



Pilgrim Lutheran Church
Lutheran Church—Missouri Synod
Corner of Broadway and Florey



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WELCOME TO PILGRIM LUTHERAN CHURCH! We are pleased that you have come to receive God's gift of forgiveness. Pentecost and the Sundays after Pentecost emphasize the work of the Holy Spirit through God's Word and Sacraments in growing the Church, so we especially invite you to join us in our Bible Classes, as well as in all of our other activities. If you have no church home, you are cordially invited to consider making Pilgrim Lutheran Church your church home!

AS YOU ARRIVE, please move down the pew towards the wall, in order to leave room for others. If you arrive late, please wait for an appropriate time to enter the sanctuary, such as during a hymn. Please also remember to turn off your cell phones and/or any other electronic devices. Thank you!

ORDER OF SERVICE: To your right you will find today's order of service. The right side of that outline indicates from where the item listed comes: either in this bulletin or the hymnal, *Lutheran Service Book*, with the Psalms towards the front, its liturgical pages towards the middle, and its hymns towards the back. The △ symbol before a hymn stanza indicates that it especially gives glory to the Triune God; we stand before singing the stanza and, in most cases, conclude the stanza by singing "Amen.", if an "Amen" is not already included.

HOLY COMMUNION: At Pilgrim we value your presence among us and love and care about our guests and visitors! However, due to the sad divisions that exist in the world and even in Christianity, we cannot commune everyone at the Lord's Table here. We respectfully ask that guests and visitors who desire to commune first speak with the pastor well before the service. All those present but not communing still may approach the rail for a blessing: come forward and kneel with those who are communing, but fold your arms over your heart and place your hands on the opposite shoulders. For more information about the ancient practice of Closed Communion, see <http://www.pilgrimlc.org/closed-communion>.

INDIVIDUAL CUPS: The top of the tray contains several individual cups of highly-diluted wine. If you receive the blood of Christ in an individual cup, please be sure to wait to consume it until Pastor comes by with the chalice, so that he knows you are receiving it in that fashion. If the supply of individual cups is depleted, please accept the blood of Christ from the chalice.

19TH SUNDAY AFTER PENTECOST 2025 OCTOBER 19
DIVINE SERVICE, SETTING FOUR (*Lutheran Service Book*, pp.203-212)

+++ IN THE NAME OF JESUS +++

Catechesis:	Section 1: The Ten Commandments (Third)	321
Confession and Absolution (left column)		203

SERVICE OF THE WORD

Introit		Back Cover
Kyrie (After a brief introduction, the congregation sings the Kyrie as indicated)		204
Gloria in Excelsis		204
Salutation & Collect of the Day		205
Old Testament (& Response): Genesis 32:22-30		205
Gradual		Back Cover
Epistle (& Response): 2 Timothy 3:14-4:5		205
Alleluia and Verse: Luke 18:8		205
(After a brief introduction, the congregation sings the triple Alleluia both before and after Pastor sings the appointed Verse.)		
Holy Gospel (& Responses): Luke 18:1-8		206
Apostles' Creed		207
Hymn of the Day: "I Trust, O Lord, Your Holy Name"		734
Sermon		Luke 18:1-8
Prayer of the Church and Offering		207
☞ For... let us pray to the Lord: ☛ Lord, have mercy.		
(Offerings placed in the Box in the Narthex will be brought forward.)		
Seasonal Offertory "Lord of Glory, You Have Bought Us" (stanza 2)		851
(There will be a longer or a shorter introduction to the hymn stanza.)		

SERVICE OF THE SACRAMENT

Preface, Sanctus, Prayer of Thanksgiving, Lord's Prayer, The Words of Our Lord, Pax Domini, and Agnus Dei		208-210
Distribution and Distribution Hymns:		210
"With the Lord Begin Your Task"		869
"Preach You the Word"		586
"O God of Light"		836
Nunc Dimittis (sing "Amen"), Post-Communion Collect, & Benedicamus and Benediction		211-212
Closing Hymn: "Before the Ending of the Day"		889

+++ TO GOD ALONE BE THE GLORY +++

INTROIT:



(Sing the Introit responsively by half verse using the tone provided.
The congregation sings the indented and bold portions of the text.
See *LSB xxvi* for how the tone and text correspond.)

Remember your congregation, which you have pur- | chased of old,*
which you have redeemed to be the tribe of your | heritage!
Remember this, O Lord, how the en- | emy scoffs,*
and a foolish people re- | viles your name.
Do not deliver the soul of your dove to the | wild beasts;*
do not forget the life of your poor for- | ever.
Let not the downtrodden turn | back in shame;*
let the poor and needy | praise your name.
Have regard for the | covenant;*
arise, O God, de- | fend your cause.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Remember your congregation, which you have pur- | chased of old,*
which you have redeemed to be the tribe of your | heritage!

Psalm 74:18-19, 21, 20a, 22a; antiphon: v.2a

GRADUAL:



(Sing the Gradual responsively by half verse as the Introit using the tone provided.)

He will command his angels con- | cerning you*
to guard you in | all your ways.
Bless the Lord, | O my soul,*
and all that is within me, bless his | holy name!

Psalm 91:11; 103:1



***A widow got justice
from an unjust judge.
More do we get justice
from our just God.***

The black and white line-art drawing on the front cover is by Lutheran Artist Edward Riojas of Our Savior Lutheran Church, Grand Rapids, Michigan, and is part of a package purchased from Higher Things and donated to Pilgrim for such uses. The Introit tone is © 1982 by Concordia Publishing House, reproduced by permission under license number #16: 06-03B; the Gradual tone is © 2006 Concordia Publishing House, reproduced by permission under license #110005153.

ANNOUNCEMENTS FOR THE WEEK OF OCTOBER 19, 2025

BEFORE THE SERVICE: As you greet and visit one another, please be sensitive to others who may wish an opportunity for silence to pray and otherwise to prepare for worship.

OFFERING BOX: Offerings may be placed in the Offering Box in the Narthex before or after services. Envelopes are available on the side of the Box for your use, such as if you would like your cash offering to be recorded, tracked, and receipted in a report back to you.

PEW CUSHIONS: If you would like to use a cushion either for your seat or for your seat and back, cushions for your use are available in the Usher's Closet off the north side of the Narthex.

PEW SLIPS: *Visitors*, please register your attendance both by completing a slip from rack on the back of the pews and placing them in the Offering Box in the Narthex and by signing the Guest Register at the door. *Members*, please complete a slip only if your contact information has changed or you have a new or updated prayer-list request. (The Usher tracks church attendance and communion participation.)

GROWING IN WORSHIP: Parents, please make use of the bulletins available in the Narthex for children aged 5-10, including the bulletins' activities for the whole week!

LARGER-PRINT/FLOW-THROUGH BINDERS are available in the Narthex for those who have trouble seeing the smaller-print of the hymnal, those with other special needs who cannot follow the liturgy in the hymnal or handle its weight, and those who are visiting Pilgrim who are not already familiar with liturgical services and/or our hymnal. If you need or otherwise want to use a flow-through and can help minimize paper and copying expenses, a PDF of the flow-through binder's contents is available in the upper-right corner of Pilgrim's homepage, www.pilgrimlc.org, to open on or to download to your electronic device.

PRAYER REQUEST: If you have a special petition for the Prayers of the Church, please notify the Usher, Elder on Duty, or Pastor before the service.

IF A NEED SHOULD ARISE, Americans with Disabilities Act (ADA) Restrooms are available in the Parish Hall (non-ADA Restrooms are available in the Office Area, one with a change table), and there is a Cry Room (also with a change table) off the south side of the Narthex. Let the Usher or Elder-on-Duty know if you need assistance or supplies.

Announcements continue on the inside of this insert.

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LAST WEEK: There were 6 students and 1 teacher for Sunday School; 7 people were present in person for Adult Bible Class, and 3 participated via Jitsi; 33 were present in person for the Sunday Divine Service (21 communed); 3 were present in person for Midweek Bible Study and another 5 participated via Jitsi; 3 youth catechumens participated via Jitsi in Thursday-afternoon catechesis; and 3 catechumens were present in person for Thursday-evening catechesis.

THANKS to all those caring for the inside and outside of Pilgrim's facilities (Dawn Shen decorated for fall, and Brady Gage mowed, edged, and blew); to Rev. Adler for the use of his chasubles; to Remo Gualtieri all those helping with the video and audio for classes and services; and to Ellen Menconi for her Church Office work.

SERVING TODAY: The Rev. Dr. Jayson S. Galler, Pastor; Don Gibson, Elder on Duty; and Joy McHargue, Substitute Organist Service operator.

LIFE THOUGHTS: The world has always been filled with people who have turned away from the truth of God's Word and are not willing to endure sound doctrine (2 Timothy 4:3-4), especially regarding the sanctity of human life. Knowing that we cannot force people to believe God's Word and value God's precious gift of life, we "lift up our eyes to the hills," trusting that "... our help comes from the Lord, who made heaven and earth" (Psalm 121:1-2). For we trust that God alone has the power to change hearts, and He does so through the Gospel of Jesus Christ, which is able to make us wise unto salvation (2 Timothy 3:15).

STEWARDSHIP THOUGHTS: "Then he said, 'Let me go, for the day has broken.' But Jacob said, 'I will not let you go unless you bless me'" (Genesis 32:26). The great Lutheran musician J.S. Bach composed a beautiful motet using this verse. Jacob's statement is the cry of true faith, much the same as Peter's words: "Lord, to whom shall we go? You have the words of eternal life" (John 6:68). True faith clings to the Lord no matter the struggle, no matter the "hard sayings" that the Lord speaks. True faith knows that God means to bless us always.

AS YOU DEPART, please be mindful of those who are ushered out behind you, who may have difficulty standing and waiting, and so who may need an open path to the door and to get to their cars quickly. If you stop to talk to someone in the Sanctuary, please keep the aisle as clear as possible, and please delay lengthier conversations with the pastor until after he has greeted everyone. Thank you for your consideration.

AVAILABLE IN THE NARTHEX are hardcopies of Pastor Galler's recent newspaper columns (including his 10/18 column, "No, Mr. President, you will not get to heaven by what you do"); the October edition of Pilgrim's monthly newsletter, *The Pilgrimage*; the larger-print schedule of Daily Bible Reading for October and November; the latest issue of *Christian Culture: A Magazine for Lutherans* from Luther Classical College (and some copies of the Winter 2025 issue, too); Portals of Prayer both for October-December 2025; the latest Church Directory (dated 2025/07/01, printed on goldenrod paper); and Pilgrim's Funeral Planning Worksheet for completing, discussing with Pastor Galler, and filing in the Church Office.

PILGRIM'S MARY/MARTHA SOCIETY will gather today after the Divine Service, for lunch and the continuation of its study of the Women of the Bible, focusing on Esther. All women are invited and welcome!

LUTHERAN HYMN FESTIVAL: Themed "The Holy Trinity: Yesterday, Today, Forever", this year's Festival is today at 4:30 p.m. at the Meyerson Symphony Center in Dallas. Nationally-known musician David Cherwien is arranging new music for the event and will be its guest organist.

STUDY HOURS: Pastor Galler is usually in his study Tuesdays from 5:00-8:00 p.m., Wednesdays through Fridays from 9:00 a.m. to Noon, and Saturdays Noon to 3:00 p.m. Come for Individual Confession and Absolution (see *Lutheran Service Book* 292-293) or for any other reason. Pastor Galler is also available at other times by appointment at Pilgrim, or he can come to you (email pastor@pilgrimlc.org or text/call 903-984-4333). For emergency pastoral care, please call Pastor Galler

"ALL THE PROPHETS TESTIFY": Pilgrim's Midweek Bible Study continues this Wednesday night at 7:00 p.m., taking up Joel 3:13-21. All of the prophetic books testify that everyone who believes in Jesus receives life in His Name (Acts 10:42-43). All people are welcome to participate in the Study, either in-person in the Conference Room/Library or on-line via Jitsi. For more information and for the handouts and audio and video files from past sessions, see <https://www.pilgrimlc.org/bible-studies/prophets>.

CATECHESIS: This Thursday Pastor Galler continues the new youth class starting at 4:15 p.m. via Jitsi, and he continues the family class starting at 7:00 p.m. in-person in the Conference Room/Library.

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NEXT SUNDAY: 9:15 a.m. Refreshments; 9:30 a.m. Sunday School and Adult Bible Class ("Romans: The Righteousness of God"); and 10:45 a.m. Divine Service, followed by a gathering of Pilgrim's Mary/Martha Society.

Readings: Genesis 4:1-15; 2 Timothy 4:6-8,16-18; and Luke 18:9-17.

Hymns: LSB 745, 684, 588, 433, and 741.

Prepare yourself for worship in advance by praying about, reading over, and meditating on the appointed Scripture Readings and Hymns.

"LOOSE-CHANGE SUNDAY": Please plan to use the large Mite Box in the Narthex next Sunday, October 26, after the Divine Service, in order to contribute your loose change and more, beyond your regular offering, for LWML mites that in part fund District and National mission grants (lists of grant recipients are on the bulletin board above the Mite Box).

QUARTERLY CHURCH COUNCIL MEETING: Pilgrim's Church Council is scheduled to have its regular Fourth-Quarter Meeting next Sunday, October 26, after the Divine Service. The Packet with the working agenda and reports was distributed electronically to Pilgrim's members and is available in hardcopy in the Narthex. Even though only Council Members can vote in Council Meetings, everyone is encouraged and welcome to attend and to join in the discussion. The Council makes some decisions and recommends other decisions to the Voters' Assembly. Humanly speaking, our participation in the administration of Pilgrim's secular affairs is necessary for its survival, and, spiritually speaking, our participation is fruit of our faith.

REFORMATION DAY: Divine Service will be offered Friday, October 31, at 7:00 p.m.

LUTHERAN WITNESS: You can subscribe to the LCMS's magazine, which helps "interpret the world from a Lutheran perspective". Through the Texas District, the cost is \$24.75 for the year's 11 issues, all of which include the Texas District's *Messenger*. To ensure your subscription starts with the January 2026 issue, email nkelley@txlcms.org by November 15. Or, you can subscribe through Concordia Publishing House at www.cph.org/witness, pay \$29.99, and not receive the Texas *Messenger*.

DAYLIGHT-SAVING TIME ends in the wee hours of Sunday, November 2. Remember to "fall-back" one hour before coming to Pilgrim for the morning's activities or risk being one hour early for everything!

Announcements continue on the back of this insert.