

***From God the Father, virgin born
To us the only Son came down;
By death the font to consecrate,
The faithful to regenerate.***



Pilgrim Lutheran Church

Lutheran Church—Missouri Synod
Corner of Broadway and Florey



713 Florey Street
Kilgore, Texas 75662-3503
www.pilgrimlc.org

Rev. Dr. Jayson S. Galler, Pastor
903- 984-4333
pastor@pilgrimlc.org

“GOD IN FLESH MADE MANIFEST!” Welcome to Pilgrim Lutheran Church, where the Divine nature is revealed today in the Man Jesus Christ through Word and Sacrament for the forgiveness of our sins, just as it was revealed once by a star, at Jordan’s stream, at a wedding in Cana, in a Nazareth synagogue, Capernaum home, and the Mount of Transfiguration. (See LSB 394.) We are glad that you are here this day and invite you to come again any time!

AS YOU ARRIVE, please move down the pew towards the wall, in order to leave room for others. If you arrive late, please wait for an appropriate time to enter the sanctuary, such as during a hymn. Please also remember to turn off your cell phones and/or any other electronic devices. Thank you!

ORDER OF SERVICE: To your right you will find today’s order of service. The right side of that outline indicates from where the item listed comes: either in this bulletin or the hymnal, *Lutheran Service Book*, with the Psalms towards the front, its liturgical pages towards the middle, and its hymns towards the back. The Δ symbol before a hymn stanza indicates that it especially gives glory to the Triune God; we stand before singing the stanza and, in most cases, conclude the stanza by singing “Amen.”, if an “Amen” is not already included.

HOLY COMMUNION: At Pilgrim we value your presence among us and love and care about our guests and visitors! However, due to the sad divisions that exist in the world and even in Christianity, we cannot commune everyone at the Lord’s Table here. We respectfully ask that guests and visitors who desire to commune first speak with the pastor well before the service. All those present but not communing still may approach the rail for a blessing: come forward and kneel with those who are communing, but fold your arms over your heart and place your hands on the opposite shoulders. For more information about the ancient practice of Closed Communion, see <http://www.pilgrimlc.org/closed-communion>.

INDIVIDUAL CUPS: The top of the tray contains several individual cups of highly-diluted wine. If you receive the blood of Christ in an individual cup, please be sure to wait to consume it until Pastor comes by with the chalice, so that he knows you are receiving it in that fashion. If the supply of individual cups is depleted, please accept the blood of Christ from the chalice.

CATECHESIS

(On the following page[s],
locate the specified portion of Luther's Small Catechism,
and, when prompted by the question, recite the given answer.)

The week's announcements follow the service at the back of the binder.

who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death,

that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness,

just as He is risen from the dead, lives and reigns to all eternity.

This is most certainly true.

The Third Article

Sanctification

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

What does this mean?

I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith.

In the same way He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.

In this Christian Church He daily and richly forgives all my sins and the sins of all believers.

On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ.

This is most certainly true.

The Lord's Prayer

AS THE HEAD OF THE FAMILY SHOULD TEACH IT IN A SIMPLE WAY TO HIS HOUSEHOLD

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Our Father in heaven, hallowed be Your name, Your kingdom come, Your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are Yours now and forever. Amen.

The Introduction

Our Father who art in heaven.

Our Father in heaven.

What does this mean?

With these words God tenderly invites us to believe that He is our true Father and that we are His true children, so that with all boldness and confidence we may ask Him as dear children ask their dear father.

The First Petition

Hallowed be Thy name.

Hallowed be Your name.

What does this mean?

God's name is certainly holy in itself, but we pray in this petition that it may be kept holy among us also.

How is God's name kept holy?

God's name is kept holy when the Word of God is taught in its truth and purity, and we, as the children of God, also lead holy lives according to it. Help us to do this, dear Father in heaven! But anyone

CONFESSION AND ABSOLUTION

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May

the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

C Amen.

Stand

SERVICE OF THE WORD

Entrance Hymn

402 The Only Son from Heaven



1 The on - ly Son from heav - en, Fore - told by an - cient seers,
2 O time of God ap - point - ed, O bright and ho - ly morn!
3 O Lord, our hearts a - wak - en To know and love You more,
4 O Fa - ther, here be - fore You With God the Ho - ly Ghost



By God the Fa - ther giv - en, In hu - man form ap - pears.
He comes, the king a - noint - ed, The Christ, the vir - gin - born,
In faith to stand un - shak - en, In spir - it to a - dore,
And Je - sus, we a - dore You, O pride of an - gel host:

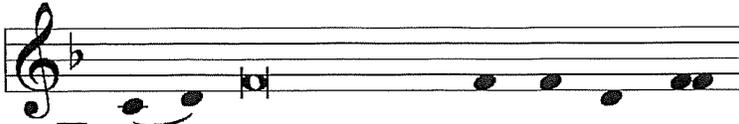


No sphere His light con - fin - ing, No star so bright - ly
Grim death to van - quish for us, To o - pen heav'n be -
That we, through this world mov - ing, Each glimpse of heav - en
Be - fore You mor - tals low - ly Cry, "Ho - ly, ho - ly,



shin - ing As He, our Morn - ing Star.
fore us And bring us life a - gain.
prov - ing, May reap its full - ness there.
ho - ly, O bless - ed Trin - i - ty!"

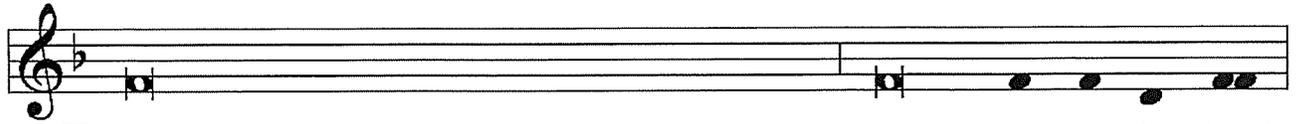
Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



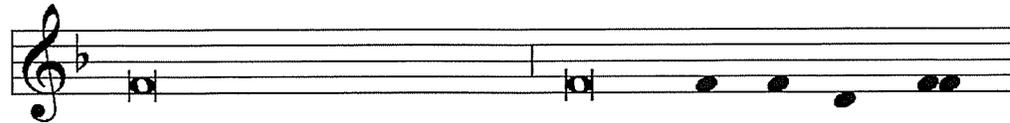
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



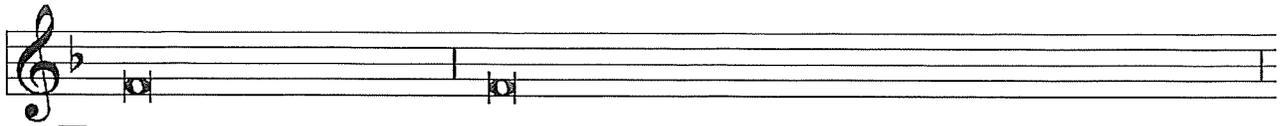
A For the peace of the whole world, for the well-being of the Church of God,



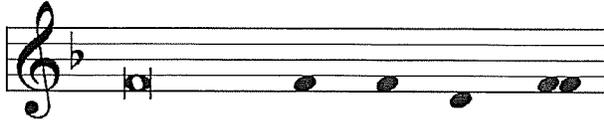
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



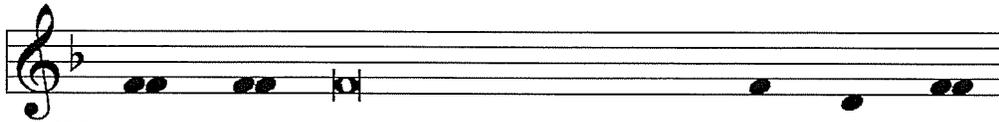
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

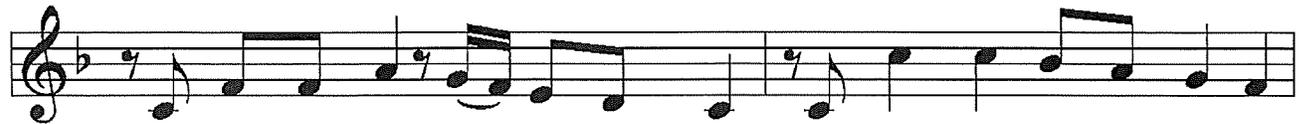
Gloria in Excelsis



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



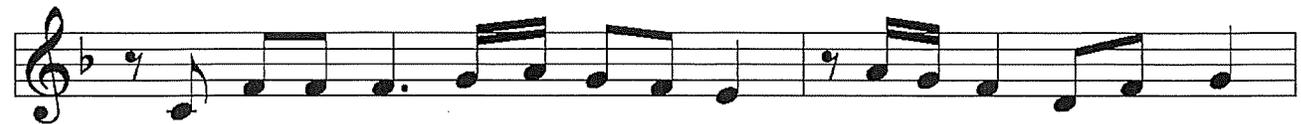
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa-ther. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.
...now and forever.



C A - men.

Sit

¹Behold my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my Spirit upon him;
he will bring forth justice to the nations.

²He will not cry aloud or lift up his voice,
or make it heard in the street;

³a bruised reed he will not break,
and a faintly burning wick he will not quench;
he will faithfully bring forth justice.

⁴He will not grow faint or be discouraged
till he has established justice in the earth;
and the coastlands wait for his law.

⁵Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people on it
and spirit to those who walk in it:

⁶“I am the LORD; I have called you in righteousness;
I will take you by the hand and keep you;
I will give you as a covenant for the people,
a light for the nations,

⁷to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

⁸I am the LORD; that is my name;
my glory I give to no other,
nor my praise to carved idols.

⁹Behold, the former things have come to pass,
and new things I now declare;
before they spring forth
I tell you of them.”

P This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 29 antiphon: v.3

(Sing the Psalm responsively using the tone provided.
The congregation sings the indented and bold portions of the text.
See *LSB* xxvi for how the text and the tone correspond.)



- ³The voice of the LORD is over the | waters;*
the God of glory thunders, the LORD, over many | waters.
- ¹Ascribe to the LORD, O heavenly | beings,*
ascribe to the LORD glo- | ry and strength.
- ²Ascribe to the LORD the glory | due his name;*
worship the LORD in the splendor of | holiness.
- ³The voice of the LORD is over the | waters;*
the God of glory thunders, the LORD, over many | waters.
- ⁴The voice of the LORD is | powerful;*
the voice of the LORD is full of | majesty.
- ⁵The voice of the LORD breaks the | cedars;*
the LORD breaks the cedars of | Lebanon.
- ⁶He makes Lebanon to skip | like a calf,*
and Sirion like a young | wild ox.
- ⁷The voice | of the LORD*
flashes forth | flames of fire.
- ⁸The voice of the LORD shakes the | wilderness;*
the LORD shakes the wilderness | of Kadesh.
- ⁹The voice of the LORD makes the deer give birth and strips the |
forests bare,*
and in his temple all cry, | “Glory!”
- ¹⁰The LORD sits enthroned o- | ver the flood;*
the LORD sits enthroned as king for- | ever.
- ¹¹May the LORD give strength to his | people!*
May the LORD bless his people | with peace!

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

³The voice of the LORD is over the | waters;*
the God of glory thunders, the Lord, over many | waters.

Epistle

Romans 6:1-11

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

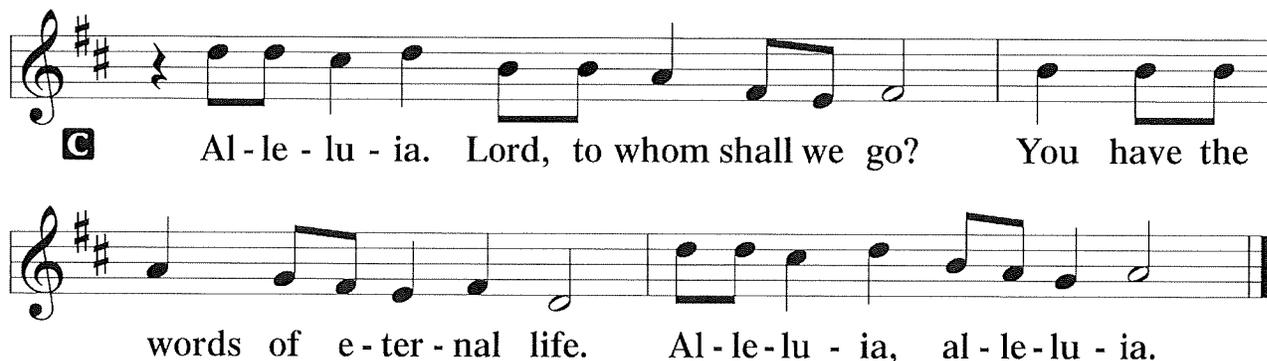
⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ being raised from the dead will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse: Common

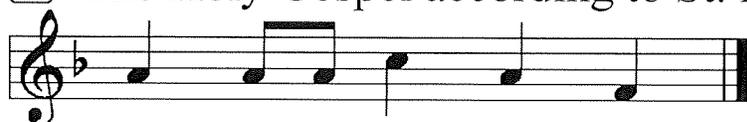


Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 3:13-17

P The Holy Gospel according to St. Matthew, the third chapter.



C Glo - ry to You, O Lord.

¹³Then Jesus came from Galilee to the Jordan to John, to be baptized by him. ¹⁴John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” ¹⁵But Jesus answered him, “Let it be so now, for thus it is fitting for us to fulfill all righteousness.” Then he consented. ¹⁶And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; ¹⁷and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Hymn of the Day

406 To Jordan Came the Christ, Our Lord



1 To Jor - dan came the Christ, our Lord, To do His
 2 O hear and mark the mes - sage well, For God Him -
 3 These truths on Jor - dan's banks were shown By might - y
 4 There stood the Son of God in love, His grace to



Fa - ther's plea - sure; Bap - tized by John, the Fa - ther's Word
 self has spo - ken. Let faith, not doubt, a - mong us dwell
 word and won - der. The Fa - ther's voice from heav'n came down,
 us ex - tend - ing; The Ho - ly Spir - it like a dove



Was giv - en us to trea - sure. This heav'n - ly wash - ing
 And so re - ceive this to - ken. Our Lord here with His
 Which we do well to pon - der: "This man is My be -
 Up - on the scene de - scend - ing; The tri - une God as -



now shall be A cleans - ing from trans - gres - sion
 Word en - dows Pure wa - ter, free - ly flow - ing.
 lov - ed Son, In whom My heart has plea - sure.
 sur - ing us, With prom - is - es com - pel - ling,



And by His blood and ag - o - ny Re - lease from death's
 God's Ho - ly Spir - it here a - vows Our kin - ship while
 Him you must hear, and Him a - lone, And trust in full -
 That in our Bap - tism He will thus A - mong us find



op - pres - sion. A new life now a - waits us.
 be - stow - ing The Bap - tism of His bless - ing.
 est mea - sure The word that He has spo - ken."
 a dwell - ing To com - fort and sus - tain us.

- 5 To His disciples spoke the Lord,
“Go out to ev’ry nation,
And bring to them the living Word
And this My invitation:
Let ev’ryone abandon sin
And come in true contrition
To be baptized and thereby win
Full pardon and remission
And heav’nly bliss inherit.”
- 6 But woe to those who cast aside
This grace so freely given;
They shall in sin and shame abide
And to despair be driven.
For born in sin, their works must fail,
Their striving saves them never;
Their pious acts do not avail,
And they are lost forever,
Eternal death their portion.
- 7 All that the mortal eye beholds
Is water as we pour it.
Before the eye of faith unfolds
The pow’r of Jesus’ merit.
For here it sees the crimson flood
To all our ills bring healing;
The wonders of His precious blood
The love of God revealing,
Assuring His own pardon.

Sermon

Stand

Athanasian Creed

LSB 319

C Whoever desires to be saved must, above all, hold the catholic faith.

Whoever does not keep it whole and undefiled will without doubt perish eternally.

And the catholic faith is this,

that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

For the Father is one person, the Son is another, and the Holy Spirit is another.

But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Spirit:

the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

the Father infinite, the Son infinite, the Holy Spirit infinite;

the Father eternal, the Son eternal, the Holy Spirit eternal.

And yet there are not three Eternals, but one Eternal,

just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

and yet there are not three Almightyes, but one Almighty.

So the Father is God, the Son is God, the Holy Spirit is God;

and yet there are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to

acknowledge each distinct person as God and Lord, so also

are we prohibited by the catholic religion to say that there are three Gods or Lords.

The Father is not made nor created nor begotten by anyone. The Son is neither made nor created, but begotten of the Father alone.

The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than another;

but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

perfect God and perfect man, composed of a rational soul and human flesh;

equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man

**is one Christ,
who suffered for our salvation, descended into hell, rose again
the third day from the dead,
ascended into heaven, and is seated at the right hand of the
Father, God Almighty, from whence He will come to judge the
living and the dead.**

**At His coming all people will rise again with their bodies and
give an account concerning their own deeds.**

**And those who have done good will enter into eternal life, and
those who have done evil into eternal fire.**

**This is the catholic faith; whoever does not believe it faithfully
and firmly cannot be saved.**

Prayer of the Church

P: Lord, in your mercy,

P: For.....let us pray to the Lord.

C. hear our prayer.

C. Lord, have mercy.

Stand
Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



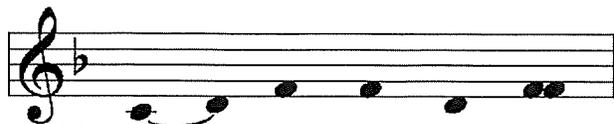
vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

SERVICE OF THE SACRAMENT

Preface



P The Lord be with you.



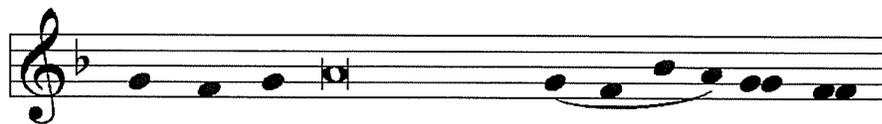
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



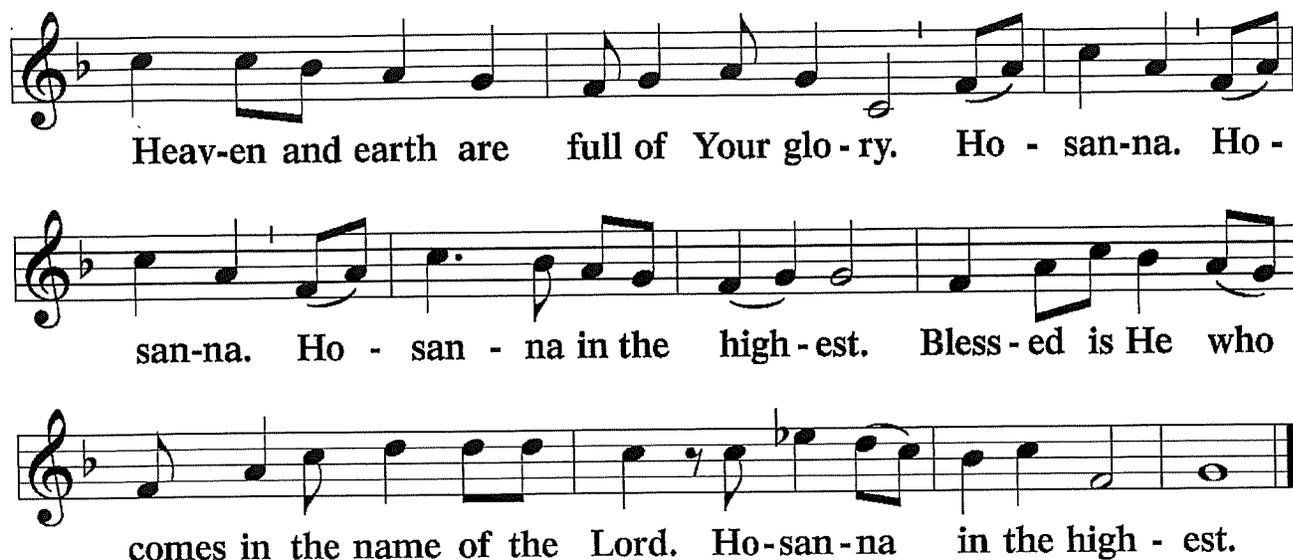
C It is right to give Him thanks and praise.

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

(Prayer of Remembrance)

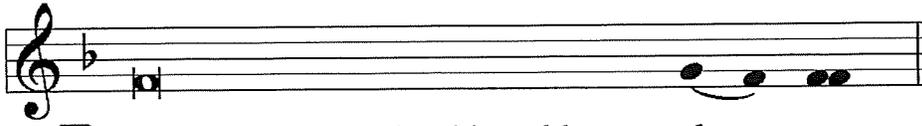
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever
and ever. Amen.

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

This is the body of Christ, given for you.

Amen.

This is the blood of Christ, shed for you.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.

C Amen.

Distribution Hymns

537 Beautiful Savior (adapted)



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
 2 Fair are the mead - ows, Fair are the wood - lands, Robed in



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
 flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is



serve Thee, Light of my soul, my joy, my crown.
 pur - er, He makes our sor - r'wing spir - it sing.

- 3 All of the beauty, / Of earth and heaven,
 Is embraced in Thee alone.
 Nothing may ever / Be to me fairer,
 Than Thou my Lord, dear Jesus mine.
- 4 Fair is the sunshine, / Fair is the moonlight,
 Bright the sparkling stars on high;
 Jesus shines brighter, / Jesus shines purer
 Than all the angels in the sky.
- 5 Fair are the flowers, / Fairer are children,
 In the Springtime of their lives,
 Yet time will fade them, / and death will claim them;
 But Jesus lives no more to die.
- 6 Love-ly is silver, / Love-lier are pearls,
 Love-li-est is the shine of gold;
 To-day they appear, / To-morrow disappear;
 Je-sus shines e-ter-nal-ly.
- 7 Thou art most truly, / With us forever
 Through Thy Word and Sacrament.
 Jesus I beg Thee, / Lord, to have mercy
 Upon us now and at our end.
- 8 Beautiful Savior, / Lord of the nations,
 Son of God and Son of Man!
 Glory and honor, / Praise, adoration
 Now and forevermore be Thine!

Text: *Münsterisch Gesangbuch*, Münster, 1677, sts. 1, 3-5, 7; *Schlesische Volkslieder mit Melodien*, Leipzig, 1842); st. 2; Hölscher manuscript, Münster, ca. 1662-1673 as published in 1865, st. 6; J. A. Seiss (1823-1904), st. 8; tr. J. A. Seiss, sts. 1, 2, 4; Kurt Reinhardt, b. 1969, sts. 3, 5, 7; Joseph Herl, b. 1959, st. 6, alt. (Sts. 1-2, 4, 8 public domain; sts. 3, 5, 7 used by permission; original st. 6 *LSB:CtH* [CPH, 2019, I:530].)

Tune: Silesian, 19th cent. (Public domain.)

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601 All Who Believe and Are Baptized



1 All who be - lieve and are bap - tized Shall see the Lord's sal - va - tion;
2 With one ac - cord, O God, we pray: Grant us Your Ho - ly Spir - it.



Bap - tized in - to the death of Christ, They are a new cre - a - tion.
Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.



Through Christ's re - demp - tion they shall stand A - mong the glo - rious,
Grant us to grow in grace each day That by this sac - ra -



heav'n - ly band Of ev - 'ry tribe and na - tion.
ment we may E - ter - nal life in - her - it.

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398 Hail to the Lord's Anointed



1 Hail to the Lord's a - noint - ed, Great Da - vid's great - er Son!
2 He comes with res - cue speed - y To those who suf - fer wrong,
3 He shall come down like show - ers Up - on the fruit - ful earth;
4 Kings shall fall down be - fore Him And gold and in - cense bring;



Hail, in the time ap - point - ed, His reign on earth be - gun!
To help the poor and need - y And bid the weak be strong;
Love, joy, and hope, like flow - ers, Spring in His path to birth.
All na - tions shall a - dore Him, His praise all peo - ple sing.



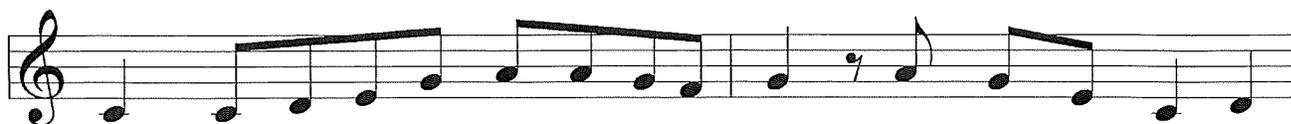
He comes to break op - pres - sion, To set the cap - tive free,
To give them songs for sigh - ing, Their dark - ness turn to light,
Be - fore Him on the moun - tains Shall peace, the her - ald, go;
To Him shall prayer un - ceas - ing And dai - ly vows as - cend;



To take a - way trans - gres - sion And rule in eq - ui - ty.
Whose souls, con - demned and dy - ing, Were pre - cious in His sight.
And righ - teous - ness in foun - tains From hill to val - ley flow.
His king - dom still in - creas - ing, A king - dom with - out end.

5 O'er ev'ry foe victorious,
He on His throne shall rest,
From age to age more glorious,
All blessing and all-blest.
The tide of time shall never
His covenant remove;
His name shall stand forever—
That name to us is Love.

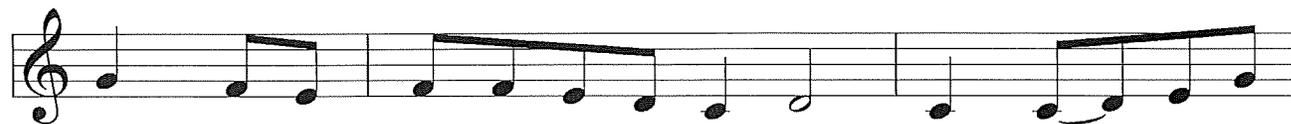
Post-Communion Canticle



C Lord, now You let Your ser-vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va-tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

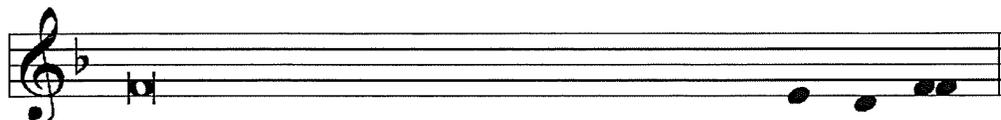
Post-Communion Collect

- A** Let us pray.
... one God, now and forever.



C A - men.

Benediction



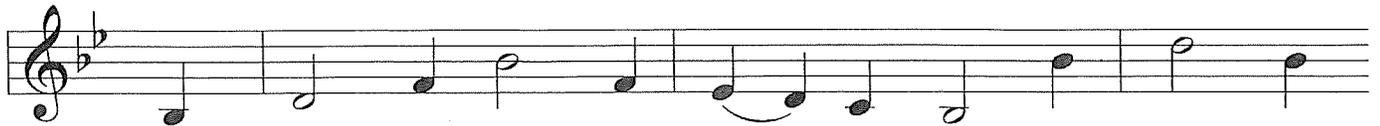
- P** The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



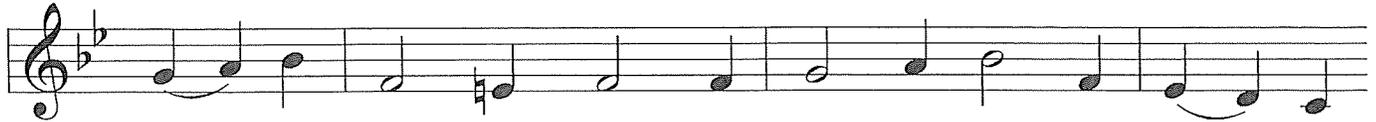
C A - men.

Closing Hymn

401 From God the Father, Virgin-Born



1 From God the Fa - ther, vir - gin - born To us the
2 Be - gin - ning from His home on high, In hu - man
3 Glide on, O glo - rious Sun, and bring The gift of
4 A - bide with us, O Lord, we pray; The gloom of



on - ly Son came down; By death the font to con - se -
flesh He came to die; Cre - a - tion by His death re -
heal - ing on Your wing; To ev - 'ry dull and cloud - ed
dark - ness chase a - way; Your work of heal - ing, Lord, be -



crate, The faith - ful to re - gen - er - ate.
stored, And shed new joys of life a - broad.
sense The clear - ness of Your light dis - pense.
gin, And take a - way the stain of sin.

5 Lord, once You came to earth's domain
And, we believe, shall come again;
Be with us on the battlefield,
From ev'ry harm Your people shield.

6 To You, O Lord, all glory be
For this Your blest epiphany;
To God, whom all His hosts adore,
And Holy Spirit evermore.

ANNOUNCEMENTS FOR THE WEEK OF JANUARY 11, 2026

BEFORE THE SERVICE: As you greet and visit one another, please be sensitive to others who may wish an opportunity for silence to pray and otherwise to prepare for worship.

OFFERING BOX: Offerings may be placed in the Offering Box in the Narthex before or after services. Envelopes are available on the side of the Box for your use, such as if you would like your cash offering to be recorded, tracked, and receipted in a report back to you.

PEW CUSHIONS: If you would like to use a cushion either for your seat or for your seat and back, cushions for your use are available in the Usher's Closet off the north side of the Narthex.

PEW SLIPS: *Visitors*, please register your attendance both by completing a slip from rack on the back of the pews and placing them in the Offering Box in the Narthex and by signing the Guest Register at the door. *Members*, please complete a slip only if your contact information has changed or you have a new or updated prayer-list request. (The Usher tracks church attendance and communion participation.)

GROWING IN WORSHIP: Parents, please make use of the bulletins available in the Narthex for children aged 5-10, including the bulletins' activities for the whole week!

LARGER-PRINT/FLOW-THROUGH BINDERS are available in the Narthex for those who have trouble seeing the smaller-print of the hymnal, those with other special needs who cannot follow the liturgy in the hymnal or handle its weight, and those who are visiting Pilgrim who are not already familiar with liturgical services and/or our hymnal. If you need or otherwise want to use a flow-through and can help minimize paper and copying expenses, a PDF of the flow-through binder's contents is available in the upper-right corner of Pilgrim's homepage, www.pilgrimlc.org, to open on or to download to your electronic device.

PRAYER REQUEST: If you have a special petition for the Prayers of the Church, please notify the Usher, Elder on Duty, or Pastor before the service.

IF A NEED SHOULD ARISE, Americans with Disabilities Act (ADA) Restrooms are available in the Parish Hall (non-ADA Restrooms are available in the Office Area, one with a change table), and there is a Cry Room (also with a change table) off the south side of the Narthex. Let the Usher or Elder-on-Duty know if you need assistance or supplies.

Announcements continue on the inside of this insert.

Announcements continue from the front of this insert.

LAST WEEK: There were 0 students but 1 teacher prepared for Sunday School; 14 people were present in person for Adult Bible Class, another 1 person participated via Jitsi; 44 were present in person for the Sunday Divine Service (35 communed); 14 people were present in person for the Epiphany of Our Lord Divine Service (11 communed); 5 people were present in person for Midweek Bible Study, another 4 people participated via Jitsi; and three catechumens participated via Jitsi in Thursday-afternoon Catechesis. (The catechumens for Thursday-evening catechesis were not available this past week.)

THANKS to all those caring for the inside and outside of Pilgrim's facilities; to Rev. Adler for the use of his chasubles; to Remo Gualtieri and Ben Ford, and all those helping with the video and audio for classes and services; and to Ellen Menconi for her Church Office work.

SERVING TODAY: The Rev. Dr. Jayson S. Galler, Pastor; Remo Gualtieri, Elder on Duty; and Elaine Navaille, Accompanist.

LIFE THOUGHTS: Jesus was baptized to "fulfill all righteousness" (Matthew 3:15), that all whom God created and gave breath to (Isaiah 42:5) might be baptized into His death and resurrection and have everlasting life (Romans 6:4-5). Living in that new life in Christ and dying to sin (Romans 6:7-8) means that we are to cherish all life the way that God does, caring about our neighbor's physical life and wellbeing, as well as his or her everlasting life in Christ.

STEWARDSHIP THOUGHTS: "But Jesus answered him, 'Let it be so now, for thus it is fitting for us to fulfill all righteousness'" (Matthew 3:15). The reason God sent His Son into the world is to fulfill all righteousness for us, to do what we could not do. In His Baptism, Jesus plunges Himself into our sins and soaks them up, so that, in our Baptism, we might be cleansed and renewed. The whole of Jesus's life, everything that He did and said, was one great offering to the Father in our place to fulfill all righteousness for us.

THE ATHANASIAN CREED: If people know the Athanasian Creed at all, many probably know it from its use only on Trinity Sunday, but, earlier in church history, the Athanasian Creed was used more frequently. To confess the Athanasian Creed nearly once each quarter, Pilgrim confesses it on the Baptism of Our Lord, on The Transfiguration of Our Lord, on Trinity Sunday, and on Reformation Day. The Athanasian Creed's use today on the Baptism of Our Lord is particularly appropriate, as the three Blessed Persons of the one Holy Trinity are especially manifest at Jesus's Baptism.

AS YOU DEPART, please be mindful of those who are ushered out behind you, who may have difficulty standing and waiting, and so who may need an open path to the door and to get to their cars quickly. If you stop to talk to someone in the Sanctuary, please keep the aisle as clear as possible, and please delay lengthier conversations with the pastor until after he has greeted everyone. Thank you for your consideration.

AVAILABLE IN THE NARTHEX are hardcopies of Pastor Galler's recent newspaper columns (including his 01/03 column titled, "God, our help in ages past, is our hope for years to come"); the January 2026 edition of Pilgrim's monthly newsletter, *The Pilgrimage*; issue #16 (Autumn 2025) of *Christian Culture: A printed Magazine for Lutherans* from Luther Classical College; *Portals of Prayer* for January-March 2026; the larger-print schedule of Daily Bible Reading for December and January; the latest Church Directory (dated 2025/07/01 on goldenrod paper); and Pilgrim's Funeral Planning Worksheet for completing, discussing with Pastor Galler, and filing in the Church Office.

PASTOR'S VACATION: Pastor Galler's first week of his 2026 vacation begins after the Divine Service today and continues through midday Tuesday, January 20. An Elder will monitor the Church Phone and contact the on-call pastor if needed. (Due to Pastor's vacation, Midweek Bible Study and Catechesis will not meet this week.)

JANUARY ELDERS' MEETING: Due to the Epiphany Divine Service and Pastor Galler's vacation, Pilgrim's Board of Elders in December voted to forego what would be its next regular Meeting this Tuesday. If circumstances warrant, a briefer, special-purpose meeting will be held at another time. Please let Pastor Galler, your Elder, or one of the other Elders know if there is something that you think needs to be addressed sooner rather than later.

NEXT SUNDAY: 9:15 a.m. Refreshments; 9:30 a.m. Sunday School and Adult Bible Class ("The Reliability of the Bible as the Very Word of God"); and 10:45 a.m. Divine Service, followed by a gathering of Pilgrim's Mary/Martha Society.

Readings: Ac 4:8-13; Ps 118:19-29; 2 Pe 1:1-15; and Mk 8:27-35.

Hymns: LSB 912, 512, 557, 596, 517 (with st.10), and 753.

Prepare yourself for worship in advance by praying about, reading over, and meditating on the appointed Scripture Readings and Hymns.

Announcements continue on the back of this insert.

Announcements continue from the inside of this insert.

“THE RELIABILITY OF THE BIBLE AS THE VERY WORD OF GOD”: If someone were to ask you, “Why is the Bible important?” Maybe your answer would be “Because the Bible is truly the Word of God,” or “Because the Bible is inspired by God,” or “Because the Bible is the source of absolute truth.” However, can you back up your claims? Do you have enough evidence to support those assertions? Knowing *why* we believe *what* we believe is important. Join Rev. Adler as he leads a look at “The Reliability of the Bible as the Very Word of God” next Sunday, January 18, in Adult Bible Class.

PILGRIM’S MARY/MARTHA SOCIETY will gather next Sunday, January 18, after the Divine Service, for lunch and cleaning. All women are invited and welcome! (On February 15, the Society will continue its study of the Women of the Bible, focusing on Elizabeth.)

QUARTERLY CHURCH COUNCIL MEETING: Pilgrim’s Church Council is scheduled to have its regular First-Quarter Meeting on Sunday, January 25, after the Divine Service. The Packet with the working agenda and reports should have been distributed electronically to Pilgrim’s members and should be available in hardcopy in the Narthex. Even though only Council Members can vote in Council Meetings, everyone is encouraged and welcome to attend and to join in the discussion. The Council makes some decisions and recommends other decisions to the Voters’ Assembly. Humanly speaking, our participation in the administration of Pilgrim’s secular affairs is necessary for its survival, and, spiritually speaking, our participation is fruit of our faith.

RIGHT TO LIFE 2026 ESSAY CONTEST: Graduating high-school seniors are invited to write a 300-500 word essay on one pro-life topic. The deadline for submissions is February 1. More information is in the Church Office or online at <http://righttolifeofeasttexas.org/>.

“WALKING TOGETHER”: Please plan to attend the Open Forum on Sunday, February 8, after the Divine Service, in the Great Room of the Parish Hall (remote participation via Jitsi should be available). Before then, please review both the September 26, 2025, “Options” mailing and the November 23, 2025, “FAQ” mailing that you should have received (additional copies are available from the Church Office upon request). If you missed or want to review any of the Special Congregational Studies, handouts and audio and video files are available online at www.pilgrimlc.org/bible-studies/walking-together.

Acknowledgements

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