



Pilgrim Lutheran Church
Lutheran Church—Missouri Synod
Corner of Broadway and Florey



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WELCOME TO PILGRIM LUTHERAN CHURCH! Now 508 years after the fact, we continue to praise and thank God for His blessing His Church through the work of an Augustinian monk named Martin Luther in order to restore to its rightful place the Eternal Gospel of the free forgiveness of sins for Jesus's sake. You are always welcome here at Pilgrim Lutheran Church. If you do not have a church home, please consider letting that church home be Pilgrim Lutheran Church!

AS YOU ARRIVE, please move down the pew towards the wall, in order to leave room for others. If you arrive late, please wait for an appropriate time to enter the sanctuary, such as during a hymn. Please also remember to turn off your cell phones and/or any other electronic devices. Thank you!

ORDER OF SERVICE: To your right you will find today's order of service. The right side of that outline indicates from where the item listed comes: either in this bulletin or the hymnal, *Lutheran Service Book*, with the Psalms towards the front, its liturgical pages towards the middle, and its hymns towards the back. The △ symbol before a hymn stanza indicates that it especially gives glory to the Triune God; we stand before singing the stanza and, in most cases, conclude the stanza by singing "Amen.", if an "Amen" is not already included.

HOLY COMMUNION: At Pilgrim we value your presence among us and love and care about our guests and visitors! However, due to the sad divisions that exist in the world and even in Christianity, we cannot commune everyone at the Lord's Table here. We respectfully ask that guests and visitors who desire to commune first speak with the pastor well before the service. All those present but not communing still may approach the rail for a blessing: come forward and kneel with those who are communing, but fold your arms over your heart and place your hands on the opposite shoulders. For more information about the ancient practice of Closed Communion, see <http://www.pilgrimlc.org/closed-communion>.

INDIVIDUAL CUPS: The top of the tray contains several individual cups of highly-diluted wine. If you receive the blood of Christ in an individual cup, please be sure to wait to consume it until Pastor comes by with the chalice, so that he knows you are receiving it in that fashion. If the supply of individual cups is depleted, please accept the blood of Christ from the chalice.

+++ IN THE NAME OF JESUS +++

Confession and Absolution (left column) 203

SERVICE OF THE WORD

Introit Back Cover

Kyrie (After a brief introduction, the congregation sings the Kyrie as indicated) 204

Gloria in Excelsis 204

Salutation & Collect of the Day 205

First Reading (& Response): Revelation 14:6-7 205

Gradual Back Cover

Epistle (& Response): Romans 3:19-28 205

Alleluia and Verse: Luke 12:32 205

(After a brief introduction, the congregation sings the triple Alleluia both before and after Pastor sings the appointed Verse.)

Holy Gospel (& Responses): John 8:31-36 206

Athanasian Creed 319-320

Hymn of the Day: "A Mighty Fortress Is Our God" 656

Sermon

Prayer of the Church and Offering 207

(Offerings placed in the Box in the Narthex will be brought forward.)

Seasonal Offertory "Take My Life and Let It Be" (stanzas 1 & 4) 783

(There will be a longer or a shorter introduction to the hymn stanza.)

SERVICE OF THE SACRAMENT

Preface, Sanctus, Prayer of Thanksgiving, Lord's Prayer, 208-210

The Words of Our Lord, Pax Domini, and Agnus Dei

Distribution and Distribution Hymns: 210

"All Mankind Fell in Adam's Fall" 562

"Faith and Truth and Life Bestowing" 584

"O Lord, We Praise Thee" 617

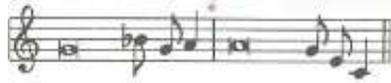
Nunc Dimittis (sing "Amen"), Post-Communion Collect, & 211-212

Benedicamus and Benediction

Closing Hymn: "God, Who Make the Earth and Heaven" 877

+++ TO GOD ALONE BE THE GLORY +++

INTROIT:



(Sing the Introit responsively using the tone provided.
The congregation sings the indented and bold portions of the text.
See LSB xxvi for how the tone and text correspond.)

I will speak of your testimonies before kings, | [O Lord,]*
and shall not be | put to shame.

I will bless the LORD at | all times,*
his praise shall continually be | in my mouth.

My soul makes its boast | in the LORD;*
let the humble hear | and be glad.

Come, O children, lis- | ten to me;*

I will teach you the fear | of the LORD.

The LORD redeems the life of his | servants;*
none of those who take refuge in him will | be condemned.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

I will speak of your testimonies before kings, | [O Lord,]*
and shall not be | put to shame.

Psalm 34:1-2, 11, 22; antiphon: Psalm 119:46

GRADUAL:



(As with the Introit, the Gradual is sung responsively by the pastor and congregation.)

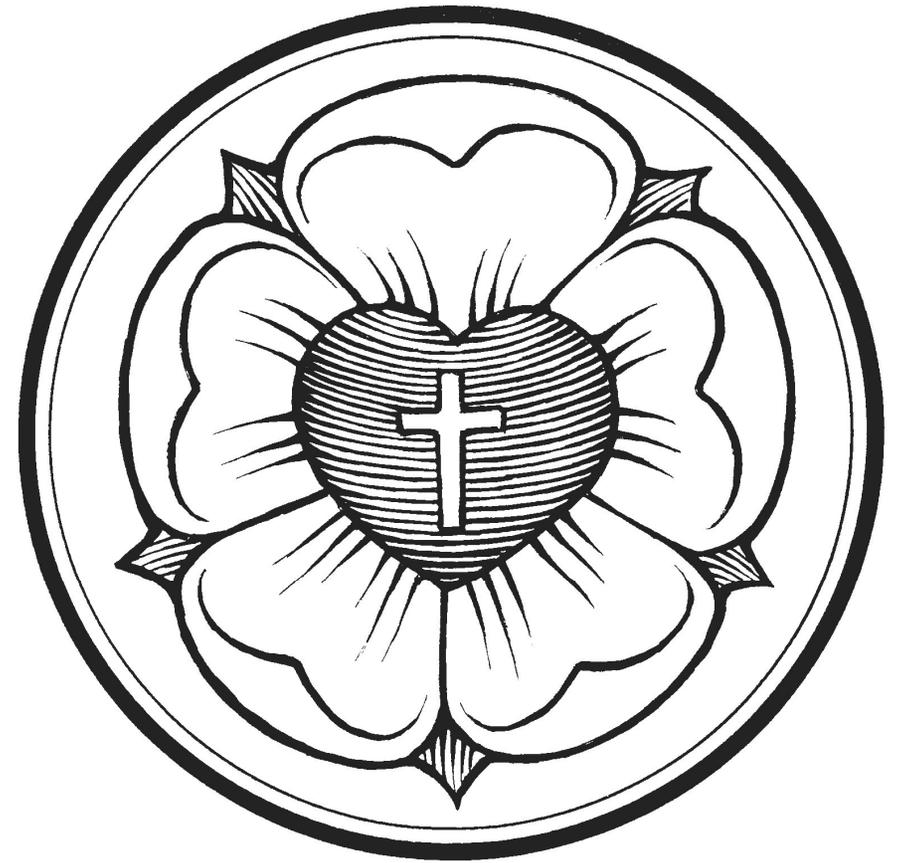
Great is the Lord and greatly | to be praised*
in the city | of our God!

Walk about Zion, go around her, number her | towers,*
consider well her ramparts, go through her | citadels,

that you may tell the next gener- | ation*

that this is God, our God forever and | ever.

Psalm 48:1a, 12-14a



***The Christian's heart
is resting on roses,
e'en while beneath the cross
it reposes***

The black and white line-art drawing of Luther's Rose on the front cover is by Lutheran Artist Edward Riojas of Our Savior Lutheran Church, Grand Rapids, Michigan, and is part of a package purchased from Higher Things and donated to Pilgrim for such uses. The Introit tone is © 1982 by Concordia Publishing House, reproduced by permission under license #16: 06-03B, and the Gradual tone is © 2006 Concordia Publishing House, reproduced by permission under license #110005153.