

***Eat and drink
for
the forgiveness of sins.***



Pilgrim Lutheran Church

Lutheran Church—Missouri Synod
Corner of Broadway and Florey



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WELCOME! The Thursday of Holy Week, called “Holy Thursday” or “Maundy Thursday” (from the Latin and French for Jesus’s “mandates” or “commands” in connection with His Holy Supper), begins the observance of the three holy days of Christ’s Passover, commonly known as the Triduum (Latin for “three days”). The service on Holy (Maundy) Thursday culminates the Lenten period of preparation for Christ’s Passion and Resurrection and leads into His sacrifice on our behalf. As such, the service exhibits a mood of restrained joy. The order of service is simplified; various aspects of the usual Divine Service are customarily omitted.

AS YOU ARRIVE, please move down the pew towards the wall, in order to leave room for others. If you arrive late, please wait for an appropriate time to enter the sanctuary, such as during a hymn. Please also remember to turn off your cell phones and/or any other electronic devices. Thank you!

ORDER OF SERVICE: To your right you will find today’s order of service. The right side of that outline indicates from where the item listed comes: either the Insert in this bulletin or the hymnal, *Lutheran Service Book*, with the Psalms towards the front, its liturgical pages towards the middle, and its hymns towards the back.

HOLY COMMUNION: At Pilgrim we value your presence among us and love and care about our guests and visitors! However, due to the sad divisions that exist in the world and even in Christianity, we cannot commune everyone at the Lord’s Table here. We respectfully ask that guests and visitors who desire to commune first speak with the pastor well before the service. All those present but not communing still may approach the rail for a blessing: come forward and kneel with those who are communing, but fold your arms over your heart and place your hands on the opposite shoulders. For more information about the ancient practice of Closed Communion, see <http://www.pilgrimlc.org/closed-communion>.

INDIVIDUAL CUPS: The top of the tray contains several individual cups of highly-diluted wine. If you receive the blood of Christ in an individual cup, please be sure to wait to consume it until Pastor comes by with the chalice, so that he knows you are receiving it in that fashion. If the supply of individual cups is depleted, please accept the blood of Christ from the chalice.

There are four parts to the service. The Preparation of Corporate Confession ends the Lenten preparation with the peace of Christ that stands at the center of the Three Days. The Service of the Word focuses on Christ's sacrificial service fulfilling the Old Testament Passover, culminating with the Lord's ministry to His people through the Service of the Sacrament of the Altar. The depth of Christ's servanthood is demonstrated in the reverent Stripping of the Altar in preparation for the Church's observance of Jesus's death on Good Friday.

+ + + IN THE NAME OF JESUS + + +

PREPARATION OF CORPORATE CONFESSION

Stand

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Prayer

P Father of mercies and God of all consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may attend to your Word, confess our sins, receive your forgiveness, and grow into the fullness of your Son Jesus Christ, our Lord and our Redeemer.
C Amen.

Psalm 130 (antiphon: v.4)

(Speak the Psalm responsively.)

The congregation speaks the indented portions.

The Gloria Patri is omitted during Holy Week.)

[W]ith you[, O Lord,] there is forgiveness,
 that you may be feared.

Out of the depths

I cry to you, O Lord!

O Lord, hear my voice!

Let your ears be attentive to the voice of my pleas for mercy!

If you, O Lord, should mark iniquities,
O Lord, who could stand?
But with you there is forgiveness,
that you may be feared.
I wait for the Lord, my soul waits,
and in his word I hope;
my soul waits for the Lord more than watchmen for the morning,
more than watchmen for the morning.
O Israel, hope in the Lord! For with the Lord there is steadfast
love,
and with him is plentiful redemption.
And he will redeem Israel
from all his iniquities.
[W]ith you[, O Lord,] there is forgiveness,
that you may be feared.

Sit

Confessional Address/Exhortation

C Amen.

Silence for reflection on God's Word and for self-examination.

Stand/Kneel

Confession and Declaration of Grace

P Now I ask you before God, Who searches the heart:
Do you sincerely confess that you have sinned against God and
deserved His wrath and punishment?

C I do confess.

P Truly, you should so confess; for Holy Scripture declares: "If we say we have no sin, we deceive ourselves, and the truth is not in us.

1 John 3:1

Do you heartily repent of all your sins committed in thought, word, and deed?

C I do repent.

P Truly, you should so repent, as did the penitent sinners: King David, who prayed for a contrite heart; Peter, who wept bitterly; the sinful woman; the prodigal son; and others.

Psalm 51:17; Matthew 26:75; Luke 7:36-50; 15:17-21

Do you sincerely believe that God, by grace, for Jesus's sake, will forgive you all your sins?

C I do believe.

P Truly, you should so believe, for Holy Scripture declares: "God so loved the world that He gave His only Son, that whoever believes in Him should not perish but have eternal life."

John 3:16

Do you promise that with the aid of the Holy Spirit you will henceforth amend your sinful life?

C I do promise.

P Truly, you should so promise, for Christ the Lord, says: "Let your light shine before others, so that they may see your good works and give glory to your Father Who is in heaven."

Matthew 5:16

Finally, do you believe that through me, a called servant of God, you will receive the forgiveness of all your sins?

C I do believe.

P As you believe, even so may it be done unto you.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and I encourage you to come to me privately, in order for me, in the stead and by the command of my Lord Jesus Christ, to forgive you individually of all your sins, in the Name of the Father and of the Son and of the Holy Spirit.

John 20:19-23

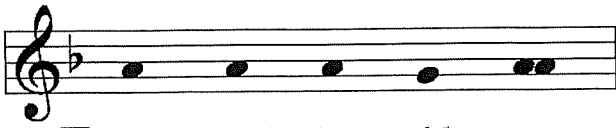
Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it.

Go in ✠ peace.

1 Thessalonians 5:23-24

C Amen.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.
...now and forever.



C A - men.

Sit

³Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do." ⁴And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. ⁵And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. ⁶And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. ⁷Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." ⁸And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."

⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank

P This is the Word of the Lord.

C Thanks be to God.

Psalm

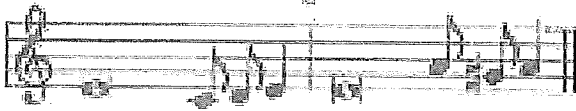
Psalm 116:12-19; antiphon v.17

(Sing the Psalm responsively using the tone provided.)

The congregation sings the indented and bold portions of the text.

See *LSB* xxvi for how the text and the tone correspond.

The *Gloria Patri* is omitted during Holy Week.)



¹⁷I will offer to you the sacrifice of thanks- | giving*
and call on the name | of the LORD.

¹²What shall I render | to the LORD*
for all his bene- | fits to me?

¹³I will lift up the cup of sal- | vation*
and call on the name | of the LORD,

¹⁴I will pay my vows | to the LORD*
in the presence of all his | people.

¹⁵Precious in the sight | of the LORD*
is the death | of his saints.

¹⁶O LORD, I am your | servant;*
I am your servant, the son of your maidservant.
You have | loosed my bonds.

¹⁷I will offer to you the sacrifice of thanks- | giving*
and call on the name | of the LORD.

¹⁸I will pay my vows | to the LORD*
in the presence of all his | people,

¹⁹in the courts of the house | of the LORD,*
in your midst, O Jerusalem. | Praise the Lord!

¹⁷I will offer to you the sacrifice of thanks- | giving*
and call on the name | of the LORD.

¹¹When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) ¹²he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. ¹³For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, ¹⁴how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

¹⁵Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. ¹⁶For where a will is involved, the death of the one who made it must be established. ¹⁷For a will takes effect only at death, since it is not in force as long as the one who made it is alive. ¹⁸Therefore not even the first covenant was inaugurated without blood. ¹⁹For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, ²⁰saying, "This is the blood of the covenant that God commanded for you." ²¹And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. ²²Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse: Lent



C Re - turn to the Lord, your God, for He is gra - cious and



mer - ci - ful, slow to an - ger, and a - bound - ing in



stead - fast love, and a - bound - ing in stead - fast love.

Holy Gospel

Matthew 26:17-30

P The Holy Gospel according to St. Matthew, the twenty-sixth chapter.



C Glo - ry to You, O Lord.

¹⁷Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the Passover?" ¹⁸He said, "Go into the city to a certain man and say to him, 'The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.'" ¹⁹And the disciples did as Jesus had directed them, and they prepared the Passover.

²⁰When it was evening, he reclined at table with the twelve.

²¹And as they were eating, he said, "Truly, I say to you, one of you will betray me." ²²And they were very sorrowful and began to say to him one after another, "Is it I, Lord?" ²³He answered, "He who has dipped his hand in the dish with me will betray me.

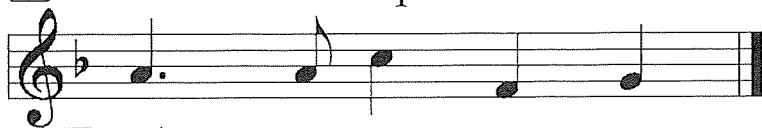
²⁴The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." ²⁵Judas, who would

betray him, answered, "Is it I, Rabbi?" He said to him, "You have said so."

²⁶Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." ²⁷And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, ²⁸for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

³⁰And when they had sung a hymn, they went out to the Mount of Olives.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Hymn of the Day

617 O Lord, We Praise Thee



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
2 Thy ho - ly bod - y in - to death was giv - en,
3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
Life to win for us in heav - en. No great - er
That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
love than this to Thee could bind us; May this feast there -
geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
of re - mind us! O Lord, have mer - cy!
blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
Lord, Thy kind - ness did so con - strain Thee That Thy
Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
blood should bless and sus - tain me. All our debt Thou hast paid;
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!
Peace with God once more is made: O Lord, have mer - cy!
Days of peace and u - ni - ty: O Lord, have mer - cy!

Sit

Sermon

Stand

Nicene Creed

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down
from heaven
and was incarnate by the Holy Spirit of the virgin
Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the
living and the dead,
whose kingdom will have no end.**

And I believe in the Holy Spirit,

the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Prayer of the Church

Congregational responses may be included according to one of the following forms:

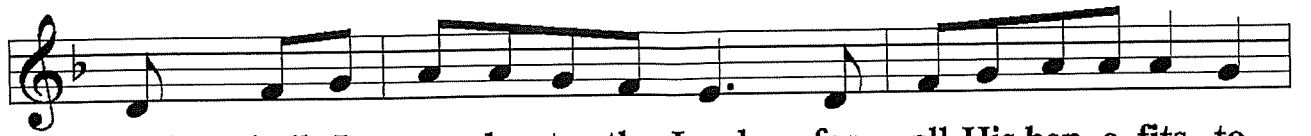
- | | |
|---|--|
| <input type="checkbox"/> ... Lord, in Your mercy, | <input type="checkbox"/> hear our prayer. |
| <input type="checkbox"/> For ... let us pray to the Lord. | <input type="checkbox"/> Lord, have mercy. |

Sit

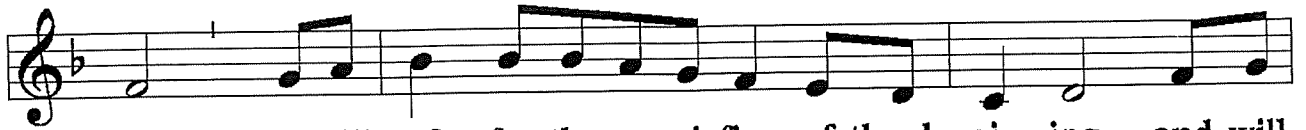
Offering

Stand

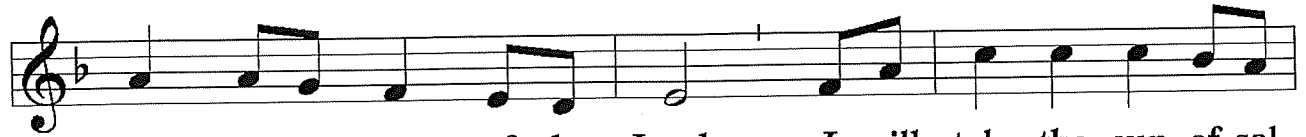
Offertory



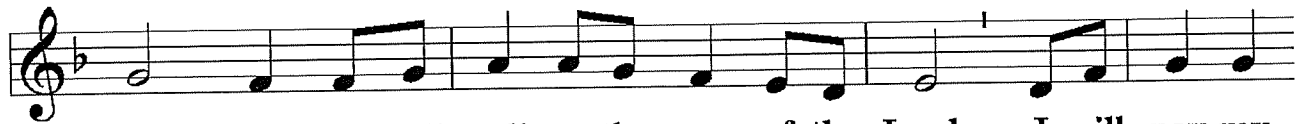
C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

SERVICE OF THE SACRAMENT

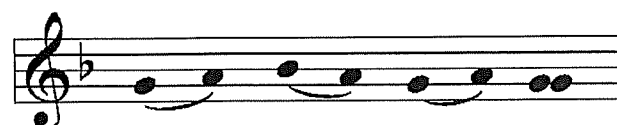
Preface



P The Lord be with you.



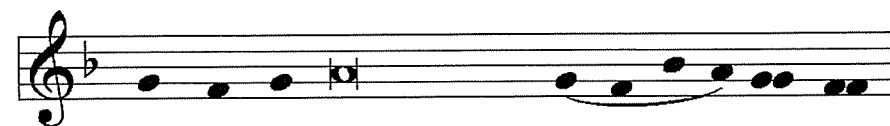
C And al - so with you.




P Lift up your hearts.



C We lift them to the Lord.




P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

(Prayer of Remembrance)

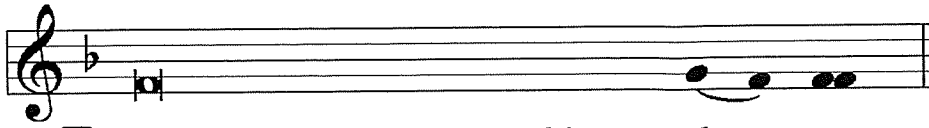
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

**☐ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever
and ever. Amen.**

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

This is the body of Christ, given for you.

Amen.

This is the blood of Christ, shed for you.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.

C Amen.

Distribution Hymns

630 Now, My Tongue, the Mystery Telling (stanzas 1-4)



1 Now, my tongue, the mys - t'ry tell - ing Of the glo - rious
 2 Giv'n for us, and con - de - scend - ing To be born for
 3 That last night at sup - per ly - ing Mid the Twelve, His
 4 Word made flesh, the bread He tak - eth, By His word His



bod - y sing, And the blood, all price ex - cel - ling,
 us be - low, He with us in con - verse blend - ing
 cho - sen band, Je - sus, with the Law com - ply - ing,
 flesh to be; Wine His sa - cred blood He mak - eth,



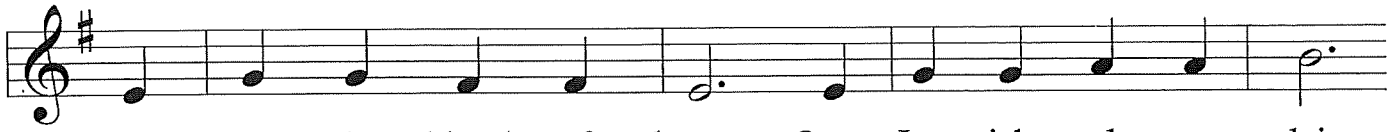
Which the Gen-tiles' Lord and King, Once on earth a -
 Dwelt, the seed of truth to sow, Till He closed with
 Keeps the feast its rites de - mand; Then, more pre - cious
 Though the sens - es fail to see; Faith a - lone the



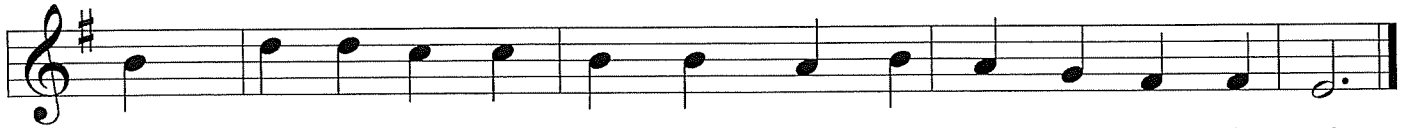
mong us dwell - ing, Shed for this world's ran - som - ing.
 won - drous end - ing His most pa - tient life of woe.
 food sup - ply - ing, Gives Him - self with His own hand.
 true heart wak - eth To be - hold the mys - ter - y.

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431 Not All the Blood of Beasts



1 Not all the blood of beasts On Jew - ish al - tars slain
2 But Christ, the heav'n - ly Lamb, Takes all our sins a - way;
3 My faith would lay its hand On that dear head of Thine,
4 My soul looks back to see The bur - den Thou didst bear
5 Be - liev - ing, we re - joice To see the curse re - move;

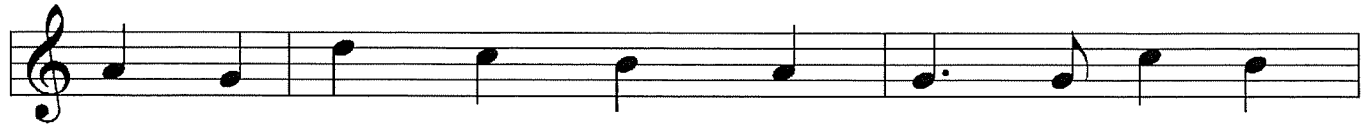


Could give the guilt - y con - science peace Or wash a - way the stain.
A sac - ri - fice of no - bler name And rich - er blood than they.
While as a pen - i - tent I stand, And there con - fess my sin.
When hang - ing on the curs - ed tree; I know my guilt was there.
We bless the Lamb with cheer - ful voice And sing His bleed - ing love.

575 My Hope Is Built on Nothing Less



1 My hope is built on nothing less Than Je - sus'
2 When dark - ness veils His love - ly face, I rest on
3 His oath, His cov - e - nant and blood Sup - port me
4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my
His un - chang - ing grace; In ev - 'ry high and
in the rag - ing flood; When ev - 'ry earth - ly
then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
storm - y gale My an - chor holds with - in the veil.
prop gives way, He then is all my hope and stay.
ness a - lone, Re - deemed to stand be - fore His throne!

Refrain



On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

Stand

The Post-Communion Collect is prayed.

C Amen.

STRIPPING OF THE ALTAR

Sit

Psalm 22 (chanted by the pastor as the altar is stripped)

The words of the Psalm are Christ's. The stripping of the altar symbolizes Christ, stripped of His power and glory, left in the hands of His captors. This stripping prepares us for the solemn service of Good Friday. Since this service in a sense continues on Good Friday, there is no benediction. When the Psalm is ended, all will please leave the church silently.

+ + + TO GOD ALONE BE THE GLORY + + +

SERVING US TONIGHT: The Rev. Dr. Jayson S. Galler, Pastor; Jeromy McMurray, Elder on Duty; Carl Gardner, Additional Altar Stripper; and Elaine Navaille, Accompanist.

ALL ARE INVITED TO THE FOLLOWING:

Good Friday Divine Service 7:00 p.m.

Easter Sunday Activities and Service:

8:00 a.m. Breakfast

9:00 a.m. Egg Hunt

9:30-10:30 a.m. Sunday School and Bible Class ("Easter Essentials")

10:45 a.m. Divine Service.

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