



***An angel told Joseph
that Mary's Child
was conceived
from the Holy Spirit.***



Pilgrim Lutheran Church

Lutheran Church—Missouri Synod
Corner of Broadway and Florey



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BLESSED IS HE WHO COMES IN THE NAME OF THE LORD! Advent is a season of "coming": our Lord came once in the past humbly in human flesh to save us from our sins, He comes to us repeatedly now humbly in His Word and Sacraments to forgive us, and He will come a final time in the future in glory to judge the living and the dead. We are glad that you have come here this day! We welcome you here, and we invite you to come again any time!

AS YOU ARRIVE, please move down the pew towards the wall, in order to leave room for others. If you arrive late, please wait for an appropriate time to enter the sanctuary, such as during a hymn. Please also remember to turn off your cell phones and/or any other electronic devices. Thank you!

ORDER OF SERVICE: To your right you will find today's order of service. The right side of that outline indicates from where the item listed comes: either in this bulletin or the hymnal, *Lutheran Service Book*, with the Psalms towards the front, its liturgical pages towards the middle, and its hymns towards the back. The Δ symbol before a hymn stanza indicates that it especially gives glory to the Triune God; we stand before singing the stanza and, in most cases, conclude the stanza by singing "Amen.", if an "Amen" is not already included.

HOLY COMMUNION: At Pilgrim we value your presence among us and love and care about our guests and visitors! However, due to the sad divisions that exist in the world and even in Christianity, we cannot commune everyone at the Lord's Table here. We respectfully ask that guests and visitors who desire to commune first speak with the pastor well before the service. All those present but not communing still may approach the rail for a blessing: come forward and kneel with those who are communing, but fold your arms over your heart and place your hands on the opposite shoulders. For more information about the ancient practice of Closed Communion, see <http://www.pilgrimlc.org/closed-communion>.

INDIVIDUAL CUPS: The top of the tray contains several individual cups of highly-diluted wine. If you receive the blood of Christ in an individual cup, please be sure to wait to consume it until Pastor comes by with the chalice, so that he knows you are receiving it in that fashion. If the supply of individual cups is depleted, please accept the blood of Christ from the chalice.

CATECHESIS

(On the following page[s],
locate the specified portion of Luther's Small Catechism,
and, when prompted by the question, recite the given answer.)

The week's announcements follow the service at the back of the binder.

The Ninth Commandment

You shall not covet your neighbor's house.

What does this mean?

We should fear and love God so that we do not scheme to get our neighbor's inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.

The Tenth Commandment

You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

What does this mean?

We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.

[The text of the Ten Commandments is from Exodus 20:3, 7, 8, 12-17.]

The Close of the Commandments

What does God say about all these commandments?

He says: "I, the Lord your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate Me, but showing love to a thousand generations of those who love Me and keep My commandments." *Exodus 20:5-6*

What does this mean?

God threatens to punish all who break these commandments. Therefore, we should fear His wrath and not do anything against them. But He promises grace and every blessing to all who keep these commandments. Therefore, we should also love and trust in Him and gladly do what He commands.

The Creed

AS THE HEAD OF THE FAMILY SHOULD TEACH IT IN A SIMPLE WAY TO HIS HOUSEHOLD

The First Article

Creation

I believe in God, the Father Almighty, maker of heaven and earth.

What does this mean?

I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them.

He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life.

He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him.

This is most certainly true.

The Second Article

Redemption

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

What does this mean?

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord,

CONFESSION AND ABSOLUTION

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May

the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

☐ Amen.

Stand

SERVICE OF THE WORD

Entrance Hymn

341 Lift Up Your Heads, Ye Mighty Gates



1 Lift up your heads, ye might - y gates! Be - hold, the
 2 A righ - teous Help - er comes to thee; His char - iot
 3 How blest the land, the cit - y blest, Where Christ the
 4 Fling wide the por - tals of your heart; Make it a



King of glo - ry waits. The King of kings is draw - ing
 is hu - mil - i - ty, His king - ly crown is ho - li -
 rul - er is con - fessed! O peace - ful hearts and hap - py
 tem - ple set a - part From earth - ly use for heav'n's em -



near; The Sav - ior of the world is here. Life and sal -
 ness, His scep - ter, pit - y in dis - tress. The end of
 homes To whom this King in tri - umph comes! The cloud - less
 ploy, A - dorned with prayer and love and joy. So shall your



va - tion He doth bring; There - fore re - joice and glad - ly sing.
 all our woe He brings; There - fore the earth is glad and sings.
 sun of joy is He Who comes to set His peo - ple free.
 Sov - 'reign en - ter in And new and no - bler life be - gin.



To God the Fa - ther raise Your joy - ful songs of praise.
 To Christ the Sav - ior raise Your grate - ful hymns of praise.
 To God the Spir - it raise Your hap - py shouts of praise.
 To God a - lone be praise For word and deed and grace!

5 Redeemer, come and open wide / My heart to Thee; here, Lord, abide!
 O enter with Thy grace divine; / Thy face of mercy on me shine.
 Thy Holy Spirit guide us on / Until our glorious goal is won.
 Eternal praise and fame / We offer to Thy name.

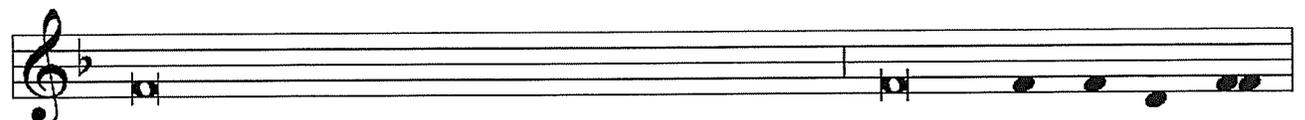
Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



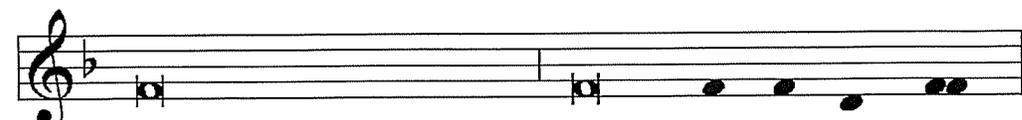
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



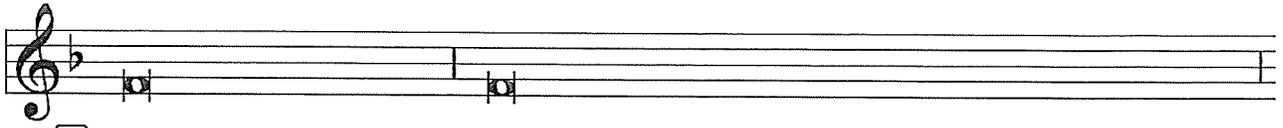
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



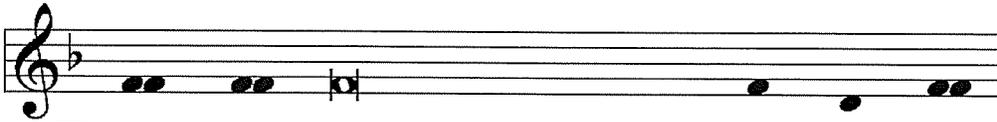
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.
...now and forever.



C A - men.

Sit

Old Testament

Isaiah 7:10-17

¹⁰Again the LORD spoke to Ahaz, ¹¹“Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven.” ¹²But Ahaz said, “I will not ask, and I will not put the LORD to the test.”

¹³And he said, “Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? ¹⁴Therefore the LORD himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel. ¹⁵He shall eat curds and honey when he knows how to refuse the evil and choose the good. ¹⁶For before the boy knows how to refuse the evil and choose the good, the land whose two kings you dread will be deserted. ¹⁷The LORD will bring upon you and upon your people and upon your father’s house such days as have not come since the day that Ephraim departed from Judah—the king of Assyria.”

P This is the Word of the Lord.

C Thanks be to God.

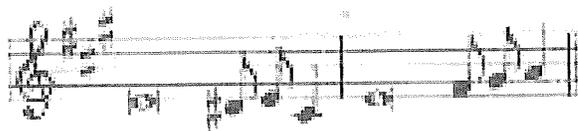
Psalm

Psalm 24; antiphon: v.7

(Sing the Psalm responsively using the tone provided.)

The congregation sings the indented and bold portions of the text.

See *LSB* xxvi for how the text and the tone correspond.)



⁷Lift up your heads, O gates! And be lifted up, O | ancient doors,*
that the King of glory | may come in.

¹The earth is the LORD’S and the full- | ness thereof,*
the world and those who | dwell therein,

²for he has founded it up- | on the seas*
and established it upon the | rivers.

³Who shall ascend the hill | of the LORD?*

And who shall stand in his | holy place?

⁴He who has clean hands and a | pure heart,*
who does not lift up his soul to what is false
and does not swear de- | ceitfully.

⁵He will receive blessing | from the LORD*
and righteousness from the God of his sal- | vation.

⁶Such is the generation of those who | seek him,*
who seek the face of the God of | Jacob.

⁷Lift up your heads, O gates! And be lifted up, O | ancient doors,*
that the King of glory | may come in.

⁸Who is this King of | glory?*

The Lord, strong and mighty, the LORD, mighty in | battle!

⁹Lift up your heads, O gates! And lift them up, O | ancient doors,*
that the King of glory | may come in.

¹⁰Who is this King of | glory?*

The Lord of hosts, he is the King of | glory!

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

⁷Lift up your heads, O gates! And be lifted up, O | ancient doors,*
that the King of glory | may come in.

Epistle

Romans 1:1-7

¹Paul, a servant of Christ Jesus, called to be an apostle, set
apart for the gospel of God, ²which he promised beforehand
through his prophets in the holy Scriptures, ³concerning his Son,
who was descended from David according to the flesh ⁴and was
declared to be the Son of God in power according to the Spirit of
holiness by his resurrection from the dead, Jesus Christ our Lord,
⁵through whom we have received grace and apostleship to bring
about the obedience of faith for the sake of his name among all

the nations, ⁶including you who are called to belong to Jesus Christ,

⁷To all those in Rome who are loved by God and called to be saints:

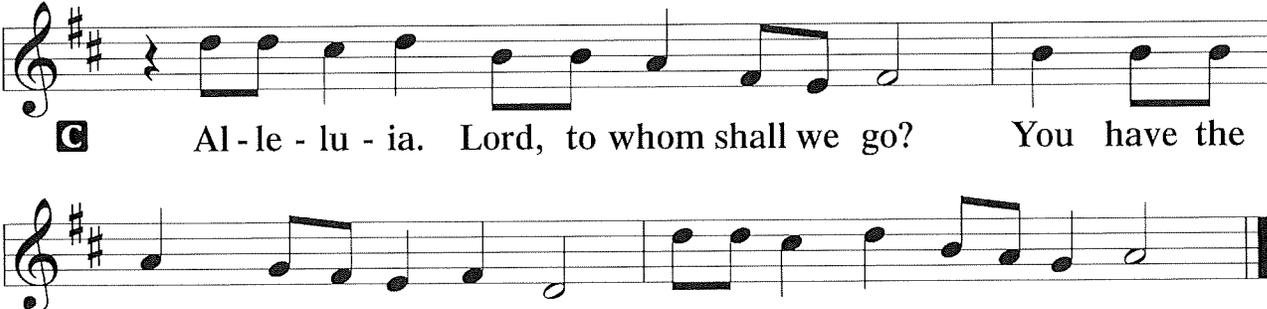
Grace to you and peace from God our Father and the Lord Jesus Christ.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse: Common



C Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 1:18-25

P The Holy Gospel according to St. Matthew, the first chapter.



C Glo - ry to You, O Lord.

¹⁸Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit.

¹⁹And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. ²⁰But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the

Holy Spirit. ²¹She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.” ²²All this took place to fulfill what the Lord had spoken by the prophet:

²³“Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel”

(which means, God with us). ²⁴When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, ²⁵but knew her not until she had given birth to a son. And he called his name Jesus.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Hymn of the Day

357 O Come, O Come, Emmanuel



1 O come, O come, Em - man - u - el, And ran - som cap - tive
 2 O come, Thou Wis - dom from on high, Who or - d'rest all things
 3 O come, O come, Thou Lord of might, Who to Thy tribes on
 4 O come, Thou Branch of Jes - se's tree, Free them from Sa - tan's
 5 O come, Thou Key of Da - vid, come, And o - pen wide our



Is - ra - el, That mourns in lone - ly ex - ile here
 might - i - ly; To us the path of knowl - edge show,
 Si - nai's height In an - cient times didst give the Law
 tyr - an - ny That trust Thy might - y pow'r to save,
 heav'n - ly home; Make safe the way that leads on high,



Un - til the Son of God ap - pear. Re - joice! Re - joice!
 And teach us in her ways to go. Re - joice! Re - joice!
 In cloud and maj - es - ty and awe. Re - joice! Re - joice!
 And give them vic - t'ry o'er the grave. Re - joice! Re - joice!
 And close the path to mis - er - y. Re - joice! Re - joice!



Em - man - u - el Shall come to thee, O Is - ra - el!
 Em - man - u - el Shall come to thee, O Is - ra - el!
 Em - man - u - el Shall come to thee, O Is - ra - el!
 Em - man - u - el Shall come to thee, O Is - ra - el!
 Em - man - u - el Shall come to thee, O Is - ra - el!

ref Rejoice! Rejoice! Emmanuel
 Shall come to thee, O Israel!

6 O come, Thou Dayspring from on high,
 And cheer us by Thy drawing nigh;
 Disperse the gloomy clouds of night,
 And death's dark shadows put to flight. Refrain

7 O come, Desire of nations, bind
 In one the hearts of all mankind;
 Bid Thou our sad divisions cease,
 And be Thyself our King of Peace. Refrain

Sit

Sermon

Stand

Nicene Creed

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down
from heaven
and was incarnate by the Holy Spirit of the virgin
Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the
living and the dead,
whose kingdom will have no end.**

And I believe in the Holy Spirit,

**the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Prayer of the Church

Congregational responses may be included according to one of the following forms:

- | | |
|---|--|
| <input type="checkbox"/> ... Lord, in Your mercy, | <input type="checkbox"/> hear our prayer. |
| <input type="checkbox"/> For ... let us pray to the Lord. | <input type="checkbox"/> Lord, have mercy. |

Sit

Offering

SERVICE OF THE SACRAMENT

Preface



P The Lord be with you.



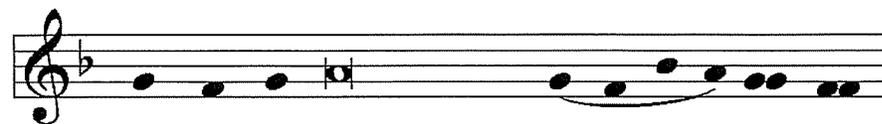
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

Prayer of Remembrance

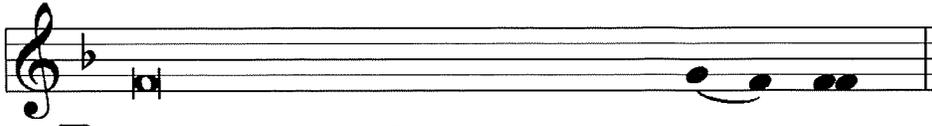
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

**☐ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever
and ever. Amen.**

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



This is the blood of Christ, shed for you.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.

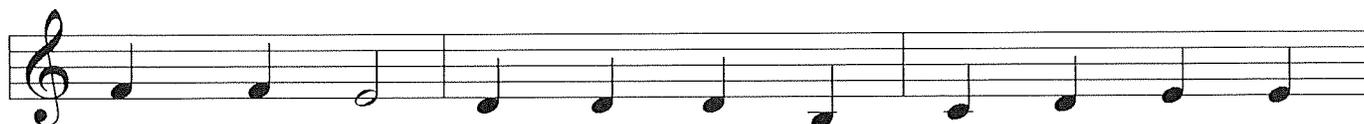
C Amen.

Distribution Hymns

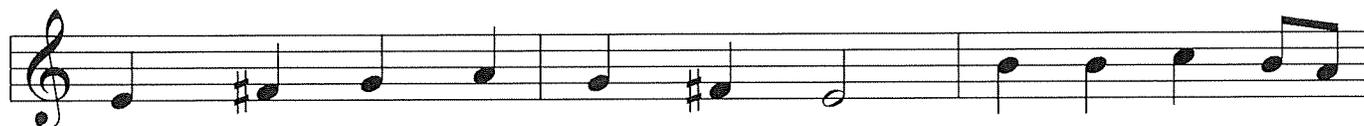
353 Jesus Came, the Heavens Adoring (with “accidentally omitted” stanza 5)



1 Je - sus came, the heav'ns a - dor - ing, Came with peace from
 2 Je - sus comes a - gain in mer - cy When our hearts are
 3 Je - sus comes to hearts re - joic - ing, Bring - ing news of
 4 Je - sus comes in joy and sor - row, Shares a - like our



realms on high; Je - sus came to win re - demp - tion,
 worn with care; Je - sus comes a - gain in an - swer
 sins for - giv'n; Je - sus comes with words of glad - ness,
 hopes and fears; Je - sus comes, what - e'er be - falls us,



Low - ly came on earth to die; Al - le - lu - ia!
 To an ear - nest, heart - felt prayer; Al - le - lu - ia!
 Lead - ing souls re - deemed to heav'n. Al - le - lu - ia!
 Cheers our hearts and dries our tears; Al - le - lu - ia!



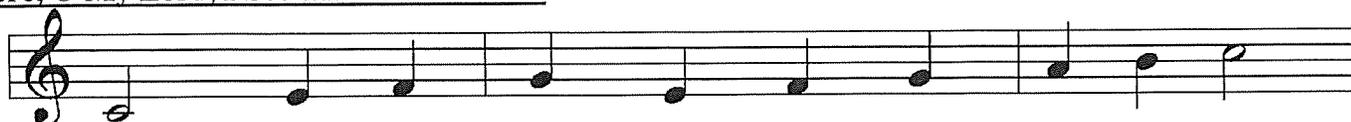
Al - le - lu - ia! Came in deep hu - mil - i - ty.
 Al - le - lu - ia! Comes to save us from de - spair.
 Al - le - lu - ia! Hope to all the world is giv'n.
 Al - le - lu - ia! Com - forts us in fail - ing years.

5 Jesus comes on clouds triumphant
 When the heavens shall pass away;
 Jesus comes again in glory.
 Let us then our homage pay,
 Alleluia! ever singing
 Till the dawn of endless day.

Text and tune: Public domain.

(On the “accidental omission” of stanza 5, see *LSB: Companion to the Hymns*, #353, pp.57, 58.)

631 Here, O My Lord, I See Thee Face to Face



1 Here, O my Lord, I see Thee face to face;
 2 Here would I feed up - on the bread of God,
 3 This is the hour of ban - quet and of song;
 4 I have no help but Thine; nor do I need



Here would I touch and han - dle things un - seen;
 Here drink with Thee the roy - al wine of heav'n;
 This is the heav'n - ly ta - ble spread for me;
 An - oth - er arm but Thine to lean up - on.



Here grasp with firm - er hand the e - ter - nal grace,
 Here would I lay a - side each earth - ly load,
 Here let me feast and, feast - ing, still pro - long
 It is e - nough, my Lord, e - nough in - deed;



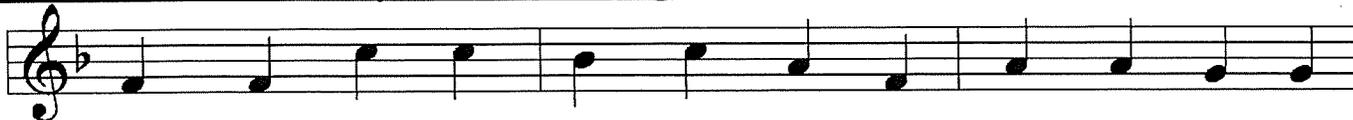
And all my wea - ri - ness up - on Thee lean.
 Here taste a - fresh the calm of sin for - giv'n.
 The brief bright hour of fel - low - ship with Thee.
 My strength is in Thy might, Thy might a - lone.

5 Mine is the sin, but Thine the righteousness;
 Mine is the guilt, but Thine the cleansing blood;
 Here is my robe, my refuge, and my peace:
 Thy blood, Thy righteousness, O Lord my God.

6 Too soon we rise; the vessels disappear;
 The feast, though not the love, is past and gone;
 The bread and wine remove, but Thou art here;
 Nearer than ever; still my shield and sun.

7 Feast after feast thus comes and passes by,
 Yet, passing, points to that glad feast above,
 Giving sweet foretaste of the festal joy,
 The Lamb's great marriage feast of bliss and love.

620 Jesus Comes Today with Healing



1 Je - sus comes to - day with heal - ing, Knock - ing at my
2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
3 Un - der bread and wine, though low - ly, I re - ceive the
4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
wine a - bid - ing In this ho - ly sac - ra - ment,
Sav - ior ho - ly, Blood and bod - y, giv'n for me,
me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
Gives the bread of life, once bro - ken, And the cup, the
Ver - y Lamb of God from heav - en, Who to bit - ter
On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."
pre - cious to - ken Of His sa - cred cov - e - nant.
death was giv - en, Hung up - on the curs - ed tree.
grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,
Whose own feast of love I savor,
Bidden by His gracious call.
Wedding garments He provides me,
With a robe of white He hides me,
Fits me for the royal hall.

6 Now have I found consolation,
Comfort in my tribulation,
Balm to heal the troubled soul.
God, my shield from ev'ry terror,
Cleanses me from sin and error,
Makes my wounded spirit whole.

Post-Communion Canticle



Lord, now You let Your ser-vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va-tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

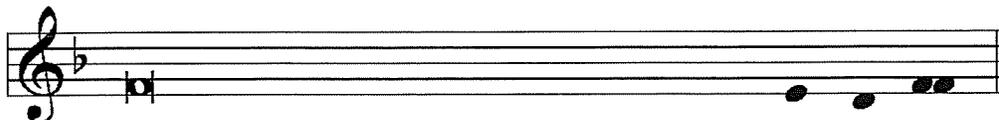
Post-Communion Collect

A Let us pray.
... one God, now and forever.



C A - men.

Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Closing Hymn

338 Come, Thou Long-Expected Jesus



1 Come, Thou long - ex - pect-ed Je - sus, Born to set Thy peo - ple free;
2 Born Thy peo - ple to de - liv - er; Born a child and yet a king!



From our fears and sins re - lease us; Let us find our rest in Thee.
Born to reign in us for - ev - er, Now Thy gra - cious king - dom bring.



Is - rael's strength and con - so - la - tion, Hope of all the earth Thou art,
By Thine own e - ter - nal Spir - it Rule in all our hearts a - lone;



Dear de - sire of ev - 'ry na - tion, Joy of ev - 'ry long - ing heart.
By Thine all - suf - fi - cient mer - it Raise us to Thy glo - rious throne.

ANNOUNCEMENTS FOR THE WEEK OF DECEMBER 21, 2025

BEFORE THE SERVICE: As you greet and visit one another, please be sensitive to others who may wish an opportunity for silence to pray and otherwise to prepare for worship.

OFFERING BOX: Offerings may be placed in the Offering Box in the Narthex before or after services. Envelopes are available on the side of the Box for your use, such as if you would like your cash offering to be recorded, tracked, and receipted in a report back to you.

PEW CUSHIONS: If you would like to use a cushion either for your seat or for your seat and back, cushions for your use are available in the Usher's Closet off the north side of the Narthex.

PEW SLIPS: *Visitors*, please register your attendance both by completing a slip from rack on the back of the pews and placing them in the Offering Box in the Narthex and by signing the Guest Register at the door. *Members*, please complete a slip only if your contact information has changed or you have a new or updated prayer-list request. (The Usher tracks church attendance and communion participation.)

GROWING IN WORSHIP: Parents, please make use of the bulletins available in the Narthex for children aged 5-10, including the bulletins' activities for the whole week!

LARGER-PRINT/FLOW-THROUGH BINDERS are available in the Narthex for those who have trouble seeing the smaller-print of the hymnal, those with other special needs who cannot follow the liturgy in the hymnal or handle its weight, and those who are visiting Pilgrim who are not already familiar with liturgical services and/or our hymnal. If you need or otherwise want to use a flow-through and can help minimize paper and copying expenses, a PDF of the flow-through binder's contents is available in the upper-right corner of Pilgrim's homepage, www.pilgrimlc.org, to open on or to download to your electronic device.

PRAYER REQUEST: If you have a special petition for the Prayers of the Church, please notify the Usher, Elder on Duty, or Pastor before the service.

IF A NEED SHOULD ARISE, Americans with Disabilities Act (ADA) Restrooms are available in the Parish Hall (non-ADA Restrooms are available in the Office Area, one with a change table), and there is a Cry Room (also with a change table) off the south side of the Narthex. Let the Usher or Elder-on-Duty know if you need assistance or supplies.

Announcements continue on the inside of this insert.

Announcements continue from the front of this insert.

LAST WEEK: There were 0 students but 1 teacher prepared for Sunday School; 14 people were present in person for Adult Bible Class, and another 1 participated via Jitsi; 37 were present in person for the Sunday Divine Service (31 communed); 16 people were present in person for Midweek Advent Evening Prayer; and 3 catechumens participated live via Jitsi in Thursday-afternoon catechesis. (Thursday-evening catechesis was not held due to the illness of one of the catechumens.)

THANKS to all those caring for the inside and outside of Pilgrim's facilities; to Rev. Adler for the use of his chasubles; to Gayle Gardner for providing the Soup/Salad Supper before Wednesday's Evening Prayer Service; to Remo Gualtieri and Ben Ford, and all those helping with the video and audio for classes and services; to Ellen Menconi for her Church Office work; and to Dawn Shen for the new Advent wreaths on the outside of the Sanctuary's front double doors.

SERVING TODAY: The Rev. Dr. Jayson S. Galler, Pastor; Jeromy McMurray, Elder on Duty; and Debbie Shockley, Substitute Organist Service Operator.

LIFE THOUGHTS: The birth of the King of Glory (Psalm 24:7) is surrounded by the messiness of human sin and intrigue (Matthew 1:18-25). As we rejoice that our Lord has taken on our human nature, being "descended from David according to the flesh" (Romans 1:3), we can also rejoice that Jesus has at least potentially sanctified every human life born and lived in circumstances that include sin and pain.

STEWARDSHIP THOUGHTS: "She will bear a son, and you shall call his name Jesus, for he will save his people from their sins" (Matthew 1:21). What our good works could never do, Jesus has done: He has saved us from our sins, paid our debt, set us free. How can we not give thanks to Him with lives of generosity and godliness? What God's law could not do—truly motivate us to truly-good works—the Gospel of Jesus' love has done!

AS YOU DEPART, please be mindful of those who are ushered out behind you, who may have difficulty standing and waiting, and so who may need an open path to the door and to get to their cars quickly. If you stop to talk to someone in the Sanctuary, please keep the aisle as clear as possible, and please delay lengthier conversations with the pastor until after he has greeted everyone. Thank you for your consideration.

AVAILABLE IN THE NARTHEX are hardcopies of Pastor Galler's recent newspaper columns (including his 12/20 column titled, "Behold! Angels announce more than Jesus's birth"); Portals of Prayer for January-March 2026; the December edition of Pilgrim's monthly newsletter, *The Pilgrimage*; the larger-print schedule of Daily Bible Reading for December and January; the latest issue of *Christian Culture: A printed Magazine for Lutherans* from Luther Classical College; the latest Church Directory (dated 2025/07/01 on goldenrod paper); and Pilgrim's Funeral Planning Worksheet for completing, discussing with Pastor Galler, and filing in the Church Office.

PLACING OF THE GREENS: Please plan to stay after the Divine Service today in order to help decorate the Sanctuary for the Christmas season. Pilgrim's Mary/Martha Society, which would otherwise meet today, will supply a salad and pizza lunch.

CAROLS AND CANDLES service will be held at 5:00 p.m. today at First Presbyterian (815 East Main Street), Kilgore. Extended pre-service pipe-organ music starts at 4:30 p.m.

POINSETTIA PICK-UP: Would you be able to pick up Pilgrim's poinsettias from New Generation Farms just south of Kilgore (10541 US-259) tomorrow, December 22? If so, please speak to Pastor Galler.

STUDY HOURS: Pastor Galler is usually in his study Tuesdays from 5:00-8:00 p.m., Wednesdays through Fridays from 9:00 a.m. to Noon, and Saturdays Noon to 3:00 p.m. Come for Individual Confession and Absolution (see *Lutheran Service Book* 292-293) or for any other reason. Pastor Galler is also available at other times by appointment at Pilgrim, or he can come to you (email pastor@pilgrimlc.org or text/call 903-984-4333). For emergency pastoral care, please call Pastor Galler

CHRISTMAS EVE CANDLELIGHT SERVICE OF READINGS AND HYMNS will be this Wednesday, December 24, at 6:00 p.m. (note the earlier-than-usual time for a midweek service). This rare non-communion service at Pilgrim can be for that reason a good one to which to invite family and friends!

CHRISTMAS DAY DIVINE SERVICE will be this Thursday, December 25, at 10:00 a.m. (note the earlier-than-usual time for a morning Divine Service). Celebrate the "Christ Mass" the way that gave it its name!

"LOOSE-CHANGE SUNDAY": Please plan to use the large Mite Box in the Narthex next Sunday, December 28, after the Divine Service, in order

Announcements continue on the back of this insert.

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to contribute your loose change and more, beyond your regular offering, for LWML mites that in part fund District and National mission grants (lists of grant recipients are on the bulletin board above the Mite Box).

NEXT SUNDAY: 9:15 a.m. Refreshments; 9:30 a.m. Sunday School and Adult Bible Class ("Romans: The Righteousness of God"); and 10:45 a.m. Divine Service.

Readings: Jer 31:15-17; Ps 54:1-7; Rev 14:1-5; and Mt 2:13-18.

Hymns: LSB 375, 969, 517 (with st.9), 399, 764, and 888.

Prepare yourself for worship in advance by praying about, reading over, and meditating on the appointed Scripture Readings and Hymns.

CIRCUMCISION AND NAME OF JESUS DIVINE SERVICE will be Thursday, January 1, at 10:00 a.m. (note the earlier-than-usual time for a morning Divine Service). Start the new year off right!

COUNCIL REPORTS: Please submit reports for the Fourth Quarter of 2025 and agenda items for the First Quarter Council Meeting to Recording Secretary Rita Whitley by January 4, or as soon as possible, so that the Packet for that Meeting can be distributed and otherwise available before that Meeting on January 25. Thank you!

INSTALLATION OF 2026 COUNCIL AND ELDERS: All those elected for 2026 will be installed Sunday, January 4, during the Divine Service, *in absentia*, if necessary. (The list was published in the November Voters' Packet and will be reprinted on the latest Pilgrim Directory.) Thank you to all those who served in 2025!

"ALL THE PROPHETS TESTIFY": Pilgrim's Midweek Bible Study is on its annual hiatus for Advent and Christmas but will resume on January 7 with Jonah just out of the great fish! Until then, you can catch up with past sessions online at <https://www.pilgrimlc.org/bible-studies/prophets>.

CATECHESIS: On Thursday, January 8, Pastor Galler will continue both the youth class starting at 4:15 p.m. via Jitsi and the family class starting at 7:00 p.m. in-person in the Conference Room/Library.

ELECTRONIC OFFERINGS: Although Pilgrim does not pay to receive electronic offerings, some donors use their financial institution's "bill pay", employer's EFT/ACH (Electronic Funds Transfer/Automatic Clearing House transactions), or Zelle (www.zellepay.com). If you need help setting up an electronic offering, please contact Pilgrim Treasurer Debbie Shockley (by email at treasurer@pilgrimlc.org or voice call/text to 903-922-8209).

Acknowledgements

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