



***A widow got justice
from an unjust judge.
More do we get justice
from our just God.***



Pilgrim Lutheran Church

Lutheran Church—Missouri Synod
Corner of Broadway and Florey



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WELCOME TO PILGRIM LUTHERAN CHURCH! We are pleased that you have come to receive God's gift of forgiveness. Pentecost and the Sundays after Pentecost emphasize the work of the Holy Spirit through God's Word and Sacraments in growing the Church, so we especially invite you to join us in our Bible Classes, as well as in all of our other activities. If you have no church home, you are cordially invited to consider making Pilgrim Lutheran Church your church home!

AS YOU ARRIVE, please move down the pew towards the wall, in order to leave room for others. If you arrive late, please wait for an appropriate time to enter the sanctuary, such as during a hymn. Please also remember to turn off your cell phones and/or any other electronic devices. Thank you!

ORDER OF SERVICE: To your right you will find today's order of service. The right side of that outline indicates from where the item listed comes: either in this bulletin or the hymnal, *Lutheran Service Book*, with the Psalms towards the front, its liturgical pages towards the middle, and its hymns towards the back. The \triangle symbol before a hymn stanza indicates that it especially gives glory to the Triune God; we stand before singing the stanza and, in most cases, conclude the stanza by singing "Amen.", if an "Amen" is not already included.

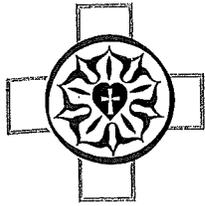
HOLY COMMUNION: At Pilgrim we value your presence among us and love and care about our guests and visitors! However, due to the sad divisions that exist in the world and even in Christianity, we cannot commune everyone at the Lord's Table here. We respectfully ask that guests and visitors who desire to commune first speak with the pastor well before the service. All those present but not communing still may approach the rail for a blessing: come forward and kneel with those who are communing, but fold your arms over your heart and place your hands on the opposite shoulders. For more information about the ancient practice of Closed Communion, see <http://www.pilgrimlc.org/closed-communion>.

INDIVIDUAL CUPS: The top of the tray contains several individual cups of highly-diluted wine. If you receive the blood of Christ in an individual cup, please be sure to wait to consume it until Pastor comes by with the chalice, so that he knows you are receiving it in that fashion. If the supply of individual cups is depleted, please accept the blood of Christ from the chalice.

CATECHESIS

(On the following page[s],
locate the specified portion of Luther's Small Catechism,
and, when prompted by the question, recite the given answer.)

The week's announcements follow the service at the back of the binder.



THE SMALL CATECHISM

Though not printed here, the official text of Luther's Small Catechism also includes the Preface.

SECTION 1

The Ten Commandments

AS THE HEAD OF THE FAMILY SHOULD TEACH THEM IN A SIMPLE WAY TO HIS HOUSEHOLD

The First Commandment

You shall have no other gods.

What does this mean?

We should fear, love, and trust in God above all things.

The Second Commandment

You shall not misuse the name of the Lord your God.

What does this mean?

We should fear and love God so that we do not curse, swear, use satanic arts, lie, or deceive by His name, but call upon it in every trouble, pray, praise, and give thanks.

The Third Commandment

Remember the Sabbath day by keeping it holy.

What does this mean?

We should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it.

The Fourth Commandment

Honor your father and your mother.

What does this mean?

We should fear and love God so that we do not despise or anger our parents and

other authorities, but honor them, serve and obey them, love and cherish them.

The Fifth Commandment

You shall not murder.

What does this mean?

We should fear and love God so that we do not hurt or harm our neighbor in his body, but help and support him in every physical need.

The Sixth Commandment

You shall not commit adultery.

What does this mean?

We should fear and love God so that we lead a sexually pure and decent life in what we say and do, and husband and wife love and honor each other.

The Seventh Commandment

You shall not steal.

What does this mean?

We should fear and love God so that we do not take our neighbor's money or possessions, or get them in any dishonest way, but help him to improve and protect his possessions and income.

The Eighth Commandment

You shall not give false testimony against your neighbor.

What does this mean?

We should fear and love God so that we do not tell lies about our neighbor, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest way.

CONFESSION AND ABSOLUTION

Stand

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

Stand

SERVICE OF THE WORD

Introit

Psalm 74:18-19, 21, 20a, 22a; antiphon: v.2a

(Sing the Introit responsively using the tone provided.

The congregation sings the indented and bold portions of the text.

See *LSB* xxvi for how the tone and text correspond.)



Remember your congregation, which you have pur- | chased of
old,*

which you have redeemed to be the tribe of your | heritage!

Remember this, O Lord, how the en- | emy scoffs,*

and a foolish people re- | viles your name.

Do not deliver the soul of your dove to the | wild beasts;*

do not forget the life of your poor for- | ever.

Let not the downtrodden turn | back in shame;*

let the poor and needy | praise your name.

Have regard for the | covenant;*

arise, O God, de- | fend your cause.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Remember your congregation, which you have pur- | chased of
old,*

which you have redeemed to be the tribe of your | heritage!

Kyrie



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

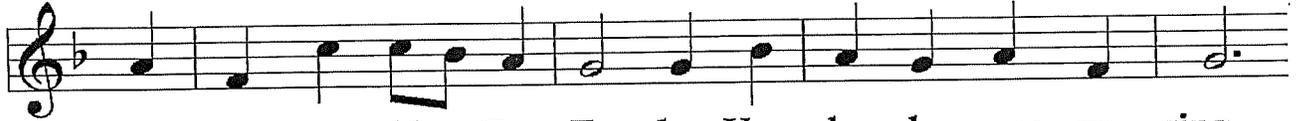
Gloria in Excelsis



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. ... now and forever.

C Amen.

Sit

Old Testament

Genesis 32:22-30

²²The same night [Jacob] arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. ²³He took them and sent them across the stream, and everything else that he had. ²⁴And Jacob was left alone. And a man wrestled with him until the breaking of the day. ²⁵When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." ²⁷And he said to him, "What is your name?" And he said, "Jacob." ²⁸Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." ²⁹Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered."

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 91:11; 103:1

(Sing the Gradual responsively as the Introit using the tone provided.)



He will command his angels con- | cerning you*
to guard you in | all your ways.

Bless the Lord, | O my soul,*
and all that is within me, bless his | holy name!

Epistle

2 Timothy 3:14-4:5

¹⁴As for you, continue in what you have learned and have firmly believed, knowing from whom you learned it ¹⁵and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. ¹⁶All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, ¹⁷that the man of God may be competent, equipped for every good work.

¹I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: ²preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. ³For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, ⁴and will turn away from listening to the truth and wander off into myths. ⁵As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

LSB 205; Luke 18:8

(After a brief introduction, the congregation sings the triple Alleluia before and after Pastor sings the appointed Verse.)



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P I tell you, he will give justice to them | speedily.*
Nevertheless, when the Son of Man comes, will he
find | faith on earth?

Apostles' Creed

**☐ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

734 I Trust, O Lord, Your Holy Name



1 I trust, O Lord, Your ho - ly name; O let me not be
2 Bow down Your gra - cious ear to me And hear my cry, my
3 You are my strength, my shield, my rock, My for - tress that with -
4 With You, O Lord, I cast my lot; O faith - ful God, for -
5 All hon - or, praise, and maj - es - ty To Fa - ther, Son, and



put to shame Nor let me be con - found - ed. My faith, O
prayer, my plea; Make haste for my pro - tec - tion, For woes and
stands each shock, My help, my life, my tow - er, My bat - tle
sake me not, To You my soul com - mend - ing. Lord, be my
Spir - it be, Our God for - ev - er glo - rious, In whose rich



Lord, Be in Your Word For - ev - er firm - ly ground - ed.
fear Sur - round me here. Help me in my af - flic - tion.
sword, Al - might - y Lord— Who can re - sist Your pow - er?
stay, And lead the way Now and when life is end - ing.
grace We run our race Till we de - part vic - to - rious.

Sit

Sermon

Stand

Prayer of the Church

Congregational responses may be included according to one of the following forms:

- | | |
|--|---|
| <input type="checkbox"/> A ... Lord, in Your mercy, | <input type="checkbox"/> C hear our prayer. |
| <input type="checkbox"/> A For ... let us pray to the Lord. | <input type="checkbox"/> C Lord, have mercy. |

Sit

Offering

Stand

Seasonal Offertory

851 Lord of Glory, You Have Bought Us (stanza 2)

2 Grant us hearts, dear Lord, to give You Glad - ly,
free - ly of Your own. With the sun - shine of Your
good - ness Melt our thank - less hearts of stone
Till our cold and self - ish na - tures, Warmed by
You, at length be - lieve That more hap - py
and more bless - ed 'Tis to give than to re - ceive.

The musical score is written on six staves in a single system. It features a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "2 Grant us hearts, dear Lord, to give You Glad - ly, free - ly of Your own. With the sun - shine of Your good - ness Melt our thank - less hearts of stone Till our cold and self - ish na - tures, Warmed by You, at length be - lieve That more hap - py and more bless - ed 'Tis to give than to re - ceive." The score ends with a double bar line.

Text and tune: Public domain

SERVICE OF THE SACRAMENT

Stand

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

The prayer continues as appropriate to the season and concludes as follows.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Distribution Hymns

869 With the Lord Begin Your Task



1 With the Lord be - gin your task; Je - sus will di - rect it.
2 Let each day be - gin with prayer, Praise, and ad - o - ra - tion.
3 With your Sav - ior at your side, Foes need not a - harm you;
4 If your task be thus be - gun With the Sav - ior's bless - ing,



For His aid and coun - sel ask; Je - sus will per - fect it.
On the Lord cast ev - 'ry care; He is your sal - va - tion.
In His prom - is - es con - fide, And no ill can harm you.
Safe - ly then your course will run, Toward the prom - ise press - ing.



Ev - 'ry morn with Je - sus rise, And when day is end - ed,
Morn - ing, eve - ning, and at night Je - sus will be near you,
All your trust and hope re - pose In the might - y Mas - ter,
Good will fol - low ev - 'ry - where While you here must wan - der;



In His name then close your eyes; Be to Him com - mend - ed.
Save you from the tempt - er's might, With His pres - ence cheer you.
Who in wis - dom tru - ly knows How to stem dis - as - ter.
You at last the joy will share In the man - sions yon - der.

5 Thus, Lord Jesus, ev'ry task
Be to You commended;
May Your will be done, I ask,
Until life is ended.
Jesus, in Your name begun
Be the day's endeavor;
Grant that it may well be done
To Your praise forever.

586 Preach You the Word



1 Preach you the Word and plant it home To men who
2 We know how hard, O Lord, the task Your ser - vant
3 The sow - er sows; his reck - less love Scat - ters a -
4 Though some be snatched and some be scorched And some be



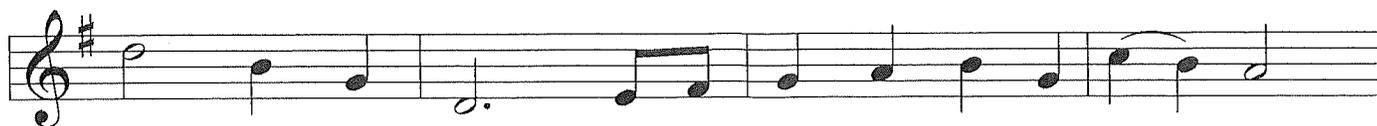
like or like it not, The Word that shall en -
bade us un - der - take: To preach Your Word and
broad the good - ly seed, In - tent a - lone that
choked and mat - ted flat, The sow - er sows; his



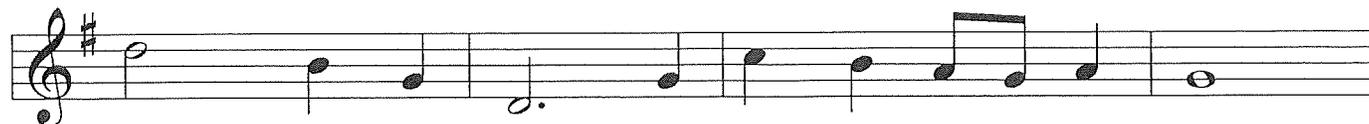
dure and stand When flow'rs and men shall be for - got.
nev - er ask What pride - ful prof - it it may make.
all may have The whole - some loaves that all men need.
heart cries out, "Oh, what of that, and what of that?"

- 5 Of all his scattered plenteousness
One-fourth waves ripe on hill and flat,
And bears a harvest hundredfold:
"Ah, what of that, Lord, what of that!"
- 6 Preach you the Word and plant it home
And never faint; the Harvest Lord
Who gave the sower seed to sow
Will watch and tend His planted Word.

836 O God of Light



1 O God of light, Your Word, a lamp un - fail - ing,
 2 From days of old, through blind and will - ful a - ges,
 3 Un - dimmed by time, those words are still re - veal - ing
 4 To all the world Your sum - mons You are send - ing,



Shall pierce the dark - ness of our earth - bound way
 Though we re - belled, You gent - ly sought a - gain
 To sin - ful hearts Your jus - tice and Your grace;
 Through all the earth, to ev - 'ry land and race,



And show Your grace, Your plan for us un - veil - ing,
 And spoke through saints, a - pos - tles, proph - ets, sa - ges,
 And quest - ing spir - its, long - ing for Your heal - ing,
 That myr - iad tongues, in one great an - them blend - ing,



And guide our foot - steps to the per - fect day.
 Who wrote with ea - ger or re - luc - tant pen.
 See Your com - pas - sion in the Sav - ior's face.
 May praise and cel - e - brate Your gift of grace.

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 Tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005153

Stand

Nunc Dimittis

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty. Amen

Post-Communion Collect

- A** Let us pray.
... one God, now and forever.
- C** Amen.

Benedicamus and Benediction

A Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ~~+~~ give you peace.

C Amen.

Closing Hymn

889 Before the Ending of the Day



1 Be - fore the end - ing of the day, Cre - a - tor of the
2 From all the ter - rors of the night, From e - vil dreams de -
△ 3 O Fa - ther, this we ask be done Through Je - sus Christ, Thine



world, we pray! Thy grace and peace to us al - low
fend our sight; Drive far a - way our wick - ed foe
on - ly Son, Who with the Ho - ly Ghost and Thee



And be our guard and keep - er now.
That stain of sin we may not know.
Both lives and reigns e - ter - nal - ly. A - men.

Text and tune: Public domain

ANNOUNCEMENTS FOR THE WEEK OF OCTOBER 19, 2025

BEFORE THE SERVICE: As you greet and visit one another, please be sensitive to others who may wish an opportunity for silence to pray and otherwise to prepare for worship.

OFFERING BOX: Offerings may be placed in the Offering Box in the Narthex before or after services. Envelopes are available on the side of the Box for your use, such as if you would like your cash offering to be recorded, tracked, and receipted in a report back to you.

PEW CUSHIONS: If you would like to use a cushion either for your seat or for your seat and back, cushions for your use are available in the Usher's Closet off the north side of the Narthex.

PEW SLIPS: *Visitors*, please register your attendance both by completing a slip from rack on the back of the pews and placing them in the Offering Box in the Narthex and by signing the Guest Register at the door. *Members*, please complete a slip only if your contact information has changed or you have a new or updated prayer-list request. (The Usher tracks church attendance and communion participation.)

GROWING IN WORSHIP: Parents, please make use of the bulletins available in the Narthex for children aged 5-10, including the bulletins' activities for the whole week!

LARGER-PRINT/FLOW-THROUGH BINDERS are available in the Narthex for those who have trouble seeing the smaller-print of the hymnal, those with other special needs who cannot follow the liturgy in the hymnal or handle its weight, and those who are visiting Pilgrim who are not already familiar with liturgical services and/or our hymnal. If you need or otherwise want to use a flow-through and can help minimize paper and copying expenses, a PDF of the flow-through binder's contents is available in the upper-right corner of Pilgrim's homepage, www.pilgrimlc.org, to open on or to download to your electronic device.

PRAYER REQUEST: If you have a special petition for the Prayers of the Church, please notify the Usher, Elder on Duty, or Pastor before the service.

IF A NEED SHOULD ARISE, Americans with Disabilities Act (ADA) Restrooms are available in the Parish Hall (non-ADA Restrooms are available in the Office Area, one with a change table), and there is a Cry Room (also with a change table) off the south side of the Narthex. Let the Usher or Elder-on-Duty know if you need assistance or supplies.

Announcements continue on the inside of this insert.

Announcements continue from the front of this insert.

LAST WEEK: There were 6 students and 1 teacher for Sunday School; 7 people were present in person for Adult Bible Class, and 3 participated via Jitsi; 33 were present in person for the Sunday Divine Service (21 communed); 3 were present in person for Midweek Bible Study and another 5 participated via Jitsi; 3 youth catechumens participated via Jitsi in Thursday-afternoon catechesis; and 3 catechumens were present in person for Thursday-evening catechesis.

THANKS to all those caring for the inside and outside of Pilgrim's facilities (Dawn Shen decorated for fall, and Brady Gage mowed, edged, and blew); to Rev. Adler for the use of his chasubles; to Remo Gualtieri all those helping with the video and audio for classes and services; and to Ellen Menconi for her Church Office work.

SERVING TODAY: The Rev. Dr. Jayson S. Galler, Pastor; Don Gibson, Elder on Duty; and Joy McHargue, Substitute Organist Service operator.

LIFE THOUGHTS: The world has always been filled with people who have turned away from the truth of God's Word and are not willing to endure sound doctrine (2 Timothy 4:3-4), especially regarding the sanctity of human life. Knowing that we cannot force people to believe God's Word and value God's precious gift of life, we "lift up our eyes to the hills," trusting that "... our help comes from the Lord, who made heaven and earth" (Psalm 121:1-2). For we trust that God alone has the power to change hearts, and He does so through the Gospel of Jesus Christ, which is able to make us wise unto salvation (2 Timothy 3:15).

STEWARDSHIP THOUGHTS: "Then he said, 'Let me go, for the day has broken.' But Jacob said, 'I will not let you go unless you bless me'" (Genesis 32:26). The great Lutheran musician J.S. Bach composed a beautiful motet using this verse. Jacob's statement is the cry of true faith, much the same as Peter's words: "Lord, to whom shall we go? You have the words of eternal life" (John 6:68). True faith clings to the Lord no matter the struggle, no matter the "hard sayings" that the Lord speaks. True faith knows that God means to bless us always.

AS YOU DEPART, please be mindful of those who are ushered out behind you, who may have difficulty standing and waiting, and so who may need an open path to the door and to get to their cars quickly. If you stop to talk to someone in the Sanctuary, please keep the aisle as clear as possible, and please delay lengthier conversations with the pastor until after he has greeted everyone. Thank you for your consideration.

AVAILABLE IN THE NARTHEX are hardcopies of Pastor Galler's recent newspaper columns (including his 10/18 column, "No, Mr. President, you will not get to heaven by what you do"); the October edition of Pilgrim's monthly newsletter, *The Pilgrimage*; the larger-print schedule of Daily Bible Reading for October and November; the latest issue of *Christian Culture: A Magazine for Lutherans* from Luther Classical College (and some copies of the Winter 2025 issue, too); Portals of Prayer both for October-December 2025; the latest Church Directory (dated 2025/07/01, printed on goldenrod paper); and Pilgrim's Funeral Planning Worksheet for completing, discussing with Pastor Galler, and filing in the Church Office.

PILGRIM'S MARY/MARTHA SOCIETY will gather today after the Divine Service, for lunch and the continuation of its study of the Women of the Bible, focusing on Esther. All women are invited and welcome!

LUTHERAN HYMN FESTIVAL: Themed "The Holy Trinity: Yesterday, Today, Forever", this year's Festival is today at 4:30 p.m. at the Meyerson Symphony Center in Dallas. Nationally-known musician David Cherwien is arranging new music for the event and will be its guest organist.

STUDY HOURS: Pastor Galler is usually in his study Tuesdays from 5:00-8:00 p.m., Wednesdays through Fridays from 9:00 a.m. to Noon, and Saturdays Noon to 3:00 p.m. Come for Individual Confession and Absolution (see *Lutheran Service Book* 292-293) or for any other reason. Pastor Galler is also available at other times by appointment at Pilgrim, or he can come to you (email pastor@pilgrimlc.org or text/call 903-984-4333). For emergency pastoral care, please *call* Pastor Galler

"ALL THE PROPHETS TESTIFY": Pilgrim's Midweek Bible Study continues this Wednesday night at 7:00 p.m., taking up Joel 3:13-21. All of the prophetic books testify that everyone who believes in Jesus receives life in His Name (Acts 10:42-43). All people are welcome to participate in the Study, either in-person in the Conference Room/Library or on-line via Jitsi. For more information and for the handouts and audio and video files from past sessions, see <https://www.pilgrimlc.org/bible-studies/prophets>.

CATECHESIS: This Thursday Pastor Galler continues the new youth class starting at 4:15 p.m. via Jitsi, and he continues the family class starting at 7:00 p.m. in-person in the Conference Room/Library.

Announcements continue on the back of this insert.

Announcements continue from the inside of this insert.

NEXT SUNDAY: 9:15 a.m. Refreshments; 9:30 a.m. Sunday School and Adult Bible Class ("Romans: The Righteousness of God"); and 10:45 a.m. Divine Service, followed by a gathering of Pilgrim's Mary/Martha Society.

Readings: Genesis 4:1-15; 2 Timothy 4:6-8, 16-18; and Luke 18:9-17.

Hymns: LSB 745, 684, 588, 433, and 741.

Prepare yourself for worship in advance by praying about, reading over, and meditating on the appointed Scripture Readings and Hymns.

"LOOSE-CHANGE SUNDAY": Please plan to use the large Mite Box in the Narthex next Sunday, October 26, after the Divine Service, in order to contribute your loose change and more, beyond your regular offering, for LWML mites that in part fund District and National mission grants (lists of grant recipients are on the bulletin board above the Mite Box).

QUARTERLY CHURCH COUNCIL MEETING: Pilgrim's Church Council is scheduled to have its regular Fourth-Quarter Meeting next Sunday, October 26, after the Divine Service. The Packet with the working agenda and reports was distributed electronically to Pilgrim's members and is available in hardcopy in the Narthex. Even though only Council Members can vote in Council Meetings, everyone is encouraged and welcome to attend and to join in the discussion. The Council makes some decisions and recommends other decisions to the Voters' Assembly. Humanly speaking, our participation in the administration of Pilgrim's secular affairs is necessary for its survival, and, spiritually speaking, our participation is fruit of our faith.

REFORMATION DAY: Divine Service will be offered Friday, October 31, at 7:00 p.m.

LUTHERAN WITNESS: You can subscribe to the LCMS's magazine, which helps "interpret the world from a Lutheran perspective". Through the Texas District, the cost is \$24.75 for the year's 11 issues, all of which include the Texas District's *Messenger*. To ensure your subscription starts with the January 2026 issue, email nkelley@txlcms.org by November 15. Or, you can subscribe through Concordia Publishing House at www.cph.org/witness, pay \$29.99, and not receive the Texas *Messenger*.

DAYLIGHT-SAVING TIME ends in the wee hours of Sunday, November 2. Remember to "fall-back" one hour before coming to Pilgrim for the morning's activities or risk being one hour early for everything!

Acknowledgements

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