

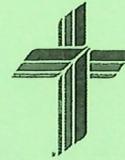


***That the dead are raised,
even Moses showed,
in the passage
about the bush.***



Pilgrim Lutheran Church

Lutheran Church—Missouri Synod
Corner of Broadway and Florey



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WELCOME TO PILGRIM LUTHERAN CHURCH! We are pleased that you have come to receive God's gift of forgiveness. Pentecost and the Sundays after Pentecost emphasize the work of the Holy Spirit through God's Word and Sacraments in growing the Church, so we especially invite you to join us in our Bible Classes, as well as in all of our other activities. If you have no church home, you are cordially invited to consider making Pilgrim Lutheran Church your church home!

AS YOU ARRIVE, please move down the pew towards the wall, in order to leave room for others. If you arrive late, please wait for an appropriate time to enter the sanctuary, such as during a hymn. Please also remember to turn off your cell phones and/or any other electronic devices. Thank you!

ORDER OF SERVICE: To your right you will find today's order of service. The right side of that outline indicates from where the item listed comes: either in this bulletin or the hymnal, *Lutheran Service Book*, with the Psalms towards the front, its liturgical pages towards the middle, and its hymns towards the back. The Δ symbol before a hymn stanza indicates that it especially gives glory to the Triune God; we stand before singing the stanza and, in most cases, conclude the stanza by singing "Amen.", if an "Amen" is not already included.

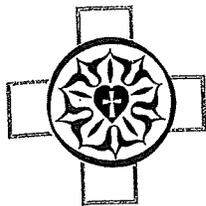
HOLY COMMUNION: At Pilgrim we value your presence among us and love and care about our guests and visitors! However, due to the sad divisions that exist in the world and even in Christianity, we cannot commune everyone at the Lord's Table here. We respectfully ask that guests and visitors who desire to commune first speak with the pastor well before the service. All those present but not communing still may approach the rail for a blessing: come forward and kneel with those who are communing, but fold your arms over your heart and place your hands on the opposite shoulders. For more information about the ancient practice of Closed Communion, see <http://www.pilgrimlc.org/closed-communion>.

INDIVIDUAL CUPS: The top of the tray contains several individual cups of highly-diluted wine. If you receive the blood of Christ in an individual cup, please be sure to wait to consume it until Pastor comes by with the chalice, so that he knows you are receiving it in that fashion. If the supply of individual cups is depleted, please accept the blood of Christ from the chalice.

CATECHESIS

(On the following page[s],
locate the specified portion of Luther's Small Catechism,
and, when prompted by the question, recite the given answer.)

The week's announcements follow the service at the back of the binder.



THE SMALL CATECHISM

Though not printed here, the official text of Luther's Small Catechism also includes the Preface.

SECTION 1

The Ten Commandments

AS THE HEAD OF THE FAMILY SHOULD TEACH THEM IN A SIMPLE WAY TO HIS HOUSEHOLD

The First Commandment

You shall have no other gods.

What does this mean?

We should fear, love, and trust in God above all things.

The Second Commandment

You shall not misuse the name of the Lord your God.

What does this mean?

We should fear and love God so that we do not curse, swear, use satanic arts, lie, or deceive by His name, but call upon it in every trouble, pray, praise, and give thanks.

The Third Commandment

Remember the Sabbath day by keeping it holy.

What does this mean?

We should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it.

The Fourth Commandment

Honor your father and your mother.

What does this mean?

We should fear and love God so that we do not despise or anger our parents and

other authorities, but honor them, serve and obey them, love and cherish them.

The Fifth Commandment

You shall not murder.

What does this mean?

We should fear and love God so that we do not hurt or harm our neighbor in his body, but help and support him in every physical need.

The Sixth Commandment

You shall not commit adultery.

What does this mean?

We should fear and love God so that we lead a sexually pure and decent life in what we say and do, and husband and wife love and honor each other.

The Seventh Commandment

You shall not steal.

What does this mean?

We should fear and love God so that we do not take our neighbor's money or possessions, or get them in any dishonest way, but help him to improve and protect his possessions and income.

The Eighth Commandment

You shall not give false testimony against your neighbor.

What does this mean?

We should fear and love God so that we do not tell lies about our neighbor, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest way.

CONFESSION AND ABSOLUTION

Stand

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

Stand

SERVICE OF THE WORD

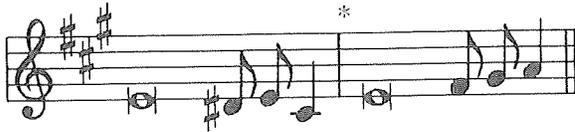
Introit

Psalm 115:2-4, 8, 17-18; antiphon: v.11

(Sing the Introit responsively using the tone provided.)

The congregation sings the indented and bold portions of the text.

See *LSB* xxvi for how the tone and text correspond.)



You who fear the LORD, trust | in the LORD!*

He is their help | and their shield.

Why should the | nations say,*

“Where | is their God?”

Our God is in the | heavens;*

he does all that he | pleases.

Their idols are sil- | ver and gold,*

the work of | human hands.

Those who make them be- | come like them;*

so do all who | trust in them.

The dead do not | praise the LORD,*

nor do any who go down into | silence.

But we will | bless the LORD*

from this time forth and forevermore. | Praise the LORD!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

You who fear the LORD, trust | in the LORD!*

He is their help | and their shield.

Kyrie



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

- P** The Lord be with you.
- C** And also with you.
- P** Let us pray. ... now and forever.
- C** Amen.

Sit

¹Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. ²And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. ³And Moses said, "I will turn aside to see this great sight, why the bush is not burned." ⁴When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." ⁶And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

⁷Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, ⁸and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. ¹⁰Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." ¹¹But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" ¹²He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."

¹³Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?”

¹⁴God said to Moses, “I AM WHO I AM.” And he said, “Say this to the people of Israel, ‘I AM has sent me to you.’” ¹⁵God also said to Moses, “Say this to the people of Israel, ‘The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered throughout all generations.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Revelation 7:14b; Psalm 84:5

(Sing the Gradual responsively as the Introit using the tone provided. Each of the Gradual’s four half-lines corresponds to one fourth of the double tone.)



These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood | of the Lamb.

Blessèd are those whose strength is | in you,*
in whose heart are the highways to | Zion.

Epistle

2 Thessalonians 2:1-8, 13-17

¹Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, ²not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. ³Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, ⁴who

opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. ⁵Do you not remember that when I was still with you I told you these things? ⁶And you know what is restraining him now so that he may be revealed in his time. ⁷For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. ⁸And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming. . . .

¹³But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. ¹⁴To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

¹⁶Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, ¹⁷comfort your hearts and establish them in every good work and word.

A This is the Word of the Lord.

G Thanks be to God.

Alleluia and Verse

LSB 205; Luke 20:38

(After a brief introduction, the congregation sings the triple Alleluia before and after Pastor sings the appointed Verse.)



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P He is not God of the dead, but of the | living,*
for all | live to him



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 20:27-40

P The Holy Gospel according to St. Luke, the twentieth chapter.

C **Glory to You, O Lord.**

²⁷There came to [Jesus] some Sadducees, those who deny that there is a resurrection, ²⁸and they asked him a question, saying, “Teacher, Moses wrote for us that if a man’s brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. ²⁹Now there were seven brothers. The first took a wife, and died without children. ³⁰And the second ³¹and the third took her, and likewise all seven left no children and died. ³²Afterward the woman also died. ³³In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife.”

³⁴And Jesus said to them, “The sons of this age marry and are given in marriage, ³⁵but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, ³⁶for they cannot die anymore,

because they are equal to angels and are sons of God, being sons of the resurrection. ³⁷But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. ³⁸Now he is not God of the dead, but of the living, for all live to him.” ³⁹Then some of the scribes answered, “Teacher, you have spoken well.” ⁴⁰For they no longer dared to ask him any question.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life **+** everlasting. Amen.

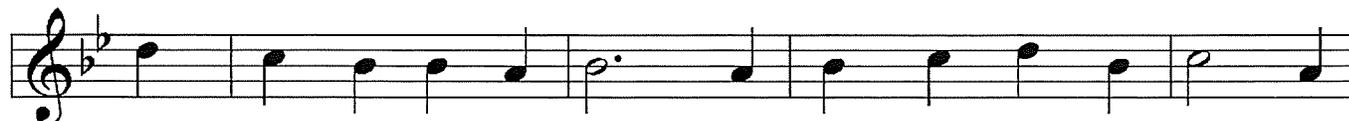
713 From God Can Nothing Move Me



1 From God can noth - ing move me; He will not step a - side
2 When those whom I re - gard - ed As trust - wor - thy and sure
3 The Lord my life ar - rang - es; Who can His work de - stroy?
4 Each day at His good plea - sure God's gra - cious will is done.
5 Praise God with ac - cla - ma - tion And in His gifts re - joice.



But gent - ly will re - prove me And be my con - stant guide.
Have long from me de - part - ed, God's grace shall still en - dure.
In His good time He chang - es All sor - row in - to joy.
He sent His great - est trea - sure In Je - sus Christ, His Son.
Each day finds its vo - ca - tion Re - spond - ing to His voice.



He stretch - es out His hand In eve - ning and in morn - ing,
He res - cues me from sin And breaks the chains that bind me.
So let me then be still: My bod - y, soul, and spir - it
He ev - 'ry gift im - parts. The bread of earth and heav - en
Soon years on earth are past; But time we spend ex - press - ing



My life with grace a - dorn - ing Wher - ev - er I may stand.
I leave death's fear be - hind me; His peace I have with - in.
His ten - der care in - her - it Ac - cord - ing to His will.
Are by His kind - ness giv - en. Praise Him with thank - ful hearts!
The love of God brings bless - ing That will for - ev - er last!

6 Yet even though I suffer The world's unpleasantness,
And though the days grow rougher And bring me great distress,
That day of bliss divine, Which knows no end or measure,
And Christ, who is my pleasure, Forever shall be mine.

7 For thus the Father willed it, Who fashioned us from clay;
And His own Son fulfilled it And brought eternal day.
The Spirit now has come, To us true faith has given;
He leads us home to heaven. O praise the Three in One!

Sit

Sermon

Stand

Prayer of the Church

Congregational responses may be included according to one of the following forms:

A ... Lord, in Your mercy,

C hear our prayer.

A For ... let us pray to the Lord.

C Lord, have mercy.

Sit

Offering

Stand

Seasonal Offertory

783 Take My Life and Let It Be (stanzas 1 & 4)



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease - less praise.
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

Text and tune: Public domain

SERVICE OF THE SACRAMENT

Stand

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

The prayer continues as appropriate to the season and concludes as follows.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

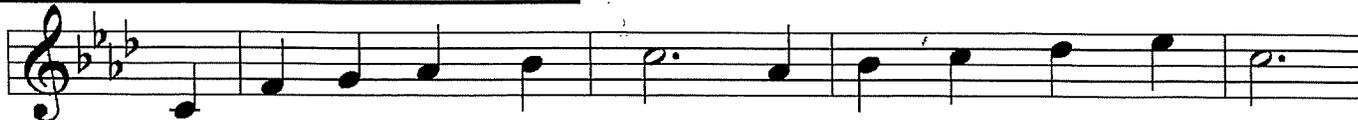
In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Distribution Hymns

798 The God of Abraham Praise



1 The God of A - br'ham praise, Who reigns en - throned a - bove;
2 The God of A - br'ham praise, At whose su - preme com - mand
3 The God of A - br'ham praise, Whose all - suf - fi - cient grace
4 He by Him - self has sworn; I on His oath de - pend.



An - cient of ev - er - last - ing days And God of love.
From earth I rise and seek the joys At His right hand.
Shall guide me all my pil - grim days In all my ways.
I shall, on ea - gle wings up - borne, To heav'n as - cend.



Je - ho - vah, great I AM! By earth and heav'n con - fessed;
I all on earth for - sake, Its wis - dom, fame, and pow'r,
He deigns to call me friend; He calls Him - self my God.
I shall be - hold His face; I shall His pow'r a - dore



I bow and bless the sa - cred name For - ev - er blest.
And Him my on - ly por - tion make, My shield and tow'r.
And He shall save me to the end Through Je - sus' blood.
And sing the won - ders of His grace For - ev - er - more.

- 5 Though nature's strength decay,
And earth and hell withstand,
To Canaan's bounds I urge my way
At His command.
The wat'ry deep I pass,
With Jesus in my view,
And through the howling wilderness
My way pursue.

- 6 The goodly land I see,
With peace and plenty blest:
A land of sacred liberty
And endless rest.
There milk and honey flow,
And oil and wine abound,
And trees of life forever grow
With mercy crowned.
- 7 There dwells the Lord our king,
The Lord our righteousness,
Triumphant o'er the world and sin,
The Prince of Peace.
On Zion's sacred height
His kingdom He maintains
And glorious with His saints in light
Forever reigns.
- 8 The God who reigns on high
The great archangels sing,
And "Holy, holy, holy!" cry,
"Almighty King!
Who was and is the same
And evermore shall be:
Jehovah, Father, great I AM!
We worship Thee!"
- 9 The whole triumphant host
Give thanks to God on high.
"Hail, Father, Son, and Holy Ghost!"
They ever cry.
Hail, Abr'ham's God and mine!
I join the heav'nly lays:
All might and majesty are Thine
And endless praise!

914 Light of Light, O Sole-Begotten



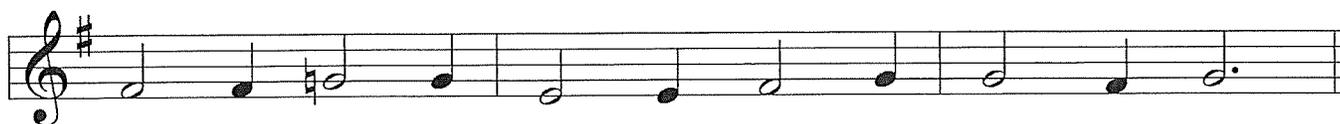
1 Light of Light, O Sole - Be - got - ten Ra - diance of the
 2 Word e - ter - nal, through Your be - ing God cre - at - ed
 3 Still Your brood - ing Spir - it hov - ers O - ver cha - os,
 4 Come, Lord Je - sus, by Your Spir - it In our hearts Your



Fa - ther's face, Word made flesh, who lived a - mong us
 all we see, When the emp - ty spac - es ech - oed
 dark and deep, Call - ing out with in - vi - ta - tion:
 work be - gin, Bring the heal - ing res - to - ra - tion

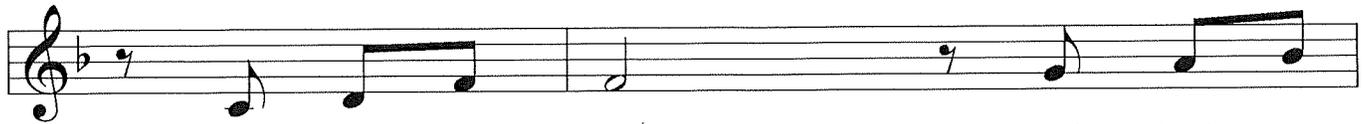


Full of truth and full of grace, Shine up - on our
 With the Fa - ther's "Let there be ..." Light and life burst
 "Rise, a - wak - en from your sleep; Christ the Lord will
 Of Your im - age lost by sin; From Your full - ness



hu - man dark - ness; Pierce the night that shrouds our race.
 from the glo - rious Pow - er of Your maj - es - ty!
 shine up - on you And from death your soul shall keep."
 all re - ceiv - ing Grace on grace, new life with - in!

629 What Is This Bread



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for	mine;	The	cup	of
live	and	He	should	die	Un -	der
Word	and	prom -	ise	clear,	In	mouth
giv - en	and	set	free!	I	do	be -
						lieve



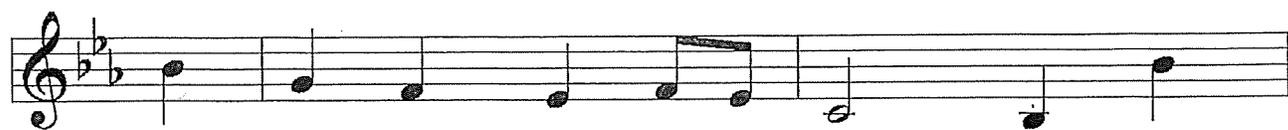
This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

Stand

Nunc Dimittis



C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;



A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty. Amen

Post-Communion Collect

A Let us pray.
... one God, now and forever.

C Amen.

Benedicamus and Benediction

A Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ~~+~~ give you peace.

C Amen.

Closing Hymn

509 Christ Is Surely Coming



1 Christ is sure - ly com - ing Bring - ing His re - ward,
2 See the ho - ly cit - y! There they en - ter in,
3 Grace be with God's peo - ple! Praise His ho - ly name!



Al - pha and O - me - ga, First and Last and Lord:
All by Christ made ho - ly, Washed from ev - 'ry sin:
Fa - ther, Son, and Spir - it, Ev - er - more the same;



Root and Stem of Da - vid, Bril - liant Morn - ing Star;
Thirst - y ones, de - sir - ing All He loves to give,
Hear the cer - tain prom - ise From the e - ter - nal home:



Meet your Judge and Sav - ior, Na - tions near and far!
Come for liv - ing wa - ter, Free - ly drink, and live!
"Sure - ly I come quick - ly! Come, Lord Je - sus, come!"

ANNOUNCEMENTS FOR THE WEEK OF NOVEMBER 09, 2025

BEFORE THE SERVICE: As you greet and visit one another, please be sensitive to others who may wish an opportunity for silence to pray and otherwise to prepare for worship.

OFFERING BOX: Offerings may be placed in the Offering Box in the Narthex before or after services. Envelopes are available on the side of the Box for your use, such as if you would like your cash offering to be recorded, tracked, and receipted in a report back to you.

PEW CUSHIONS: If you would like to use a cushion either for your seat or for your seat and back, cushions for your use are available in the Usher's Closet off the north side of the Narthex.

PEW SLIPS: *Visitors*, please register your attendance both by completing a slip from rack on the back of the pews and placing them in the Offering Box in the Narthex and by signing the Guest Register at the door. *Members*, please complete a slip only if your contact information has changed or you have a new or updated prayer-list request. (The Usher tracks church attendance and communion participation.)

GROWING IN WORSHIP: Parents, please make use of the bulletins available in the Narthex for children aged 5-10, including the bulletins' activities for the whole week!

LARGER-PRINT/FLOW-THROUGH BINDERS are available in the Narthex for those who have trouble seeing the smaller-print of the hymnal, those with other special needs who cannot follow the liturgy in the hymnal or handle its weight, and those who are visiting Pilgrim who are not already familiar with liturgical services and/or our hymnal. If you need or otherwise want to use a flow-through and can help minimize paper and copying expenses, a PDF of the flow-through binder's contents is available in the upper-right corner of Pilgrim's homepage, www.pilgrimlc.org, to open on or to download to your electronic device.

PRAYER REQUEST: If you have a special petition for the Prayers of the Church, please notify the Usher, Elder on Duty, or Pastor before the service.

IF A NEED SHOULD ARISE, Americans with Disabilities Act (ADA) Restrooms are available in the Parish Hall (non-ADA Restrooms are available in the Office Area, one with a change table), and there is a Cry Room (also with a change table) off the south side of the Narthex. Let the Usher or Elder-on-Duty know if you need assistance or supplies.

Announcements continue on the inside of this insert.

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LAST WEEK: There were 0 students but 1 teacher prepared, for Sunday School; 9 people were present in person for Adult Bible Class, and 1 participated via Jitsi; 33 were present in person for the Sunday Divine Service (27 communed); Midweek Bible Study and Thursday Catechesis were not be held, due to Pastor's familial and pastoral commitments.

THANKS to all those caring for the inside and outside of Pilgrim's facilities; to Rev. Adler for the use of his chasubles; to Remo Gualtieri, Truman McHargue, and all those helping with the video and audio for classes and services; and to Ellen Menconi and Tina McMurray for their Church Office work.

SERVING TODAY: The Rev. Dr. Jayson S. Galler, Pastor; Don Gibson, Elder on Duty; and Elaine Navaille, Accompanist.

LIFE THOUGHTS: God is defined by life! He identifies Himself as the great "I am" (Exodus 3:14), the true and living God. Jesus also teaches us that not only is God the living God, but He also is the God of the living (Luke 20:38)! The Lord of life values the lives of all people so highly that He offers life to all people: He died to rescue all people from their slavery to sin, death, and the devil, regardless of their size, age, or condition; and He promises resurrection and everlasting life to all who believe in Him.

STEWARDSHIP THOUGHTS: "God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth" (2 Thessalonians 2:13). We, in turn, sacrificially give of our firstfruits (think pre-tax income) to the work of God's Kingdom in this place and beyond.

AS YOU DEPART, please be mindful of those who are ushered out behind you, who may have difficulty standing and waiting, and so who may need an open path to the door and to get to their cars quickly. If you stop to talk to someone in the Sanctuary, please keep the aisle as clear as possible, and please delay lengthier conversations with the pastor until after he has greeted everyone. Thank you for your consideration.

AVAILABLE IN THE NARTHEX are hardcopies of Pastor Galler's recent newspaper columns (including his 11/01 column titled, "All Saints' Day offers believers great comfort"); the November edition of Pilgrim's monthly newsletter, *The Pilgrimage*; the larger-print schedule of Daily Bible Reading for October and November; the latest issue of *Christian Culture: A Magazine for Lutherans* from Luther Classical College; Portals of Prayer for October-December 2025; the latest Church Directory (dated 2025/07/01,

printed on goldenrod paper); and Pilgrim's Funeral Planning Worksheet for completing, discussing with Pastor Galler, and filing in the Church Office.

ANNUAL VOTERS' MEETING: Pilgrim's Annual Voters' Assembly will be held today, after the Divine Service, in the Great Room of the Parish Hall. Key agenda items include both electing Officers and other position-holders for 2026 and approving the congregation's budget for 2026. An electronic copy of the Packet for the meeting, including the full working-agenda, and a separate Standing Rules proposal were emailed to Pilgrim members, and hard copies of the Packet and Standing Rules proposal are available in the Narthex.

THE REEL EAST TEXAS FILM FESTIVAL runs through today in Kilgore. We could take in some movies together. See www.reeleasttexas.com for more information.

THE EAST TEXAS PIPE-ORGAN FESTIVAL runs today through Thursday, November 13, in Kilgore and several "surrounding" cities. All concerts usually are free. For more information, visit <https://royperryfoundation.org/2025-festival-kilgore-2/>.

CALLED TO SERVE: All are invited to join Rev. Joel Heckmann, a Concordia Seminary St. Louis admissions officer, for a free meal and presentation on the teaching about our various callings in life, tomorrow, November 10, from 5:30-7:00 p.m. at Redeemer in Nacogdoches (2306 Appleby Sand Road). There is no cost to attend, but space is limited, so please register by calling 800-822-9545.

STUDY HOURS: Pastor Galler is usually in his study Tuesdays from 5:00-8:00 p.m., Wednesdays through Fridays from 9:00 a.m. to Noon, and Saturdays Noon to 3:00 p.m. Come for Individual Confession and Absolution (see *Lutheran Service Book* 292-293) or for any other reason. Pastor Galler is also available at other times by appointment at Pilgrim, or he can come to you (email pastor@pilgrimlc.org or text/call 903-984-4333). For emergency pastoral care, please call Pastor Galler

ELDERS' MEETING: Pilgrim's November Elders' Meeting is scheduled for Tuesday, November 11, beginning at 6:00 p.m. in the Conference Room/Library. If you have an item of concern that the Elders should address, please share it with Pastor Galler, your Elder, or one of the other Elders before then. Elders will please come having read and being prepared

Announcements continue on the back of this insert.

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to discuss Augsburg Confession and Apology Article XII: Repentance, *Concordia*, pp.37-38, 158-184 (note the length).

“ALL THE PROPHETS TESTIFY”: Pilgrim’s Midweek Bible Study will continue this Wednesday at 7:00 p.m. with Jonah 1:4-17. All of the prophetic books testify that everyone who believes in Jesus receives life in His Name (Acts 10:42-43). All people are welcome to participate in the Study, either in-person in the Conference Room/Library or on-line via Jitsi. For more information and for the handouts and audio and video files from past sessions, see <https://www.pilgrimlc.org/bible-studies/prophets>.

CATECHESIS: This Thursday Pastor Galler will continue the new youth class starting at 4:15 p.m. via Jitsi, and the family class starting at 7:00 p.m. in-person in the Conference Room/Library.

“ABIDE WITH: A JOURNEY OF DWELLING IN JESUS”: Trinity Lutheran Church in Tyler’s Fall Women’s Conference will be held this Friday and Saturday, November 14-15. The cost is \$40. More information is available in Pilgrim’s Church Office.

LUTHERAN WITNESS: You can subscribe to the LCMS’s magazine, which helps “interpret the world from a Lutheran perspective”. Through the Texas District, the cost is \$24.75 for the year’s 11 issues, all of which include the Texas District’s *Messenger*. To ensure your subscription starts with the January 2026 issue, email nkelley@txlcms.org by this Saturday, November 15. Or, you can subscribe through Concordia Publishing House at www.cph.org/witness, pay \$29.99, and not receive the Texas *Messenger*.

NEXT SUNDAY: 9:15 a.m. Refreshments; 9:30 a.m. Sunday School and Adult Bible Class (“Romans: The Righteousness of God”); and 10:45 a.m. Divine Service, followed by a gathering of Pilgrim’s Mary/Martha Society.

Readings: Malachi 4:1-6; 2 Thessalonians 3:1-13; and Luke 21:5-28.

Hymns: LSB 508, 873, 513, 632, and 511.

Prepare yourself for worship in advance by praying about, reading over, and meditating on the appointed Scripture Readings and Hymns.

PILGRIM’S MARY/MARTHA SOCIETY will gather next Sunday, November 16, after the Divine Service, for lunch and cleaning. All women are invited and welcome! (On December 21, the Society will host a light lunch for “the placing of the greens”; on January 18, the Society will clean again; and, on February 15, the Society will continue its study of the Women of the Bible, focusing on Elizabeth.)

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