

*The Christian's heart  
is resting on roses,  
e'en while beneath the cross  
it reposes*



## Pilgrim Lutheran Church

Lutheran Church—Missouri Synod  
Corner of Broadway and Florey



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**WELCOME TO PILGRIM LUTHERAN CHURCH!** Now 508 years after the fact, we continue to praise and thank God for His blessing His Church through the work of an Augustinian monk named Martin Luther in order to restore to its rightful place the Eternal Gospel of the free forgiveness of sins for Jesus's sake. You are always welcome here at Pilgrim Lutheran Church. If you do not have a church home, please consider letting that church home be Pilgrim Lutheran Church!

**AS YOU ARRIVE**, please move down the pew towards the wall, in order to leave room for others. If you arrive late, please wait for an appropriate time to enter the sanctuary, such as during a hymn. Please also remember to turn off your cell phones and/or any other electronic devices. Thank you!

**ORDER OF SERVICE:** To your right you will find today's order of service. The right side of that outline indicates from where the item listed comes: either in this bulletin or the hymnal, *Lutheran Service Book*, with the Psalms towards the front, its liturgical pages towards the middle, and its hymns towards the back. The  $\Delta$  symbol before a hymn stanza indicates that it especially gives glory to the Triune God; we stand before singing the stanza and, in most cases, conclude the stanza by singing "Amen.", if an "Amen" is not already included.

**HOLY COMMUNION:** At Pilgrim we value your presence among us and love and care about our guests and visitors! However, due to the sad divisions that exist in the world and even in Christianity, we cannot commune everyone at the Lord's Table here. We respectfully ask that guests and visitors who desire to commune first speak with the pastor well before the service. All those present but not communing still may approach the rail for a blessing: come forward and kneel with those who are communing, but fold your arms over your heart and place your hands on the opposite shoulders. For more information about the ancient practice of Closed Communion, see <http://www.pilgrimlc.org/closed-communion>.

**INDIVIDUAL CUPS:** The top of the tray contains several individual cups of highly-diluted wine. If you receive the blood of Christ in an individual cup, please be sure to wait to consume it until Pastor comes by with the chalice, so that he knows you are receiving it in that fashion. If the supply of individual cups is depleted, please accept the blood of Christ from the chalice.

## CONFESSION AND ABSOLUTION

*Stand*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Kneel/Stand*

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C** Amen.

*Stand*

## SERVICE OF THE WORD

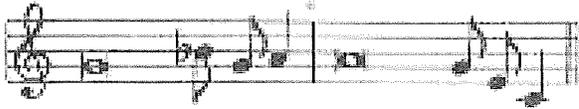
### Introit

*Psalm 34:1-2, 11, 22; antiphon: Psalm 119:46*

(Sing the Introit responsively using the tone provided.)

The congregation sings the indented and bold portions of the text.

See *LSB* xxvi for how the tone and text correspond.)



I will speak of your testimonies before kings, | [O Lord,]\*  
and shall not be | put to shame.

I will bless the Lord at | all times;\*

his praise shall continually be | in my mouth.

My soul makes its boast | in the Lord;\*

let the humble hear | and be glad.

Come, O children, lis- | ten to me;\*

I will teach you the fear | of the Lord.

The Lord redeems the life of his | servants;\*

none of those who take refuge in him will | be condemned.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

I will speak of your testimonies before kings, | [O Lord,]\*

and shall not be | put to shame.

## Kyrie



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

- P** The Lord be with you.
- C** And also with you.
- P** Let us pray. ... now and forever.
- C** Amen.

*Sit*

## First Reading

*Revelation 14:6-7*

<sup>6</sup>Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. <sup>7</sup>And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalm 48:1a, 12-14a*

(Sing the Gradual responsively as the Introit using the tone provided.)



Great is the Lord and greatly | to be praised\*  
in the city | of our God!

Walk about Zion, go around her, number her | towers,\*  
consider well her ramparts, go through her | citadels,  
that you may tell the next gener- | ation\*  
that this is God, our God forever and | ever.

## Epistle

*Romans 3:19-28*

<sup>19</sup>Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. <sup>20</sup>For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

<sup>21</sup>But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup>for all have sinned and fall short of the glory of God, <sup>24</sup>and are justified by his grace

as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup>It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

<sup>27</sup>Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. <sup>28</sup>For we hold that one is justified by faith apart from works of the law.

**A** This is the Word of the Lord.

**C** Thanks be to God.

### Alleluia and Verse

*LSB 205; Luke 12:32*

(After a brief introduction, the congregation sings the triple Alleluia before and after Pastor sings the appointed Verse.)



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**P** Fear not, | little flock,\*  
for it is your Father's good pleasure to give you the |  
kingdom.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**P** The Holy Gospel according to St. John, the eighth chapter.

**C** **Glory to You, O Lord.**

<sup>31</sup>So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, <sup>32</sup>and you will know the truth, and the truth will set you free.” <sup>33</sup>They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free’?”

<sup>34</sup>Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not remain in the house forever; the son remains forever. <sup>36</sup>So if the Son sets you free, you will be free indeed.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## Sermon

*Stand*

### Athanasian Creed

*LSB 319*

**C** Whoever desires to be saved must, above all, hold the catholic faith.

Whoever does not keep it whole and undefiled will without doubt perish eternally.

And the catholic faith is this,

that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

For the Father is one person, the Son is another, and the Holy Spirit is another.

But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Spirit:

the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

the Father infinite, the Son infinite, the Holy Spirit infinite;

the Father eternal, the Son eternal, the Holy Spirit eternal.

And yet there are not three Eternals, but one Eternal,

just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

and yet there are not three Almighty's, but one Almighty.

So the Father is God, the Son is God, the Holy Spirit is God;

and yet there are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to

acknowledge each distinct person as God and Lord, so also

are we prohibited by the catholic religion to say that there are three Gods or Lords.

The Father is not made nor created nor begotten by anyone. The Son is neither made nor created, but begotten of the Father alone.

The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than another;

but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

perfect God and perfect man, composed of a rational soul and human flesh;

equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man

**is one Christ,  
who suffered for our salvation, descended into hell, rose again  
the third day from the dead,  
ascended into heaven, and is seated at the right hand of the  
Father, God Almighty, from whence He will come to judge the  
living and the dead.**

**At His coming all people will rise again with their bodies and  
give an account concerning their own deeds.**

**And those who have done good will enter into eternal life, and  
those who have done evil into eternal fire.**

**This is the catholic faith; whoever does not believe it faithfully  
and firmly cannot be saved.**

### **Prayer of the Church**

**P: Lord, in your mercy,**

**P: For.....let us pray to the Lord.**

**C. hear our prayer.**

**C. Lord, have mercy.**

656 →

656 →

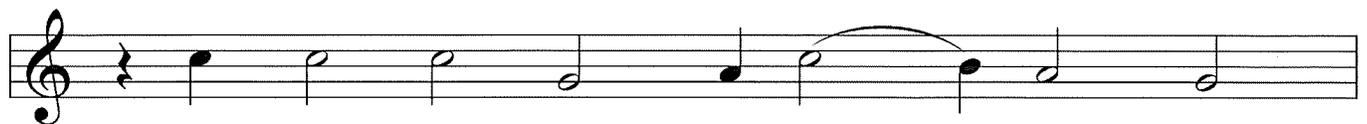
# 656 A Mighty Fortress Is Our God



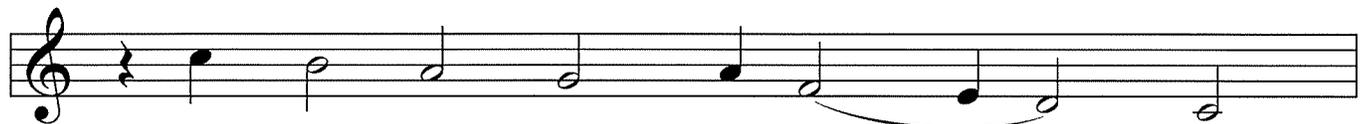
1 A might - y for - tress is our God,  
 2 With might of ours can naught be done,  
 3 Though dev - ils all the world should fill,  
 4 The Word they still shall let re - main



A trust - y shield and weap - on;  
 Soon were our loss ef - fect - ed;  
 All ea - ger to de - vour us,  
 Nor an - y thanks have for it;



He helps us free from ev - 'ry need  
 But for us fights the val - iant One,  
 We trem - ble not, we fear no ill;  
 He's by our side up - on the plain



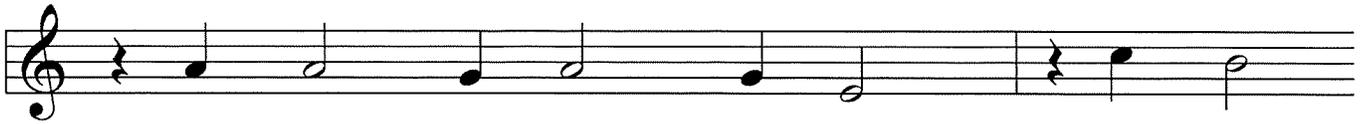
That hath us now o'er - tak - en.  
 Whom God Him - self e - lect - ed.  
 They shall not o - ver - pow'r us.  
 With His good gifts and Spir - it.



The old e - vil foe Now means  
 Ask ye, Who is this? Je - sus  
 This world's prince may still Scowl fierce  
 And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might  
 Christ it is, Of Sab - a - oth Lord,  
 as he will, He can harm us none.  
 child, and wife, Though these all be gone,



Are his dread arms in fight; On earth  
 And there's none other God; He holds  
 He's judged; the deed is done; One lit -  
 Our vic - t'ry has been won; The King -



is not his e - qual.  
 the field for - ev - er.  
 tle word can fell him.  
 dom ours re - main - eth.

Text and Tune: Public domain

(656 continued)

*Sit*

**Sermon**

*Stand*

**Prayer of the Church**

*Congregational responses may be included according to one of the following forms:*

- |  |   |
|--|---|
| <input type="checkbox"/> <b>A</b> ... Lord, in Your mercy,         | <input type="checkbox"/> <b>C</b> hear our prayer.  |
| <input type="checkbox"/> <b>A</b> For ... let us pray to the Lord. | <input type="checkbox"/> <b>C</b> Lord, have mercy. |

*Sit*

**Offering**

*Stand*

**Seasonal Offertory**

783 Take My Life and Let It Be (stanzas 1 & 4)



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;  
4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease - less praise.  
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

Text and tune: Public domain

## SERVICE OF THE SACRAMENT

*Stand*

### Preface

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

*The prayer continues as appropriate to the season and concludes as follows.*

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who  
trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei



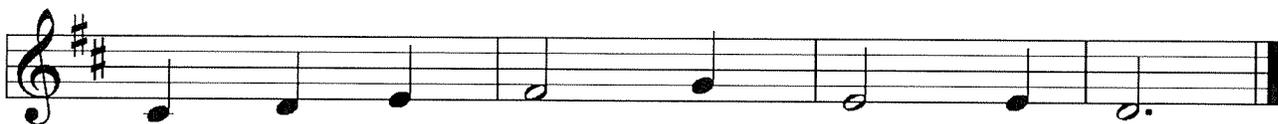
1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Sit*

### Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✝ in peace.

**C** Amen.

## **Distribution Hymns**

## 562 All Mankind Fell in Adam's Fall



1 All man - kind fell in Ad - am's fall; One com - mon  
2 Through all our pow'rs cor - rup - tion creeps And us in  
3 From hearts de - praved, to e - vil prone, Flow thoughts and  
4 But Christ, the sec - ond Ad - am, came To bear our



sin in - fects us all. From one to all the  
dread - ful bond - age keeps; In guilt we draw our  
deeds of sin a - lone; God's im - age lost, the  
sin and woe and shame, To be our life, our



curse de - scends, And o - ver all God's wrath im - pends.  
in - fant breath And reap its fruits of woe and death.  
dark - ened soul Seeks not nor finds its heav'n - ly goal.  
light, our way, Our on - ly hope, our on - ly stay.

- 5 As by one man all mankind fell  
And, born in sin, was doomed to hell,  
So by one Man, who took our place,  
We all were justified by grace.
- 6 We thank You, Christ; new life is ours,  
New light, new hope, new strength, new pow'rs.  
This grace our ev'ry way attend  
Until we reach our journey's end.

## 584 Faith and Truth and Life Bestowing



1 Faith and truth and life be - stow - ing, O - pen now the  
2 May the Spir - it's pow'r un - ceas - ing Bring to life the



Scrip - tures, Lord, Seed to life e - ter - nal sow - ing,  
hid - den grain, Dai - ly in our hearts in - creas - ing,



Scat - tered on the wind a - broad. Let not hearts, Your  
Bear - ing fruit that shall re - main. So in Scrip - ture,



Word re - ceiv - ing, Like a bar - ren field be found, Choked with  
song, and sto - ry, Sav - ior, may Your voice be heard. Till our



thorns and un - be - liev - ing, Shal - low earth or ston - y ground.  
eyes be - hold Your glo - ry Give us ears to hear Your Word.

## 617 O Lord, We Praise Thee



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
2 Thy ho - ly bod - y in - to death was giv - en,  
3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy  
Life to win for us in heav - en. No great - er  
That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that  
love than this to Thee could bind us; May this feast there -  
geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!  
of re - mind us! O Lord, have mer - cy!  
blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our  
Lord, Thy kind - ness did so con - strain Thee That Thy  
Let not Thy good Spir - it for - sake us; Grant that



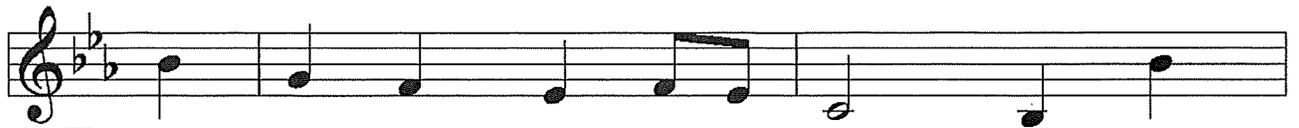
sins and sor - rows did car - ry, And Thy blood for us plead  
blood should bless and sus - tain me. All our debt Thou hast paid;  
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!  
Peace with God once more is made: O Lord, have mer - cy!  
Days of peace and u - ni - ty: O Lord, have mer - cy!

Stand

Nunc Dimittis



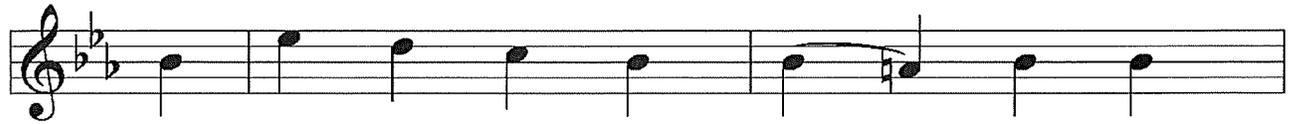
**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the



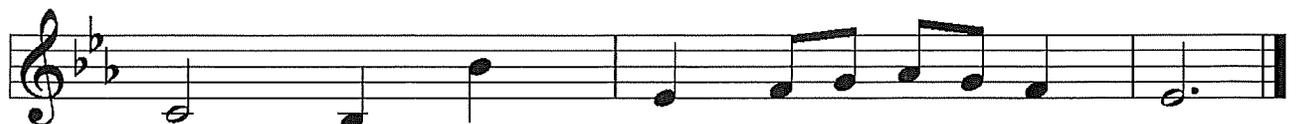
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;



A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty. Amen,

Post-Communion Collect

**A** Let us pray.  
... one God, now and forever.

**C** Amen.

## Benedicamus and Benediction

**A** Let us bless the Lord.

**C** Thanks be to God.

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ~~+~~ give you peace.

**C** Amen.

## Closing Hymn

## 877 God, Who Made the Earth and Heaven



1 God, who made the earth and heav - en, Dark - ness and light:  
2 And when morn a - gain shall call us To run life's way,  
3 Guard us wak - ing, guard us sleep - ing, And when we die,  
△ 4 Ho - ly Fa - ther, throned in heav - en, All - ho - ly Son,



You the day for work have giv - en, For rest the night. May Your  
May we still, what - e'er be - fall us, Your will o - bey. From the  
May we in Your might - y keep - ing All peace - ful lie. When the  
Ho - ly Spir - it, free - ly giv - en, Blest Three in One: Grant us



an - gel guards de - fend us, Slum - ber sweet Your mer - cy send us,  
pow'r of e - vil hide us, In the nar - row path - way guide us,  
last dread call shall wake us, Then, O Lord, do not for - sake us,  
grace, we now im - plore You, Till we lay our crowns be - fore You



Ho - ly dreams and hopes at - tend us All through the night.  
Nev - er be Your smile de - nied us All through the day.  
But to reign in glo - ry take us With You on high.  
And in wor - thier strains a - dore You While a - ges run.

## Acknowledgements

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