, unfaithful, or lazy? Have you been hot-tempered, rude, or quarrelsome? Have you hurt someone by your words or deeds? Have you stolen, been negligent, wasted anything, or done any harm?

*What is the Office of the Keys?\**

The Office of the Keys is that special authority which Christ has given to His Church on earth to forgive the sins of repentant sinners, but to withhold forgiveness from the unrepentant as long as they do not repent.

*Where is this written?\**

This is what St. John the Evangelist writes in chapter twenty: The Lord Jesus breathed on His disciples and said, "Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven." *John 20:22-23*

*What do you believe according to these words?\**

I believe that when the called ministers of Christ deal with us by His divine command, in particular when they exclude openly unrepentant sinners from the Christian congregation and absolve those who repent of their sins and want to do better, this is just as valid and certain, even in heaven, as if Christ our dear Lord dealt with us Himself.

\* These questions may not have been composed by Luther himself but reflect his teachings and were included in editions of the Small Catechism during his lifetime.

For an order of service based on "A Short Form of Confession" included in the Small Catechism, see pages 292-293.

## The Sacrament of the Altar

AS THE HEAD OF THE FAMILY SHOULD TEACH IT IN A SIMPLE WAY TO HIS HOUSEHOLD

*What is the Sacrament of the Altar?*

It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink.

*Where is this written?*

The holy Evangelists Matthew, Mark, Luke, and St. Paul write: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## CONFESSION AND ABSOLUTION

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May

the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

**☐ Amen.**

*Stand*

## **SERVICE OF THE WORD**

### **Entrance Hymn**

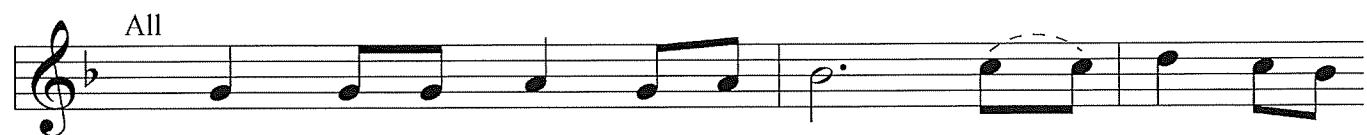
# 489 Hail Thee, Festival Day



*Easter* Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;  
*Ascension* Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;  
*Pentecost* Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;



Day when our Lord was raised, Break - ing the king - dom of death. death.  
 Day when our ris - en Lord Rose in the heav - ens to reign. reign.  
 Day when the Ho - ly Ghost Shone in the world with His grace. grace.



*Easter* 1 All the fair beau - ty of earth From the death of the  
*Ascension* 1 He who was nailed to the cross Is rul - er and  
*Pentecost* 1 Bright and in like - ness of fire, On those who a -  
 3 God the Al - might - y, the Lord, The rul - er of  
 5 Spir - it of life and of pow'r, Now flow in us,



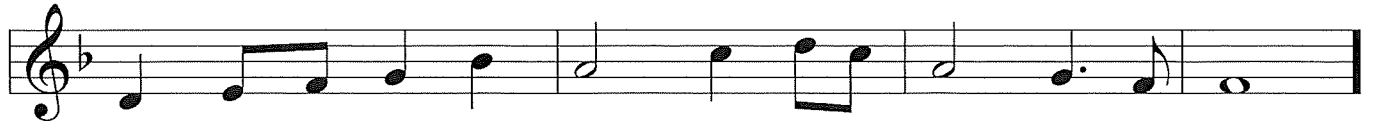
win - ter a - ris - ing! Ev - 'ry good  
 Lord of all peo - ple. All things cre -  
 wait His ap - pear - ing, He whom the  
 earth and the heav - ens, Guard us from  
 fount of our be - ing, Light that en -



gift of the year Now with its mas - ter re - turns:  
 at - ed on earth Sing to the glo - ry of God:  
 Lord had fore - told Sud - den - ly, swift - ly de - scends:  
 harm with - out; Cleanse us from e - vil with - in:  
 light - ens us all, Life that in all may a - bide:



*Easter* Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;  
*Ascension* Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;  
*Pentecost* Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;



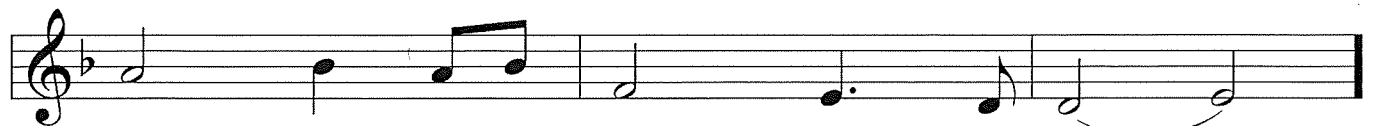
Day when our Lord was raised, Break - ing the king - dom of death.  
 Day when our ris - en Lord Rose in the heav - ens to reign.  
 Day when the Ho - ly Ghost Shone in the world with His grace.



*Easter* 2 Rise from the grave now, O Lord, The au - thor of  
*Ascension* 2 Dai - ly the love - li - ness grows, A - dorned with the  
*Pentecost* 2 Hark! For in myr - i - ad tongues Christ's own, His  
 4 Je - sus, the health of the world, Cre - a - tor of  
 6 Praise to the giv - er of good! O Lov - er and

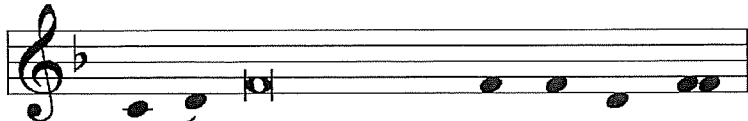


life and cre - a - tion. Tread - ing the path - way of  
 glo - ry of blos - som; Heav - en her gate - way un -  
 cho - sen a - pos - tles, Preached to the ends of the  
 all and re - deem - er, Son of the Fa - ther su -  
 Au - thor of con - cord, Pour out Your balm on our



death, New life You give to us all:  
 bars, Fling - ing her in - crease of light:  
 earth Christ and His won - der - ful works:  
 preme, On - ly - be - got - ten of God:  
 days; Or - der our ways in Your peace:

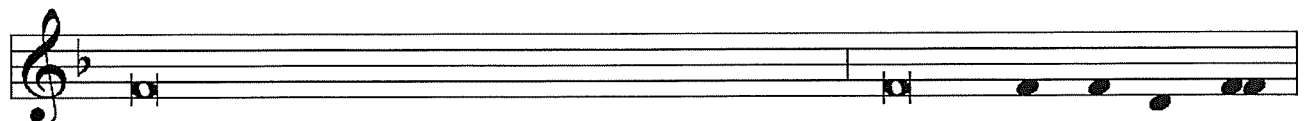
# Kyrie



**A** In peace let us pray to the Lord.




**C** Lord, have mer - cy.



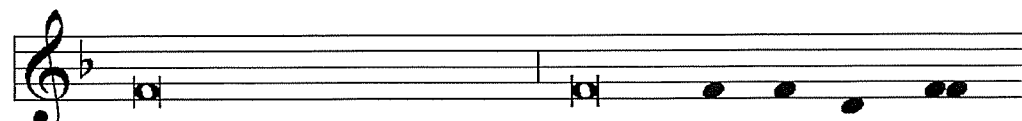
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



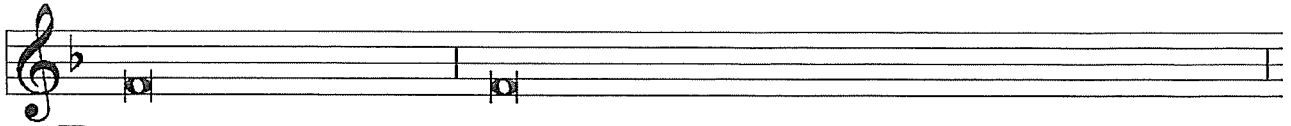
**A** For the peace of the whole world, for the well-being of the Church of God,



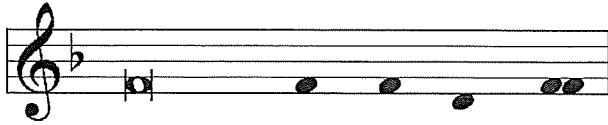
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house and for all who offer here their worship and praise



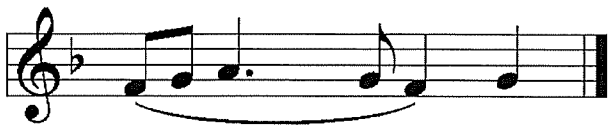
let us pray to the Lord.



**C** Lord, have mer - cy.

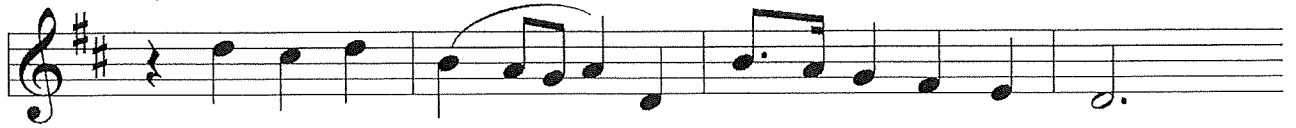


**A** Help, save, comfort, and defend us, gra - cious Lord.

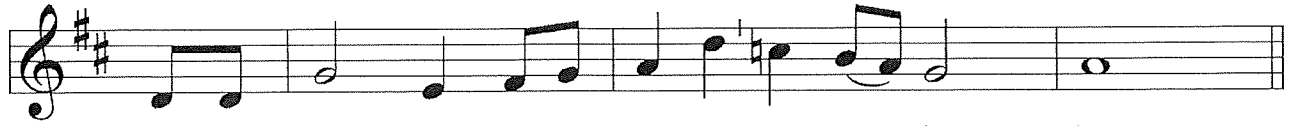


**C** A - men.

*Refrain*



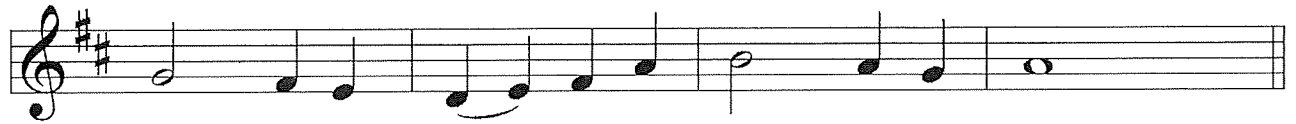
This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

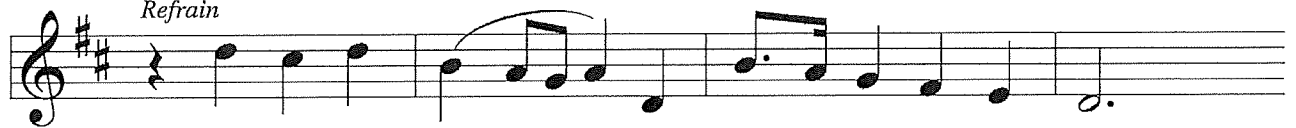


1 Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.

*Refrain*



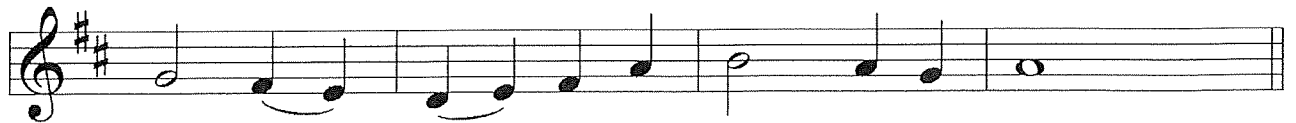
This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



2 Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are His.

*Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



3 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion:



4 Bless - ing, hon - or, glo - ry, and might be to



God and the Lamb for - ev - er. A - men.



*Refrain*  
This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



5 For the Lamb who was slain has be -



gun His reign. Al - le - lu - ia.

*Final Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.  
...now and forever.



**C** A - men.

*Sit*



<sup>2</sup>O my God, in you I trust; let me not be | put to shame;\*  
let not my enemies exult | over me.

<sup>3</sup>Indeed, none who wait for you shall be | put to shame;\*  
they shall be ashamed who are wantonly | treacherous.

<sup>4</sup>Make me to know your ways, | O LORD;\*  
teach me | your paths.

<sup>5</sup>Lead me in your truth and teach me, for you are the God of my  
sal- | vation;\*  
for you I wait all the | day long.

<sup>6</sup>Remember your mercy, O LORD, and your | steadfast love,\*  
for they have been | from of old.

<sup>7</sup>Remember not the sins of my youth or my trans- | gressions;\*  
according to your steadfast love remember me, for the sake of  
your goodness, | O LORD!

<sup>8</sup>Good and upright | is the LORD;\*  
therefore he instructs sinners | in the way.

<sup>9</sup>He leads the humble in | what is right,\*  
and teaches the humble | his way.

<sup>10</sup>All the paths of the LORD are steadfast love and | faithfulness,\*  
for those who keep his covenant and his testi- | monies.

<sup>11</sup>For your name's sake, | O LORD,\*  
pardon my guilt, for | it is great.

<sup>12</sup>Who is the man who | fears the LORD?\*

Him will he instruct in the way that | he should choose.

<sup>13</sup>His soul shall abide in well- | being,\*  
and his offspring shall inher- | it the land.

<sup>14</sup>The friendship of the LORD is for those who | fear him,\*  
and he makes known to them his | covenant.

<sup>15</sup>My eyes are ever | toward the LORD,\*  
for he will pluck my feet out | of the net.

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**

as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

<sup>4</sup>Make me to know your ways, | O LORD;\*  
teach me | your paths.

## Second Reading

*Acts 2:1-21*

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” <sup>12</sup>And all were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others mocking said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet

Joel:

<sup>17</sup>“And in the last days it shall be, God declares,  
that I will pour out my Spirit on all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams;

<sup>18</sup>even on my male servants and female servants  
in those days I will pour out my Spirit, and they shall  
prophesy.

<sup>19</sup>And I will show wonders in the heavens above  
and signs on the earth below,  
blood, and fire, and vapor of smoke;

<sup>20</sup>the sun shall be turned to darkness  
and the moon to blood,  
before the day of the Lord comes, the great and magnificent  
day.

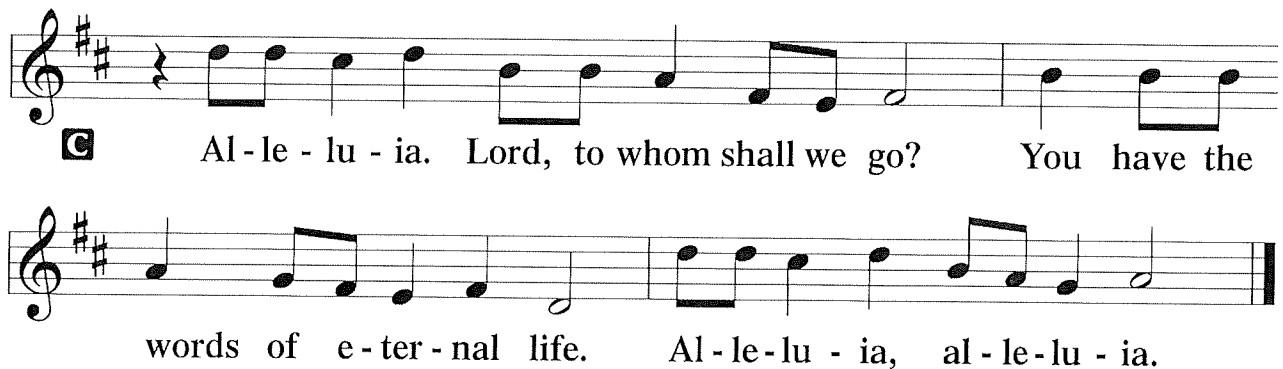
<sup>21</sup>And it shall come to pass that everyone who calls upon the  
name of the Lord shall be saved.”

**P** This is the Word of the Lord.

**G** Thanks be to God.

*Stand*

**Alleluia and Verse: Common**



**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*John 7:37-39*

**P** The Holy Gospel according to St. John, the seventh chapter.



**G** Glo - ry to You, O Lord.

<sup>37</sup>On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink.

<sup>38</sup>Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” <sup>39</sup>Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

**P** This is the Gospel of the Lord.



**G** Praise to You, O Christ.

## Hymn of the Day

## 497 Come, Holy Ghost, God and Lord



1 Come, Ho - ly Ghost, God and Lord, With all Your grac - es  
2 Come, ho - ly Light, guide di - vine, Now cause the Word of  
3 Come, ho - ly Fire, com - fort true, Grant us the will Your



now out - poured On each be - liev - er's mind and heart;  
life to shine. Teach us to know our God a - right  
work to do And in Your ser - vice to a - bide;



Your fer - vent love to them im - part. Lord, by the  
And call Him Fa - ther with de - light. From ev - 'ry  
Let tri - als turn us not a - side. Lord, by Your



bright - ness of Your light In ho - ly faith Your Church u - nite;  
er - ror keep us free; Let none but Christ our mas - ter be  
pow'r pre - pare each heart, And to our weak - ness strength im - part



From ev - 'ry land and ev - 'ry tongue This to Your  
That we in liv - ing faith a - bide, In Him, our  
That brave - ly here we may con - tend, Through life and



praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia!  
Lord, with all our might con - fide. Al - le - lu - ia, al - le - lu - ia!  
death to You, our Lord, as - cend. Al - le - lu - ia, al - le - lu - ia!

*Sit*

**Sermon**

*Stand*

**Nicene Creed**

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down  
from heaven  
and was incarnate by the Holy Spirit of the virgin  
Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the  
Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the  
living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,**

the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is  
worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic  
Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

### Prayer of the Church

*Congregational responses may be included according to one of the following forms:*

- |   |  |
|---|--|
| <input type="checkbox"/> ... Lord, in Your mercy,         | <input type="checkbox"/> hear our prayer.  |
| <input type="checkbox"/> For ... let us pray to the Lord. | <input type="checkbox"/> Lord, have mercy. |

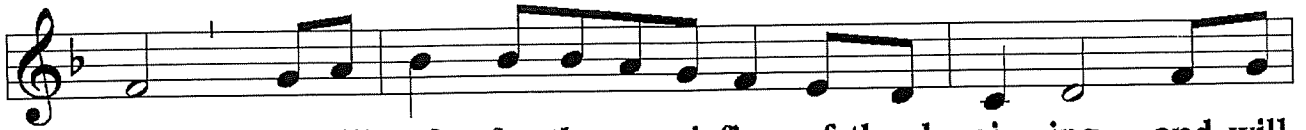
*Sit*

### Offering

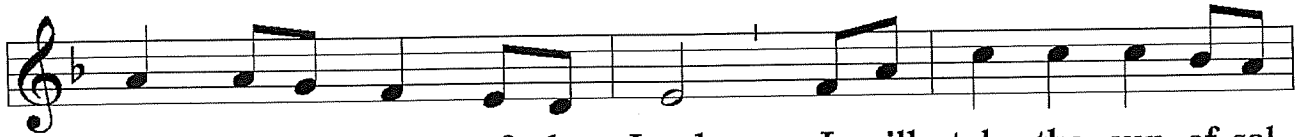
*Stand*  
**Offertory**



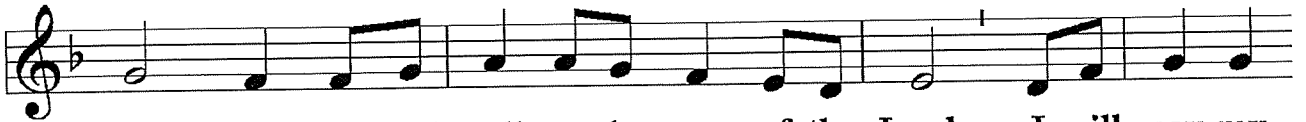
**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



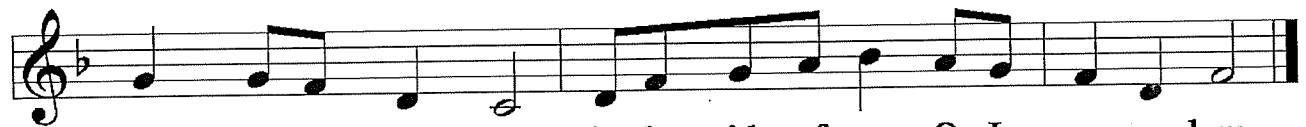
call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

# SERVICE OF THE SACRAMENT


## Preface



**P** The Lord be with you.



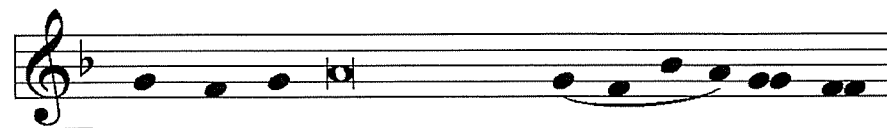
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.




**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C** Amen. Come, Lord Jesus.

## (Prayer of Remembrance)

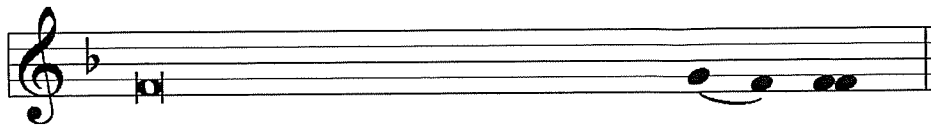
**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

**© Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who  
trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever  
and ever. Amen.**

## Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

*Sit*

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

This is the body of Christ, given for you.

**Amen.**

This is the blood of Christ, shed for you.

**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.

**C** Amen.

### Distribution Hymns

## 500 Creator Spirit, by Whose Aid



1 Cre - a - tor Spir - it, by whose aid The world's foun - da - tions  
2 O Source of un - cre - at - ed light, The bear - er of God's  
3 Giv - er of grace, de - scend from high; Your sev'n - fold gifts to  
4 Im - mor - tal hon - or, end - less fame At - tend the al - might - y



first were laid, Come, vis - it ev - 'ry hum - ble mind; Come,  
gra - cious might, Thrice - ho - ly fount, thrice - ho - ly fire, Our  
us sup - ply; Help us e - ter - nal truths re - ceive And  
Fa - ther's name; The Sav - ior - Son be glo - ri - fied, Who



pour Your joys on hu - man - kind; From sin and sor - row  
hearts with heav'n - ly love in - spire; Your sa - cred, heal - ing  
prac - tice all that we be - lieve; Give us Your - self that  
for all hu - man - kind has died; To You, O Par - a -

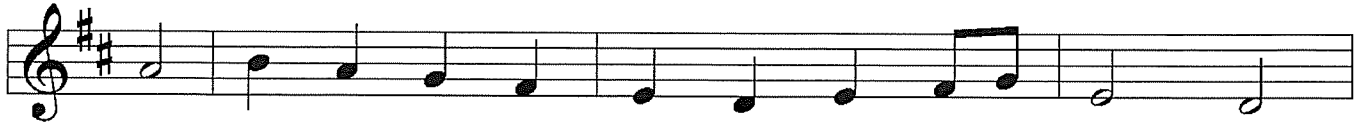


set us free; May we Your liv - ing tem - ples be.  
mes - sage bring To sanc - ti - fy us as we sing.  
we may see The glo - ry of the Trin - i - ty.  
plete, we raise Un - end - ing songs of thanks and praise.

## 501 Come Down, O Love Divine



1 Come down, O Love di - vine; Seek Thou this soul of mine,  
2 O let it free - ly burn, Till world - ly pas - sions turn  
3 Let ho - ly char - i - ty Mine out - ward ves - ture be  
4 And so the yearn - ing strong, With which the soul will long,



And vis - it it with Thine own ar - dor glow - ing;  
To dust and ash - es in its heat con - sum - ing;  
And low - li - ness be - come mine in - ner cloth - ing—  
Shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; With - in my heart ap - pear,  
And let Thy glo - rious light Shine ev - er on my sight,  
True low - li - ness of heart, Which takes the hum - bler part,  
No soul can guess His grace Till it be - come the place



And kin - dle it, Thy ho - ly flame be - stow - ing.  
And clothe me round, the while my path il - lum - ing.  
And o'er its own short - com - ings weeps with loath - ing.  
Where - in the Ho - ly Spir - it makes His dwell - ing.

## 502 Holy Spirit, the Dove Sent from Heaven



1 Ho - ly Spir - it, the dove sent from heav - en,  
2 Ho - ly Spir - it, the fire ce - les - tial,  
3 Ho - ly Spir - it, the unc - tion of bless - ing,  
4 Ho - ly Spir - it, the wind of great pow - er,



Ev - er one with the One who is Three,  
Who on Pen - te - cost came as fore - told,  
Sa - cred oil of the green ol - ive tree,  
Source of strength and of peace and of love,



From the Fa - ther You came, Words of peace to pro - claim,  
To de - scend from on high And the Church oc - cu - py  
Giv - ing heat, giv - ing light, As the tent lamps ig - nite  
Tru - est Com - fort - er, plead, As You bring all our need



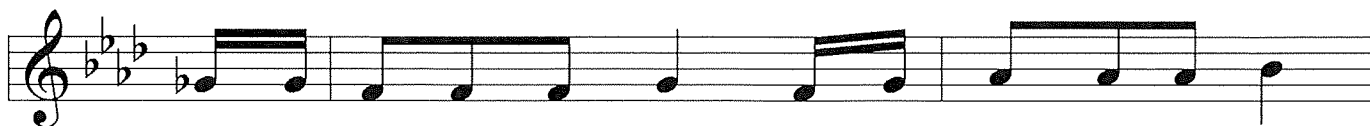
Come and com - fort us, speak ten - der - ly.  
As the cloud filled the tem - ple of old;  
And as Aar - on praised God joy - ful - ly.  
To the throne of God's glo - ry a - bove.



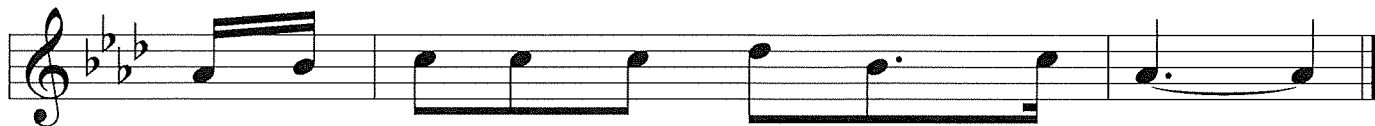
You, the fra - grance of life we are seek - ing;  
All the bap - tized You seal with Your prom - ise,  
Bless - ed liv - ing and life - giv - ing wa - ter,  
Be the light that en - light - ens the Scrip - tures;



Fill Your tem - ple, Your al - tar make clean.  
All be - liev - ers Your gift there re - ceive,  
Now pre - serve us from e - vil with - in;  
Keep our feet from each dev - il - ish snare;



Joy - ous shel - ter of love, Gra - cious friend from a - bove,  
So that all the e - lect— All in Christ— may ex - pect  
For in Je - sus, God's Son, All be - liev - ers are one  
On - ly You can make whole All that trou - bles our soul;



In Your care we are rest - ing, se - rene.  
To en - joy what by grace they be - lieve.  
In this wash - ing that cleans - es from sin.  
By Your chris - m, — Christ's tri - umph we share.

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## Post-Communion Canticle



Lord, now You let Your ser-vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va-tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

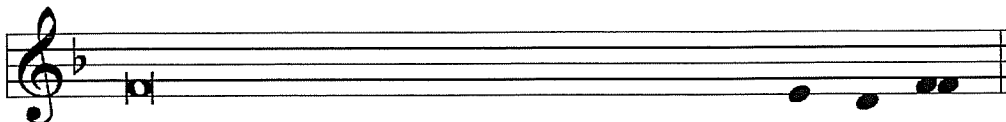
## Post-Communion Collect

- A** Let us pray.  
... one God, now and forever.



**C** A - men.

## Benediction



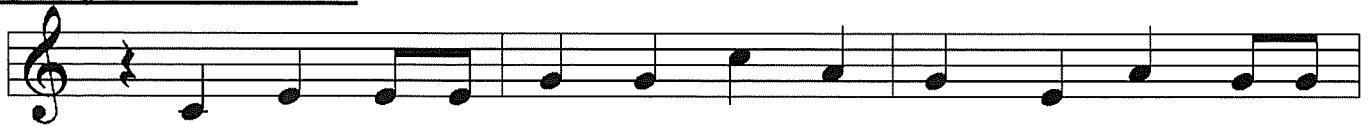
- P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



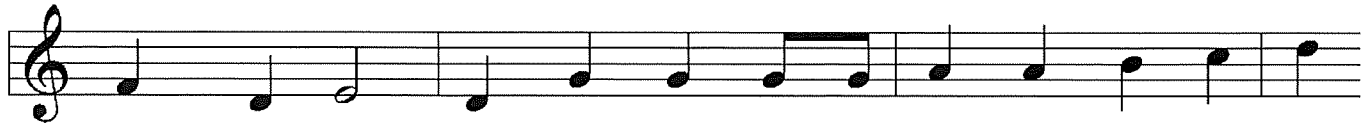
**C** A - men.

## Closing Hymn

## 503 O Day Full of Grace



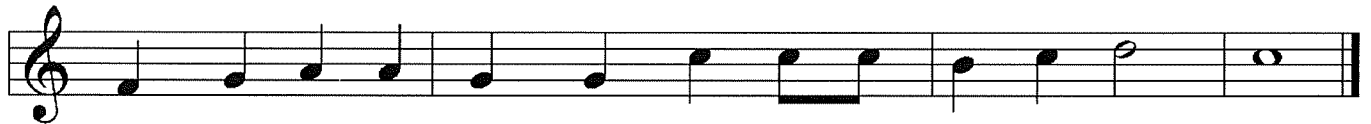
1 O day full of grace that now we see Ap - pear - ing on  
2 O day full of grace, O bless - ed time, Our Lord on the  
3 For Christ bore our sins, and not His own, When He on the  
4 God came to us then at Pen - te - cost, His Spir - it new



earth's ho - ri - zon, Bring light from our God that we may be  
earth ar - riv - ing; Then came to the world that light sub - lime,  
cross was hang - ing; And then He a - rose and moved the stone  
life re - veal - ing, That we might no more from Him be lost,



Re - plete in His joy this sea - son. God, shine for us  
Great joy for us all re - triev - ing; For Je - sus all  
That we, un - to Him be - long - ing, Might join with an -  
All dark - ness for us dis - pel - ling. His flame will the



now in this dark place; Your name on our hearts em - bla - zon.  
mor - tals did em - brace, All dark - ness and shame re - mov - ing.  
gel - ic hosts to raise Our voic - es in end - less sing - ing.  
mark of sin ef - face And bring to us all His heal - ing.

5 When we on that final journey go  
That Christ is for us preparing,  
We'll gather in song, our hearts aglow,  
All joy of the heavens sharing,  
And walk in the light of God's own place,  
With angels His name adoring.

## ANNOUNCEMENTS FOR THE WEEK OF MAY 24, 2026

**BEFORE THE SERVICE:** As you greet and visit one another, please be sensitive to others who may wish an opportunity for silence to pray and otherwise to prepare for worship.

**OFFERING BOX:** Offerings may be placed in the Offering Box in the Narthex before or after services. Envelopes are available on the side of the Box for your use, such as if you would like your cash offering to be recorded, tracked, and receipted in a report back to you.

**PEW CUSHIONS:** If you would like to use a cushion either for your seat or for your seat and back, cushions for your use are available in the Usher's Closet off the north side of the Narthex.

**PEW SLIPS:** *Visitors*, please register your attendance both by completing a slip from rack on the back of the pews and placing them in the Offering Box in the Narthex and by signing the Guest Register at the door. *Members*, please complete a slip only if your contact information has changed or you have a new or updated prayer-list request. (The Usher tracks church attendance and communion participation.)

**GROWING IN WORSHIP:** Parents, please make use of the bulletins available in the Narthex for children aged 5-10, including the bulletins' activities for the whole week!

**LARGER-PRINT/FLOW-THROUGH BINDERS** are available in the Narthex for those who have trouble seeing the smaller-print of the hymnal, those with other special needs who cannot follow the liturgy in the hymnal or handle its weight, and those who are visiting Pilgrim who are not already familiar with liturgical services and/or our hymnal. If you need or otherwise want to use a flow-through and can help minimize paper and copying expenses, a PDF of the flow-through binder's contents is available in the upper-right corner of Pilgrim's homepage, [www.pilgrimlc.org](http://www.pilgrimlc.org), to open on or to download to your electronic device.

**PRAYER REQUEST:** If you have a special petition for the Prayers of the Church, please notify the Usher, Elder on Duty, or Pastor before the service.

**IF A NEED SHOULD ARISE**, Americans with Disabilities Act (ADA) Restrooms are available in the Parish Hall (non-ADA Restrooms are available in the Office Area, one with a change table), and there is a Cry Room (also with a change table) off the south side of the Narthex. Let the Usher or Elder-on-Duty know if you need assistance or supplies.

*Announcements continue on the inside of this insert.*

*Announcements continue from the front of this insert.*

**LAST WEEK:** There were no students but 1 teacher prepared for Sunday School; 13 people were present in-person for Adult Bible Class, and 1 person participated via Jitsi; 31 people were present in-person for the Sunday Divine Service (21 communed), and 5 devices streamed the Service live via YouTube; 4 people were present for Midweek Bible Study, and 2 people participated via Jitsi; and 1 catechumen was present for Thursday early-afternoon in-person adult catechesis. (Thursday-afternoon Catechesis and Thursday-evening catechesis were not held.)

**THANKS:** to all those caring for the inside and outside of Pilgrim's facilities; to Rev. Adler for the use of his chasubles; to Remo Gualtieri and Ben Ford, and all those helping with the video and audio for classes and services; and to Ellen Menconi for her Church Office work.

**SERVING TODAY:** The Rev. Dr. Jayson S. Galler, Pastor; Remo Gualtieri, Elder on Duty; and Elaine Navaille, Accompanist.

**LIFE THOUGHTS:** The Holy Spirit, like streams of living water (John 37:38), flows forth from Christ, just as the blood and water flowed forth from His side when He was pierced on the cross. The Spirit brings life. The Spirit gives birth to the New Testament Church, which proclaims the message of abundant and eternal life in Christ crucified and risen (Acts 2:1-4). The Spirit makes us to know God's ways and teaches us His paths. He leads the humble in what is right (Psalm 25:4-5, 9). He enables us to share the Good News of Life with those who are troubled or afraid, that they may know that they do not face life's crises alone. As the Spirit rested on Eldad and Medad (Numbers 11:26) and rested on the heads of the apostles on the day of Pentecost (Acts 2:1-4), so the Holy Spirit emboldens us to be Gospel-motivated voices for Life in an otherwise dark and frightening world.

**STEWARDSHIP THOUGHTS:** "When the day of Pentecost arrived, they were all together in one place" (Acts 2:1). Pentecost first was an Old Testament harvest festival, taking place around the time when the wheat and oats were ready to be brought in. This festival was an image and foreshadowing of the great harvest of humankind that God carries out through the preaching of His Word and administration of His Sacraments. God gives the seed, and God brings about the harvest. From first to last, in things temporal and things eternal, God gives first, and our giving follows.

**AS YOU DEPART**, please be mindful of those who are ushered out behind you, who may have difficulty standing and waiting, and so who may need an open path to the door and to get to their cars quickly. If you stop to talk

to someone in the Sanctuary, please keep the aisle as clear as possible and please delay lengthier conversations with the pastor until after he has greeted everyone. Thank you for your consideration!

**AVAILABLE IN THE NARTHEX** are hardcopies of Pastor Galler's recent newspaper columns (including his 05/16 column titled, "The Ascended Jesus did not leave His Church"); the May 2026 edition of Pilgrim's monthly newsletter, *The Pilgrimage*; the larger-print schedule of Daily Bible Reading for April and May; Pilgrim's Constitution, Bylaws, and updated Standing Rules; *Portals of Prayer* for April-June 2026; the latest Church Directory (dated 2026/01/22 on light-blue paper); Issue #16 (Autumn 2025) of *Christian Culture: A printed Magazine for Lutherans* from Luther Classical College; and Pilgrim's Funeral Planning Worksheet for completing, discussing with Pastor Galler, and filing in the Church Office.

**HELP WANTED:** Pilgrim is in immediate need of a Financial Secretary and a Facilities Coordinator. If you are willing to take on either responsibility on a temporary interim or regular term basis, please speak with Acting-President Remo Gualtieri as soon as possible. Thank you for your prayerful consideration of the congregation's needs!

**STUDY HOURS:** Pastor Galler is usually in his study Tuesdays from 5:00-8:00 p.m., Wednesdays through Fridays from 9:00 a.m. to Noon, and Saturdays Noon to 3:00 p.m. Come for Individual Confession and Absolution (see *Lutheran Service Book* 292-293) or for any other reason. Pastor Galler is also available at other times by appointment at Pilgrim, or he can come to you (email [pastor@pilgrimlc.org](mailto:pastor@pilgrimlc.org) or text/call 903-984-4333). For emergency pastoral care, please *call* Pastor Galler.

**"ALL THE PROPHETS TESTIFY":** Pilgrim's Midweek Bible Study will continue this Wednesday, May 27, at 7:00 p.m. with Amos 6:1-7. All of the prophetic books testify that everyone who believes in Jesus receives life in His Name (Acts 10:42-43). All people are welcome to participate in the Study, either in-person in the Conference Room/Library or on-line via Jitsi. For more information and for the handouts and audio and video files from past sessions, see <https://www.pilgrimlc.org/bible-studies/prophets>.

**CATECHESIS:** Due to the rescheduled Circuit #14 Pastors' Meeting, neither the in-person adult class nor the Jitsi youth class will meet this Thursday, May 28. However, the in-person family class will meet starting at 7:30 p.m. in the Conference Room/Library.

*Announcements continue on the back of this insert.*

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**NEXT SUNDAY:** 9:15 a.m. Refreshments; 9:30 a.m. Sunday School and Adult Bible Class ("Basic Bible Accounts"); and 10:45 a.m. Divine Service ("Loose-Change Sunday"), followed by a Fifth-Sunday Meal and Special Council Meeting.

Readings: Gen 1:1-2:4a; Ps 8; Ac 2:14a, 22-36; and Mt 28:16-20.

Hymns: SBH 138, LSB 498, 507, 504, 717, and 830.

Prepare yourself for worship in advance by praying about, reading over, and meditating on the appointed Scripture Readings and Hymns.

**"BASIC BIBLE ACCOUNTS":** Next Sunday, Pilgrim's Sunday-morning Adult Bible Class continues its "just the facts, ma'am" approach to essential Bible "stories", with each session covering one account. All are welcome!

**"LOOSE-CHANGE SUNDAY":** Please plan to use the large Mite Box in the Narthex next Sunday, May 31, in order to contribute your loose change and more, beyond your regular offering, for LWML mites that in part fund District and National mission grants (lists of grant recipients are on the bulletin board above the Mite Box).

**FIFTH-SUNDAY MEAL:** Plan now to stay after the Divine Service next Sunday, May 31, for our "quarterly" Fifth-Sunday Meal. Bring a dish to share, and enjoy the time with your brothers and sisters in Christ!

**SPECIAL COUNCIL MEETING:** Pilgrim's Church Council has scheduled a Special Council Meeting next Sunday, May 31, after the Fifth-Sunday Meal to consider internal action in keeping with the Voters' decision on April 12.

**TEXAS SHAKESPEARE FESTIVAL:** Who wants to get a group together to see one or more of the shows? Tickets for the 2026 Summer Season (June 25-July26) are now on sale at [www.texasshakespeare.com](http://www.texasshakespeare.com). (Note that "rush" tickets are sometime sold at a discounted price closer to a show, especially on Sundays.)

**PILGRIM'S ANNUAL CONGREGATIONAL PICNIC** is scheduled for July 12 after the Divine Service. Enter the picnic on your calendar now! We will grill outside and enjoy picnic food from the comfort of the air-conditioned Parish Hall with ready access to its ADA Restrooms.

**ELECTRONIC OFFERINGS:** Although Pilgrim does not pay to receive online offerings, some Pilgrim members make use of services such as a "bill pay" through their financial institutions, EFT/ACH (Electronic Funds Transfer/Automatic Clearing House transactions) from their employers, and Zelle ([www.zellepay.com](http://www.zellepay.com)). Contact Pilgrim Treasurer Debbie Shockley.

## **Acknowledgements**

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