



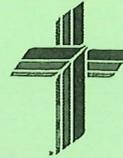
***Now when these things begin
to take place, straighten up
and raise your heads,
because your redemption is
drawing near.***



Pilgrim Lutheran Church

Lutheran Church—Missouri Synod

Corner of Broadway and Florey



713 Florey Street
Kilgore, Texas 75662-3503
www.pilgrimlc.org

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WELCOME TO PILGRIM LUTHERAN CHURCH! We are pleased that you have come to receive God's gift of forgiveness. Pentecost and the Sundays after Pentecost emphasize the work of the Holy Spirit through God's Word and Sacraments in growing the Church, so we especially invite you to join us in our Bible Classes, as well as in all of our other activities. If you have no church home, you are cordially invited to consider making Pilgrim Lutheran Church your church home!

AS YOU ARRIVE, please move down the pew towards the wall, in order to leave room for others. If you arrive late, please wait for an appropriate time to enter the sanctuary, such as during a hymn. Please also remember to turn off your cell phones and/or any other electronic devices. Thank you!

ORDER OF SERVICE: To your right you will find today's order of service. The right side of that outline indicates from where the item listed comes: either in this bulletin or the hymnal, *Lutheran Service Book*, with the Psalms towards the front, its liturgical pages towards the middle, and its hymns towards the back. The Δ symbol before a hymn stanza indicates that it especially gives glory to the Triune God; we stand before singing the stanza and, in most cases, conclude the stanza by singing "Amen.", if an "Amen" is not already included.

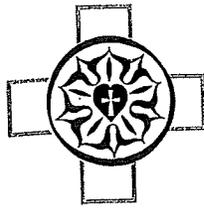
HOLY COMMUNION: At Pilgrim we value your presence among us and love and care about our guests and visitors! However, due to the sad divisions that exist in the world and even in Christianity, we cannot commune everyone at the Lord's Table here. We respectfully ask that guests and visitors who desire to commune first speak with the pastor well before the service. All those present but not communing still may approach the rail for a blessing: come forward and kneel with those who are communing, but fold your arms over your heart and place your hands on the opposite shoulders. For more information about the ancient practice of Closed Communion, see <http://www.pilgrimlc.org/closed-communion>.

INDIVIDUAL CUPS: The top of the tray contains several individual cups of highly-diluted wine. If you receive the blood of Christ in an individual cup, please be sure to wait to consume it until Pastor comes by with the chalice, so that he knows you are receiving it in that fashion. If the supply of individual cups is depleted, please accept the blood of Christ from the chalice.

CATECHESIS

(On the following page[s],
locate the specified portion of Luther's Small Catechism,
and, when prompted by the question, recite the given answer.)

The week's announcements follow the service at the back of the binder.



THE SMALL CATECHISM

Though not printed here, the official text of Luther's Small Catechism also includes the Preface.

SECTION 1

The Ten Commandments

AS THE HEAD OF THE FAMILY SHOULD TEACH THEM IN A SIMPLE WAY TO HIS HOUSEHOLD

The First Commandment

You shall have no other gods.

What does this mean?

We should fear, love, and trust in God above all things.

The Second Commandment

You shall not misuse the name of the Lord your God.

What does this mean?

We should fear and love God so that we do not curse, swear, use satanic arts, lie, or deceive by His name, but call upon it in every trouble, pray, praise, and give thanks.

The Third Commandment

Remember the Sabbath day by keeping it holy.

What does this mean?

We should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it.

The Fourth Commandment

Honor your father and your mother.

What does this mean?

We should fear and love God so that we do not despise or anger our parents and

other authorities, but honor them, serve and obey them, love and cherish them.

The Fifth Commandment

You shall not murder.

What does this mean?

We should fear and love God so that we do not hurt or harm our neighbor in his body, but help and support him in every physical need.

The Sixth Commandment

You shall not commit adultery.

What does this mean?

We should fear and love God so that we lead a sexually pure and decent life in what we say and do, and husband and wife love and honor each other.

The Seventh Commandment

You shall not steal.

What does this mean?

We should fear and love God so that we do not take our neighbor's money or possessions, or get them in any dishonest way, but help him to improve and protect his possessions and income.

The Eighth Commandment

You shall not give false testimony against your neighbor.

What does this mean?

We should fear and love God so that we do not tell lies about our neighbor, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest way.

CONFESSION AND ABSOLUTION

Stand

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

Stand

SERVICE OF THE WORD

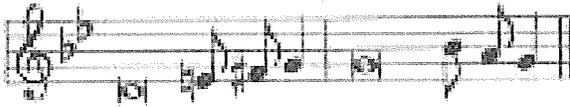
Introit

Psalm 121:1-2, 5, 7-8; antiphon: Luke 21:33

(Sing the Introit responsively using the tone provided.)

The congregation sings the indented and bold portions of the text.

See *LSB* xxvi for how the tone and text correspond.)



Heaven and earth will | pass away,*

but my words will not | pass away.

I lift up my eyes | to the hills.*

From where does my | help come?

My help comes | from the Lord,*

who made | heaven and earth.

The LORD is your | keeper;*

the LORD is your shade on your | right hand.

The LORD will keep you from all | evil;*

he will | keep your life.

The LORD will keep your going out and your | coming in*

from this time forth and for- | evermore.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Heaven and earth will | pass away,*

but my words will not | pass away.

Kyrie



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

- P** The Lord be with you.
- C** And also with you.
- P** Let us pray. ... now and forever.
- C** Amen.

Sit

Old Testament

Malachi 4:1-6

¹“For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the LORD of hosts, so that it will leave them neither root nor branch. ²But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. ³And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the LORD of hosts.

⁴“Remember the law of my servant Moses, the statutes and just decrees that I commanded him at Horeb for all Israel.

⁵“Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes. ⁶And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Revelation 7:14b; Psalm 84:5

(Sing the Gradual responsively as the Introit using the tone provided.)

Each of the Gradual's four half-lines corresponds to one fourth of the double tone.)



These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood | of the Lamb.

Blessèd are those whose strength is | in you,*

in whose heart are the highways to | Zion.

¹Finally, brothers, pray for us, that the word of the Lord may speed ahead and be honored, as happened among you, ²and that we may be delivered from wicked and evil men. For not all have faith. ³But the Lord is faithful. He will establish you and guard you against the evil one. ⁴And we have confidence in the Lord about you, that you are doing and will do the things that we command. ⁵May the Lord direct your hearts to the love of God and to the steadfastness of Christ.

⁶Now we command you, brothers, in the name of our Lord Jesus Christ, that you keep away from any brother who is walking in idleness and not in accord with the tradition that you received from us. ⁷For you yourselves know how you ought to imitate us, because we were not idle when we were with you, ⁸nor did we eat anyone's bread without paying for it, but with toil and labor we worked night and day, that we might not be a burden to any of you. ⁹It was not because we do not have that right, but to give you in ourselves an example to imitate. ¹⁰For even when we were with you, we would give you this command: If anyone is not willing to work, let him not eat. ¹¹For we hear that some among you walk in idleness, not busy at work, but busybodies. ¹²Now such persons we command and encourage in the Lord Jesus Christ to do their work quietly and to earn their own living.

¹³As for you, brothers, do not grow weary in doing good.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

LSB 205; Luke 21:28b

(After a brief introduction, the congregation sings the triple Alleluia before and after Pastor sings the appointed Verse.)



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P Straighten up and raise | your heads,*
because your redemption is | drawing near.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 21:5-36

P The Holy Gospel according to St. Luke, the twenty-first chapter.

C **Glory to You, O Lord.**

⁵While some were speaking of the temple, how it was adorned with noble stones and offerings, [Jesus] said, ⁶“As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down.” ⁷And they asked him, “Teacher, when will these things be, and what will be the sign when these things are about to take place?” ⁸And he said, “See that you are not led astray. For many will come in my name, saying, ‘I am he!’ and, ‘The time is at hand!’ Do not go after them. ⁹And when you hear of wars and tumults, do not be terrified, for these things must first take place, but the end will not be at once.”

¹⁰Then he said to them, “Nation will rise against nation, and kingdom against kingdom. ¹¹There will be great earthquakes, and in various places famines and pestilences. And there will be

terrors and great signs from heaven. ¹²But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake. ¹³This will be your opportunity to bear witness. ¹⁴Settle it therefore in your minds not to meditate beforehand how to answer, ¹⁵for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. ¹⁶You will be delivered up even by parents and brothers and relatives and friends, and some of you they will put to death. ¹⁷You will be hated by all for my name's sake. ¹⁸But not a hair of your head will perish. ¹⁹By your endurance you will gain your lives.

²⁰“But when you see Jerusalem surrounded by armies, then know that its desolation has come near. ²¹Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it, ²²for these are days of vengeance, to fulfill all that is written. ²³Alas for women who are pregnant and for those who are nursing infants in those days! For there will be great distress upon the earth and wrath against this people. ²⁴They will fall by the edge of the sword and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled.

²⁵“And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, ²⁶people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. ²⁷And then they will see the Son of Man coming in a cloud with power and great glory. ²⁸Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near.”

²⁹And he told them a parable: “Look at the fig tree, and all the trees. ³⁰As soon as they come out in leaf, you see for yourselves

and know that the summer is already near. ³¹So also, when you see these things taking place, you know that the kingdom of God is near. ³²Truly, I say to you, this generation will not pass away until all has taken place. ³³Heaven and earth will pass away, but my words will not pass away.

³⁴“But watch yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come upon you suddenly like a trap. ³⁵For it will come upon all who dwell on the face of the whole earth. ³⁶But stay awake at all times, praying that you may have strength to escape all these things that are going to take place, and to stand before the Son of Man.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life **+** everlasting. Amen.

508 The Day Is Surely Drawing Near



1 The day is sure - ly draw - ing near When Je - sus, God's a - noint - ed,
2 The fi - nal trum - pet then shall sound And all the earth be shak - en,
3 The books are o - pened then to all, A rec - ord tru - ly tell - ing
4 Then woe to those who scorned the Lord And sought but car - nal plea - sures,



In all His pow - er shall ap - pear As judge whom God ap -
And all who rest be - neath the ground Shall from their sleep a -
What each has done, both great and small, When he on earth was
Who here de - spised His pre - cious Word And loved their earth - ly



point - ed. Then fright shall ban - ish i - dle mirth, And flames on
wak - en. But all who live will in that hour, By God's al -
dwell - ing, And ev - 'ry heart be clear - ly seen, And all be
trea - sures! With shame and trem - bling they will stand And at the



flames shall rav - age earth As Scrip - ture long has warned us.
might - y, bound - less pow'r, Be changed at His com - mand - ing.
known as they have been In thoughts and words and ac - tions.
judg - e's stern com - mand To Sa - tan be de - liv - ered.

5 My Savior paid the debt I owe
And for my sin was smitten;
Within the Book of Life I know
My name has now been written.
I will not doubt, for I am free,
And Satan cannot threaten me;
There is no condemnation!

6 May Christ our intercessor be
And through His blood and merit
Read from His book that we are free
With all who life inherit.
Then we shall see Him face to face,
With all His saints in that blest place
Which He has purchased for us.

7 O Jesus Christ, do not delay, / But hasten our salvation;
We often tremble on our way / In fear and tribulation.
O hear and grant our fervent plea:
Come, mighty judge, and set us free / From death and ev'ry evil.

Sit

Sermon

Stand

Prayer of the Church

Congregational responses may be included according to one of the following forms:

A ... Lord, in Your mercy,

C hear our prayer.

A For ... let us pray to the Lord.

C Lord, have mercy.

Sit

Offering

Stand

Seasonal Offertory

783 Take My Life and Let It Be (stanzas 1 & 4)



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease - less praise.
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

Text and tune: Public domain

SERVICE OF THE SACRAMENT

Stand

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

The prayer continues as appropriate to the season and concludes as follows.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Distribution Hymns

873 Christ, Whose Glory Fills the Skies



1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,
2 Dark and cheer-less is the morn Un - ac - com - pa - nied by Thee;
3 Vis - it then this soul of mine, Pierce the gloom of sin and grief;



Sun of righ - teous - ness, a - rise; Tri - umph o'er the shades of night.
Joy-less is the day's re - turn Till Thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine, Scat - ter all my un - be - lief;



Day - spring from on high, be near; Day - star, in my heart ap - pear.
Till they in - ward light im - part, Glad my eyes, and warm my heart.
More and more Thy - self dis - play, Shin - ing to the per - fect day.

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513 The Clouds of Judgment Gather



1 The clouds of judg - ment gath - er, The
 2 A - rise, O true dis - ci - ples; Let
 3 The home of fade - less splen - dor, Of
 4 Oh, hap - py, ho - ly por - tion, Re -



time is grow - ing late; Be so - ber and be
 wrong give way to right, And pen - i - ten - tial
 blooms that bear no thorn, Where they shall dwell as
 lief for all dis - tressed, True vi - sion of true



watch - ful, Our judge is at the gate:
 shad - ow To Je - sus' bless - ed light:
 chil - dren Who here as ex - iles mourn;
 beau - ty, Re - fresh - ment for the blest!



The judge who comes in mer - cy, The
 The light that has no eve - ning, That
 The peace of all the faith - ful, The
 Strive now to win that glo - ry, Toil



judge who comes in might To put an end to
 knows no moon or sun, The light so new and
 calm of all the blest, In - vi - o - late, un -
 now to gain that light; Send hope a - head to



e - vil And di - a - dem the right.
 gold - en, The light that is but one.
 fad - ing, Di - vin - est, sweet - est, best.
 grasp it Till hope be lost in sight.

632 O Jesus, Blessed Lord, to Thee



1 O Je - sus, bless - ed Lord, to Thee My heart - felt
2 Break forth, my soul, for joy and say: What wealth is



thanks for - ev - er be, Who hast so lov - ing -
come to me this day! My Sav - ior dwells with -



ly be - stowed On me Thy bod - y and Thy blood.
in my heart: How blessed am I! How good Thou art!

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Stand

Nunc Dimittis

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty. Amen,

Post-Communion Collect

- A** Let us pray.
... one God, now and forever.
- C** Amen.

Benedicamus and Benediction

A Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

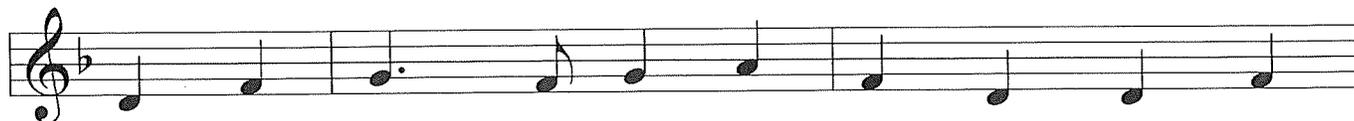
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ~~+~~ give you peace.

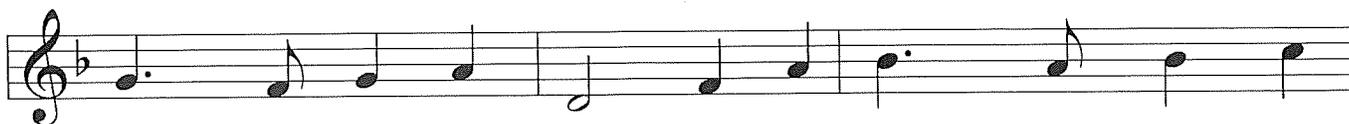
C Amen.

Closing Hymn

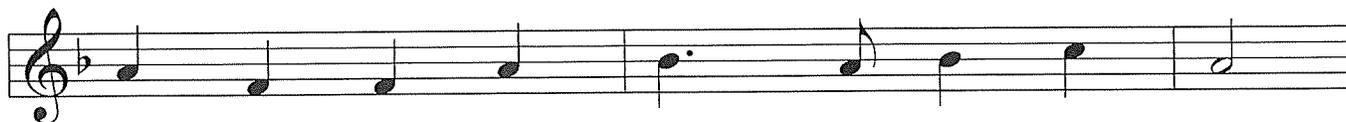
511 Herald, Sound the Note of Judgment



1 Her - ald, sound the note of judg - ment, Warn - ing
2 Her - ald, sound the note of glad - ness; Tell the
3 Her - ald, sound the note of par - don— Those re -
4 Her - ald, sound the note of tri - umph; Christ has

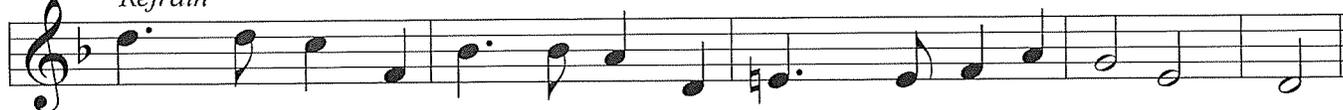


us of right and wrong, Turn - ing us from sin and
news that Christ is here; Make a path - way through the
pent - ing are for - giv'n; God re - ceives His way - ward
come to share our life, Bring - ing God's own love and



sad - ness Till once more we sing the song.
des - ert For the one who brings God near.
chil - dren, And to them new life is giv'n.
pow - er, Grant - ing vic - t'ry in our strife.

Refrain



Sound the trum-pet! Tell the mes-sage: Christ, the Sav-ior king, is come!

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ANNOUNCEMENTS FOR THE WEEK OF NOVEMBER 16, 2025

BEFORE THE SERVICE: As you greet and visit one another, please be sensitive to others who may wish an opportunity for silence to pray and otherwise to prepare for worship.

OFFERING BOX: Offerings may be placed in the Offering Box in the Narthex before or after services. Envelopes are available on the side of the Box for your use, such as if you would like your cash offering to be recorded, tracked, and receipted in a report back to you.

PEW CUSHIONS: If you would like to use a cushion either for your seat or for your seat and back, cushions for your use are available in the Usher's Closet off the north side of the Narthex.

PEW SLIPS: *Visitors*, please register your attendance both by completing a slip from rack on the back of the pews and placing them in the Offering Box in the Narthex and by signing the Guest Register at the door. *Members*, please complete a slip only if your contact information has changed or you have a new or updated prayer-list request. (The Usher tracks church attendance and communion participation.)

GROWING IN WORSHIP: Parents, please make use of the bulletins available in the Narthex for children aged 5-10, including the bulletins' activities for the whole week!

LARGER-PRINT/FLOW-THROUGH BINDERS are available in the Narthex for those who have trouble seeing the smaller-print of the hymnal, those with other special needs who cannot follow the liturgy in the hymnal or handle its weight, and those who are visiting Pilgrim who are not already familiar with liturgical services and/or our hymnal. If you need or otherwise want to use a flow-through and can help minimize paper and copying expenses, a PDF of the flow-through binder's contents is available in the upper-right corner of Pilgrim's homepage, www.pilgrimlc.org, to open on or to download to your electronic device.

PRAYER REQUEST: If you have a special petition for the Prayers of the Church, please notify the Usher, Elder on Duty, or Pastor before the service.

IF A NEED SHOULD ARISE, Americans with Disabilities Act (ADA) Restrooms are available in the Parish Hall (non-ADA Restrooms are available in the Office Area, one with a change table), and there is a Cry Room (also with a change table) off the south side of the Narthex. Let the Usher or Elder-on-Duty know if you need assistance or supplies.

Announcements continue on the inside of this insert.

Announcements continue from the front of this insert.

LAST WEEK: There were 3 students and 1 teacher, for Sunday School; 8 people were present in person for Adult Bible Class, and 1 participated via Jitsi; 28 were present in person for the Sunday Divine Service (24 communed); 1 person was present in person for Midweek Bible Study, and another 3 participated via Jitsi; and 3 catechumens were present in person for Thursday evening catechesis. (Thursday afternoon catechesis was cancelled at the last minute when Pastor Galler was unexpectedly delayed visiting at a hospital.)

THANKS to all those caring for the inside and outside of Pilgrim's facilities; to Rev. Adler for the use of his chasubles; to Remo Gualtieri, Truman McHargue, and all those helping with the video and audio for classes and services; and to Ellen Menconi for her Church Office work.

SERVING TODAY: The Rev. Dr. Jayson S. Galler, Pastor; Carl Gardner, Elder on Duty; and Elaine Navaille, Accompanist.

LIFE THOUGHTS: As the days draw closer to Christ's return, we have witnessed people brought before kings and governors for the sake of Jesus's Name and the truth that every life is precious in God's sight, just like Jesus warned (Luke 21:10-12). But do not be afraid! "This is your opportunity to bear witness" (Luke 21:13)! We can go out "leaping like calves from the stall" (Malachi 4:2), proclaiming the sanctity of all life because we know that God promises to "give you a mouth and wisdom" (Luke 21:15) and that the "sun of righteousness" shall soon "rise with healing in its wings" (Malachi 4:2).

STEWARDSHIP THOUGHTS: "As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down" (Luke 21:6). Everything in this world is headed for the graveyard, but some things are also destined to rise from the grave. On that Day of Resurrection—as we look back on our earthly life—what will we see? What will have really mattered? Do we agree with the line from British missionary C.T. Stodd's poem that "only what's done for Christ will last"?

AS YOU DEPART, please be mindful of those who are ushered out behind you, who may have difficulty standing and waiting, and so who may need an open path to the door and to get to their cars quickly. If you stop to talk to someone in the Sanctuary, please keep the aisle as clear as possible, and please delay lengthier conversations with the pastor until after he has greeted everyone. Thank you for your consideration.

AVAILABLE IN THE NARTHEX are hardcopies of Pastor Galler's recent newspaper columns (including his 11/15 column titled, "You can join the increasing number of adult Bible readers"); the November edition of Pilgrim's monthly newsletter, *The Pilgrimage*; the larger-print schedule of Daily Bible Reading for October and November; the latest issue of *Christian Culture: A printed Magazine for Lutherans* from Luther Classical College; Portals of Prayer for October-December 2025; the latest Church Directory (dated 2025/07/01 on goldenrod paper); and Pilgrim's Funeral Planning Worksheet for completing, discussing with Pastor Galler, and filing in the Church Office.

PILGRIM'S MARY/MARTHA SOCIETY will gather today, November 16, after the Divine Service, for lunch and cleaning. All women are invited and welcome! (On December 21, the Society will host a light lunch for "the placing of the greens"; on January 18, the Society will clean again; and, on February 15, the Society will continue its study of the Women of the Bible, focusing on Elizabeth.)

STUDY HOURS: Pastor Galler is usually in his study Tuesdays from 5:00-8:00 p.m., Wednesdays through Fridays from 9:00 a.m. to Noon, and Saturdays Noon to 3:00 p.m. Come for Individual Confession and Absolution (see *Lutheran Service Book* 292-293) or for any other reason. Pastor Galler is also available at other times by appointment at Pilgrim, or he can come to you (email pastor@pilgrimlc.org or text/call 903-984-4333). For emergency pastoral care, please *call* Pastor Galler

KILGORE CITY COUNCIL MEETING: Pastor Galler is scheduled to open this Tuesday evening's Kilgore City Council Meeting with prayer at 5:30 p.m. at City Hall.

"ALL THE PROPHETS TESTIFY": Pilgrim's Midweek Bible Study will continue this Wednesday at 7:00 p.m. with Jonah 2:1-10. All of the prophetic books testify that everyone who believes in Jesus receives life in His Name (Acts 10:42-43). All people are welcome to participate in the Study, either in-person in the Conference Room/Library or on-line via Jitsi. For more information and for the handouts and audio and video files from past sessions, see <https://www.pilgrimlc.org/bible-studies/prophets>.

CATECHESIS: This Thursday Pastor Galler will continue the new youth class starting at 4:15 p.m. via Jitsi, and the family class starting at 7:00 p.m. in-person in the Conference Room/Library.

Announcements continue on the back of this insert.

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NEXT SUNDAY: 9:15 a.m. Refreshments; 9:30 a.m. Sunday School and Adult Bible Class ("Romans: The Righteousness of God"); and 10:45 a.m. Divine Service.

Readings: Malachi 3:13-18; Colossians 1:13-20; and Luke 23:27-43.

Hymns: LSB 534, 610, 751, 574, and 680.

Prepare yourself for worship in advance by praying about, reading over, and meditating on the appointed Scripture Readings and Hymns.

A KILGORE COMMUNITY THANKSGIVING SERVICE will be held next Sunday, November 23, at 6:00 p.m. at First Baptist Church, Kilgore (501 East North Street). There will be readings of Holy Scripture, favorite Thanksgiving hymns, an offering of food and/or money for Kilgore's Helping Hands, and a reception afterwards. Individual Pilgrim members may attend if they choose to attend, but neither Pilgrim's pastor nor the congregation will participate officially, in order to not give the impression by worshipping together that there is agreement in doctrine where there is not.

CIRCUIT #14 PASTORS' MEETING: At last report, Circuit #14's Circuit Visitor was still trying to plan a Circuit Pastors' Meeting the week of Thanksgiving, though the date, location, and presenters have not yet been announced.

94TH ANNUAL KILGORE CHRISTMAS PARADE: Please join us in decorating, parading, and partying! We will decorate the float on Saturday, November 29 starting at 10:00 a.m. at Remo and Kathy's (201 Norris Rd, Kilgore). The Parade is Tuesday, December 2, from 6:30-8:30 p.m., followed by a Chili Supper back at Pilgrim in the Great Room for float riders, parade watchers, and anyone else who wants to join us.

"LOOSE-CHANGE SUNDAY": Please plan to use the large Mite Box in the Narthex next on Sunday, November 30, after the Divine Service, in order to contribute your loose change and more, beyond your regular offering, for LWML mites that in part fund District and National mission grants (lists of grant recipients are on the bulletin board above the Mite Box).

ADVENT MEALS AND SERVICES: Pilgrim is planning three Midweek Advent Soup/Salad Suppers this year (December 3, 10, and 17), starting at 6:00 p.m., followed by Midweek Evening Prayer Services beginning at 7:00 p.m. If you can provide and serve a meal, please see Inreach Coordinator Ben Ford. Pastor Galler is developing the theme "Angels of Advent" for his midweek sermon series this year.

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