



***“Behold,
an Israelite indeed,
in whom
there is no deceit.”***



Pilgrim Lutheran Church

Lutheran Church—Missouri Synod
Corner of Broadway and Florey



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WELCOME TO PILGRIM LUTHERAN CHURCH! We are glad that God has brought you here! Today is a "red" festival in the midst of the long "green" season of Sundays after Pentecost. Today we remember St. Bartholomew (also known as "Nathanael"), and we learn from him and his confession of Christ's Name. As we care about this saint of old, we also care about the present and future saints, people made holy by God through His Word and Sacraments. So, we invite you to join us in and of our services, Bible classes, and other activities!

AS YOU ARRIVE, please move down the pew towards the wall, in order to leave room for others. If you arrive late, please wait for an appropriate time to enter the sanctuary, such as during a hymn. Please also remember to turn off your cell phones and/or any other electronic devices. Thank you!

ORDER OF SERVICE: To your right you will find today's order of service. The right side of that outline indicates from where the item listed comes: either in this bulletin or the hymnal, *Lutheran Service Book*, with the Psalms towards the front, its liturgical pages towards the middle, and its hymns towards the back. The \triangle symbol before a hymn stanza indicates that it especially gives glory to the Triune God; we stand before singing the stanza and, in most cases, conclude the stanza by singing "Amen.", if an "Amen" is not already included.

HOLY COMMUNION: At Pilgrim we value your presence among us and love and care about our guests and visitors! However, due to the sad divisions that exist in the world and even in Christianity, we cannot commune everyone at the Lord's Table here. We respectfully ask that guests and visitors who desire to commune first speak with the pastor well before the service. All those present but not communing still may approach the rail for a blessing: come forward and kneel with those who are communing, but fold your arms over your heart and place your hands on the opposite shoulders. For more information about the ancient practice of Closed Communion, see <http://www.pilgrimlc.org/closed-communion>.

INDIVIDUAL CUPS: The top of the tray contains several individual cups of highly-diluted wine. If you receive the blood of Christ in an individual cup, please be sure to wait to consume it until Pastor comes by with the chalice, so that he knows you are receiving it in that fashion. If the supply of individual cups is depleted, please accept the blood of Christ from the chalice.

CATECHESIS

(On the following page[s],
locate the specified portion of Luther's Small Catechism,
and, when prompted by the question, recite the given answer.)

The week's announcements follow the service at the back of the binder.

Then shall be said the Lord's Prayer and the following:

Lord God, heavenly Father, bless us and these Your gifts which we receive from Your bountiful goodness, through Jesus Christ, our Lord. Amen. (445)

Returning Thanks

Also, after eating, they shall, in like manner, reverently and with folded hands say: Give thanks to the Lord, for He is good. His love endures forever. [He] gives food to every creature. He provides food for the cattle and for the young ravens when they call. His pleasure is not in the strength of the horse, nor His delight in the legs of a man; the Lord delights in those who fear Him, who put their hope in His unfailing love. *Psalm 136:1, 25; 147:9-11*

Then shall be said the Lord's Prayer and the following:

We thank You, Lord God, heavenly Father, for all Your benefits, through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit forever and ever. Amen. (446)

SECTION 3

Table of Duties

CERTAIN PASSAGES OF SCRIPTURE FOR VARIOUS HOLY ORDERS AND POSITIONS, ADMONISHING THEM ABOUT THEIR DUTIES AND RESPONSIBILITIES

To Bishops, Pastors, and Preachers

1 Timothy 3:2-4
1 Timothy 3:6
Titus 1:9

What the Hearers Owe Their Pastors

1 Corinthians 9:14
Galatians 6:6-7
1 Timothy 5:17-18
1 Thessalonians 5:12-13
Hebrews 13:17

Of Civil Government

Romans 13:1-4

Of Citizens

Matthew 22:21
Romans 13:5-7
1 Timothy 2:1-3
Titus 3:1
1 Peter 2:13-14

To Husbands

1 Peter 3:7
Colossians 3:19

To Wives

Ephesians 5:22
1 Peter 3:5-6

To Parents

Ephesians 6:4

To Children

Ephesians 6:1-3

To Workers of All Kinds

Ephesians 6:5-8

To Employers and Supervisors

Ephesians 6:9

To Youth

1 Peter 5:5-6

To Widows

1 Timothy 5:5-6

To Everyone

Romans 13:9
1 Timothy 2:1

*Let each his lesson learn with care,
And all the household well shall fare.*

CONFESSION AND ABSOLUTION

Stand

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

Stand

Kyrie



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

- P** The Lord be with you.
- C** And also with you.
- P** Let us pray. ... now and forever.
- C** Amen.

Sit

Old Testament

Proverbs 3:1–8

- ¹My son, do not forget my teaching,
but let your heart keep my commandments,
²for length of days and years of life
and peace they will add to you.
³Let not steadfast love and faithfulness forsake you;
bind them around your neck;
write them on the tablet of your heart.
⁴So you will find favor and good success
in the sight of God and man.
⁵Trust in the LORD with all your heart,
and do not lean on your own understanding.
⁶In all your ways acknowledge him,
and he will make straight your paths.
⁷Be not wise in your own eyes;
fear the LORD, and turn away from evil.
⁸It will be healing to your flesh
and refreshment to your bones.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Romans 10:15b, 18b; Isaiah 52:7b, altered

(Sing the Gradual responsively as the Introit using the tone provided.

Each of the Gradual's four half-lines corresponds
to one fourth of the double tone)



How beautiful are the feet of those who preach the | good news,*
who publish peace and bring good news of sal- | vation.
Their voice has gone out to | all the earth,*
and their words to the ends | of the world.

Epistle

2 Corinthians 4:7-10

⁷But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

LSB 205; Luke 22:26b, 27d

(After a brief introduction, the congregation sings the triple Alleluia before and after Pastor sings the appointed Verse.)



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P Let the greatest among you become as the youngest, and the leader as | one who serves.

But I am among you as the | one who serves.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to St. Luke, the twenty-second chapter.

C **Glory to You, O Lord.**

²⁴A dispute also arose among [the disciples], as to which of them was to be regarded as the greatest. ²⁵And [Jesus] said to them, “The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. ²⁶But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. ²⁷For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.

²⁸“You are those who have stayed with me in my trials, ²⁹and I assign to you, as my Father assigned to me, a kingdom, ³⁰that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

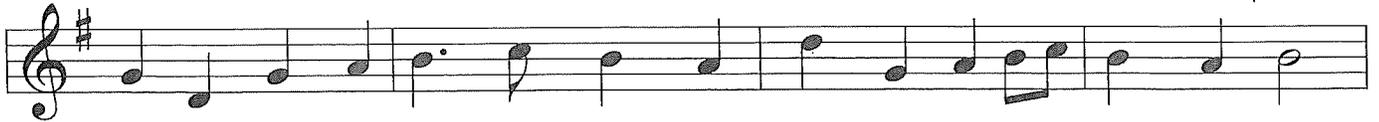
C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,
who spoke by the prophets.

The Nicene Creed continues on the next page.

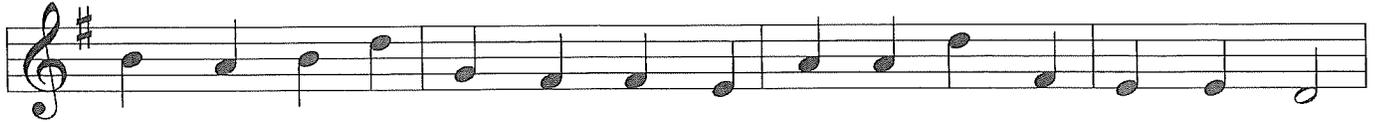
**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Hymn of the Day

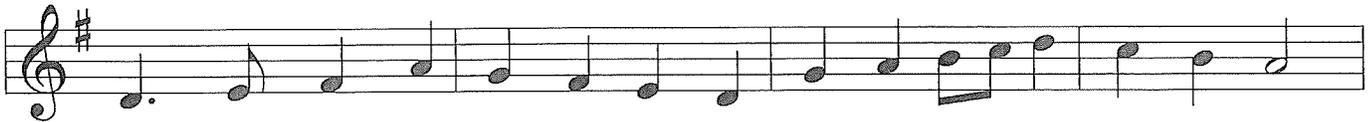
583 God Has Spoken by His Prophets



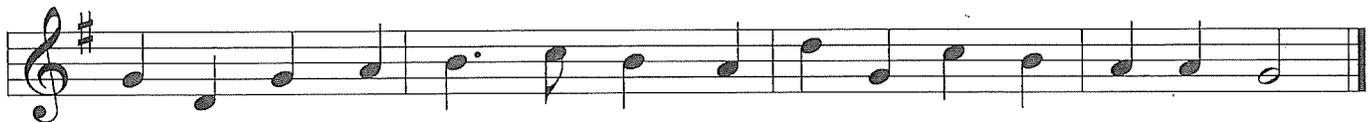
1 God has spo - ken by His proph - ets, Spo - ken His un - chang - ing Word;
2 God has spo - ken by Christ Je - sus, Christ, the ev - er - last - ing Son,
3 God is speak - ing by His Spir - it, Speak - ing to our hearts a - gain,



Each from age to age pro - claim - ing God, the one, the righ - teous Lord.
Bright - ness of the Fa - ther's glo - ry, With the Fa - ther ev - er one;
In the age - less Word de - clar - ing His own mes - sage, now as then.



In the world's de - spair and tur - moil, One firm an - chor holds us fast:
Spo - ken by the Word In - car - nate, God of God, be - fore time was;
Through the rise and fall of na - tions One sure faith yet stand - ing fast;



God is king, His throne e - ter - nal; God the first, and God the last.
Light of Light, to earth de - scend - ing, He re - veals our God to us.
God a - bides, His Word un - chang - ing; God the first, and God the last.

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Sit

Sermon

Stand

Prayer of the Church

Congregational responses may be included according to one of the following forms:

A ... Lord, in Your mercy,

C hear our prayer.

A For ... let us pray to the Lord.

C Lord, have mercy.

Sit

Offering

Stand

Seasonal Offertory

781 We Give Thee But Thine Own (stanzas 1 & 2)



1 We give Thee but Thine own, What - e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive



All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

Text and tune: Public domain

SERVICE OF THE SACRAMENT

Stand

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

The prayer continues as appropriate to the season and concludes as follows.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Distribution Hymns

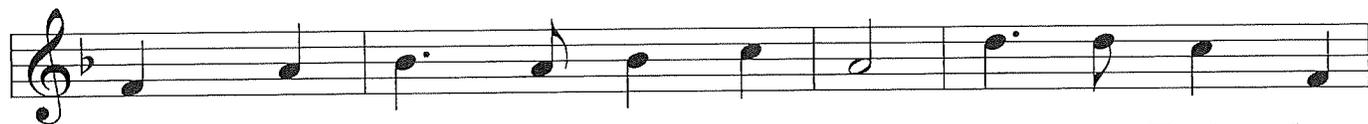
446 Jesus, Greatest at the Table



1 Je - sus, great - est at the ta - ble, The al -
2 Mar - vel how their Lord and teach - er Gent - ly
3 Je - sus took the role of ser - vant When up -
4 Can we fath - om such deep mer - cy? Do we
5 Je - sus gave to His dis - ci - ples A com -



might - y Son of Man, Laid a - side His out - er cloth - ing,
taught them not to vie As He hum - bly knelt be - fore them,
on that grue - some span, For all hu - man sin He suf - fered
see what God has done? Who can grasp this great re - ver - sal:
mand - ment that was new: "Show My love to one an - oth - er,



Poured some wa - ter in a pan; As the Twelve lay,
Dust - y feet to wash and dry, By His ten - der
As a vile and loath - some man; On the cross poured
Love that gives His on - ly Son? Christ, the sin - less
Do as I have done for you; All the world will



hushed in si - lence, He the ser - vant's task be - gan.
touch ex - press - ing True com - pas - sion from on high.
out like wa - ter To ful - fill the Fa - ther's plan.
for the sin - ners, For the man - y dies the One.
know you love Me As you love each oth - er too."

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857 Lord, Help Us Walk Your Servant Way



1 Lord, help us walk Your ser - vant way Wher -
 2 You came to earth, O Christ, as Lord, But
 3 No gold - en scep - ter but a towel You
 4 You bid us bend our hu - man pride Nor
 5 Lord, help us walk Your ser - vant way Wher -

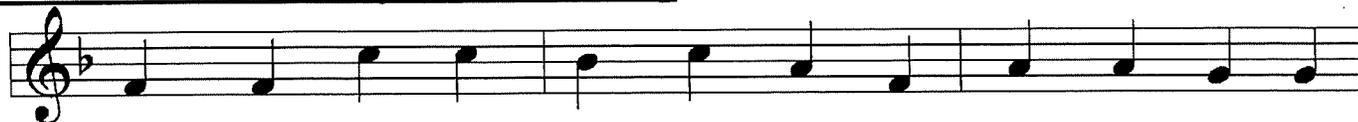


ev - er love may lead And, bend - ing low, for -
 pow'r You laid a - side. You lived Your years in
 place with - in the hands Of those who seek to
 count our - selves a - bove The low - est place, the
 ev - er love may lead And, bend - ing low, for -



get - ting self, Each serve the oth - er's need.
 ser - vant - hood; In low - li - ness You died.
 fol - low You And live by Your com - mands.
 mean - est task That waits the gift of love.
 get - ting self, Each serve the oth - er's need.

620 Jesus Comes Today with Healing



1 Je - sus comes to - day with heal - ing, Knock - ing at my
2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
3 Un - der bread and wine, though low - ly, I re - ceive the
4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
wine a - bid - ing In this ho - ly sac - ra - ment,
Sav - ior ho - ly, Blood and bod - y, giv'n for me,
me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
Gives the bread of life, once bro - ken, And the cup, the
Ver - y Lamb of God from heav - en, Who to bit - ter
On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."
pre - cious to - ken Of His sa - cred cov - e - nant.
death was giv - en, Hung up - on the curs - ed tree.
grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,
Whose own feast of love I savor,
Bidden by His gracious call.
Wedding garments He provides me,
With a robe of white He hides me,
Fits me for the royal hall.

6 Now have I found consolation,
Comfort in my tribulation,
Balm to heal the troubled soul.
God, my shield from ev'ry terror,
Cleanses me from sin and error,
Makes my wounded spirit whole.

Stand

Nunc Dimittis

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty. Amen,

Post-Communion Collect

- A** Let us pray.
... one God, now and forever.
- G** Amen.

Benedicamus and Benediction

A Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ~~+~~ give you peace.

C Amen.

Closing Hymn

750 If Thou But Trust in God to Guide Thee



1 If thou but trust in God to guide thee And hope in
 2 What can these anx - ious cares a - vail thee, These nev - er -
 3 Be pa - tient and a - wait His lei - sure In cheer - ful
 4 God knows full well when times of glad - ness Shall be the



Him through all thy ways, He'll give thee strength, what - e'er be -
 ceas - ing moans and sighs? What can it help if thou be -
 hope, with heart con - tent To take what - e'er thy Fa - ther's
 need - ful thing for thee. When He has tried thy soul with



tide thee, And bear thee through the e - vil days. Who trusts in
 wail thee O'er each dark mo - ment as it flies? Our cross and
 plea - sure And His dis - cern - ing love hath sent, Nor doubt our
 sad - ness And from all guile has found thee free, He comes to



God's un - chang - ing love Builds on the rock that naught can move.
 tri - als do but press The heav - ier for our bit - ter - ness.
 in - most wants are known To Him who chose us for His own.
 thee all un - a - ware And makes thee own His lov - ing care.

5 Nor think amid the fiery trial
 That God hath cast thee off unheard,
 That he whose hopes meet no denial
 Must surely be of God preferred.
 Time passes and much change doth bring
 And sets a bound to ev'rything.

6 All are alike before the Highest;
 'Tis easy for our God, we know,
 To raise thee up, though low thou liest,
 To make the rich man poor and low.
 True wonders still by Him are wrought
 Who setteth up and brings to naught.

7 Sing, pray, and keep His ways unswerving,
 Perform thy duties faithfully,
 And trust His Word; though undeserving,
 Thou yet shalt find it true for thee.
 God never yet forsook in need
 The soul that trusted Him indeed.

ANNOUNCEMENTS FOR THE WEEK OF AUGUST 24, 2025

BEFORE THE SERVICE: As you greet and visit one another, please be sensitive to others who may wish an opportunity for silence to pray and otherwise to prepare for worship.

OFFERING BOX: Offerings may be placed in the Offering Box in the Narthex before or after services. Envelopes are available on the side of the Box for your use, such as if you would like your cash offering to be recorded, tracked, and receipted in a report back to you.

PEW CUSHIONS: If you would like to use a cushion either for your seat or for your seat and back, cushions for your use are available in the Usher's Closet off the north side of the Narthex.

PEW SLIPS: *Visitors*, please register your attendance both by completing a slip from rack on the back of the pews and placing them in the Offering Box in the Narthex and by signing the Guest Register at the door. *Members*, please complete a slip only if your contact information has changed or you have a new or updated prayer-list request. (The Usher tracks church attendance and communion participation.)

GROWING IN WORSHIP: Parents, please make use of the bulletins available in the Narthex for children aged 5-10, including the bulletins' activities for the whole week!

LARGER-PRINT/FLOW-THROUGH BINDERS are available in the Narthex for those who have trouble seeing the smaller-print of the hymnal, those with other special needs who cannot follow the liturgy in the hymnal or handle its weight, and those who are visiting Pilgrim who are not already familiar with liturgical services and/or our hymnal. If you need or otherwise want to use a flow-through and can help minimize paper and copying expenses, a PDF of the flow-through binder's contents is available in the upper-right corner of Pilgrim's homepage, www.pilgrimlc.org, to open on or to download to your electronic device.

PRAYER REQUEST: If you have a special petition for the Prayers of the Church, please notify the Usher, Elder on Duty, or Pastor before the service.

IF A NEED SHOULD ARISE, Americans with Disabilities Act (ADA) Restrooms are available in the Parish Hall (non-ADA Restrooms are available in the Office Area, one with a change table), and there is a Cry Room (also with a change table) off the south side of the Narthex. Let the Usher or Elder-on-Duty know if you need assistance or supplies.

Announcements continue on the inside of this insert.

Announcements continue from the front of this insert.

LAST WEEK: There were 0 students but 1 teacher prepared for Sunday School; 15 people were present in person for Adult Bible Class; 52 were present in person for the Sunday Divine Service (43 communed), and another 1 participated via YouTube; 3 were present in person for Midweek Bible Study and another 5 participated via Jitsi; and 3 catechumens were in Thursday-evening catechesis.

THANKS to all those caring for the inside and outside of Pilgrim's facilities; to Rev. Adler for the use of his chasubles; to Remo Gualtieri and all those helping with the video and audio for classes and services; and to Ellen Menconi for Church Office work.

SERVING TODAY: The Rev. Dr. Jayson S. Galler, Pastor; Remo Gualtieri, Elder on Duty; and Elaine Navaille, Accompanist.

LIFE THOUGHTS: Like St. Paul, we may be "afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed" (2 Corinthians 4:7-10). Defending God's gift of human life from society's threats of legalized abortion and assisted suicide is not easy, and we certainly cannot do so on our own, but In Christ we have access to "the surpassing power" that belongs to God.

STEWARDSHIP THOUGHTS: Jesus's disciples are not the only ones who dispute about who is the greater, if not the greatest (Luke 22:24-30). For example, just ask fans of College Football's current #1 and #3 teams, which play each other this Saturday. Yet, Jesus came as the One Who Serves, and His followers likewise serve, putting all that God has put at their disposal into service toward their neighbors, including through His Church.

AS YOU DEPART, please be mindful of those who are ushered out behind you, who may have difficulty standing and waiting, and so who may need an open path to the door and to get to their cars quickly. If you stop to talk to someone in the Sanctuary, please keep the aisle as clear as possible, and please delay lengthier conversations with the pastor until after he has greeted everyone. Thank you for your consideration!

AVAILABLE IN THE NARTHEX are hardcopies of Pastor Galler's recent newspaper columns (including his 08/16 column, "Ten-Commandment posters need the Gospel to do any good"); the August edition of Pilgrim's monthly newsletter *The Pilgrimage*; the larger-print schedule of Daily Bible Reading for August and September; the latest Church Directory (dated 2025/07/01, printed on goldenrod paper); *Portals of Prayer* for July-

September 2025; the Winter 2025 edition of *Christian Culture: A Magazine for Lutherans* from Luther Classical College (and some hardcopies of the Fall 2024 edition, too); and Pilgrim's Funeral Planning Worksheet for completing, discussing with Pastor Galler, and filing in the Church Office.

STUDY HOURS: Pastor Galler is usually in his study Tuesdays from 5:00-8:00 p.m., Wednesdays through Fridays from 9:00 a.m. to Noon, and Saturdays Noon to 3:00 p.m. Come for Individual Confession and Absolution (see *Lutheran Service Book* 292-293) or for any other reason. Pastor Galler is also available at other times by appointment at Pilgrim, or he can come to you (email pastor@pilgrimlc.org or text/call 903-984-4333). For emergency pastoral care, please call Pastor Galler.

"ALL THE PROPHETS TESTIFY": Pilgrim's Midweek Bible Study continues this Wednesday night at 7:00 p.m., taking up Joel 2:1-17. All of the prophetic books testify that everyone who believes in Jesus receives life in His Name (Acts 10:42-43). All people are welcome to participate in the Study, either in-person in the Conference Room/Library or on-line via Jitsi. For more information and for the handout and audio from past sessions, see <https://www.pilgrimlc.org/bible-studies/prophets>.

CIRCUIT FORUM: The newly-formed "Electoral Circuit" (minimum aggregate confirmed membership ranging from 1,500 to 10,000) consisting of "Visitation Circuit" #13 and "Visitation Circuit" #14, of which Pilgrim is a part, are scheduled to hold a Circuit Forum via Zoom this Wednesday, August 27 at 7:00 p.m. in order to elect "Electoral Circuit" pastoral and lay delegates for the 2026 Synodical Convention. In order to participate in that Forum, Pilgrim would need to cancel Midweek Bible Study that night and have an official lay delegate to represent the congregation. The consensus of Pilgrim's Board of Elders was to skip the Forum in favor of Midweek Bible Study. If you have strong feelings about Pilgrim's participation in the Forum, please speak to either President Don Gibson or Pastor Galler.

CIRCUIT #14 PASTORS' MEETING: The pastors of Circuit #14 will meet this Thursday from 9:00 a.m. to 1:00 p.m. in Corsicana.

CATECHESIS: Pastor Galler's Small Catechism class meets in person this Thursday, starting at 7:00 p.m. in the Conference Room/Library. Beginning Thursday, September 18, Pastor Galler also will be catechizing a number of individuals virtually via Jitsi, starting at 4:15 p.m.

Announcements continue on the back of this insert.

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“LOOSE-CHANGE SUNDAY”: Please plan to use the large Mite Box in the Narthex next Sunday, August 31 after the service, in order to contribute your loose change and more, beyond your regular offering, for LWML mites that in part fund District and National mission grants (lists of grant recipients are on the bulletin board above the Mite Box).

NEXT SUNDAY: 9:15 a.m. Refreshments; 9:30 a.m. Sunday School and Adult Bible Class (“Romans: The Righteousness of God”); and 10:45 a.m. Divine Service (“Loose-Change Sunday”), followed by a Fifth-Sunday Meal and Game Day.

Readings: Proverbs 25:2-10; Hebrews 13:1-17; and Luke 14:1-14.

Hymns: LSB 842, 636, 613, 774, and 837.

Prepare yourself for worship in advance by praying about, reading over, and meditating on the appointed Scripture Readings and Hymns.

FIFTH-SUNDAY MEAL & GAME DAY: Plan now to stay after the Divine Service next Sunday, August 31, for our “quarterly” Fifth-Sunday Meal and Game Day. Bring a dish to share and a game you would like to play, and enjoy the time with your brothers and sisters in Christ!

HELP NEEDED: Please volunteer to help operate Jitsi and YouTube live for classes and services, especially while Remo is in Australia, September 1 through November 24. Do not let the technology scare you off: Remo will teach you all that you need to know in order to do it!

RIGHT TO LIFE EAST TEXAS will have a booth at the annual Gregg County Fair, September 5-13, in Longview. If you want to volunteer to help at the booth, please call Pat Smith at 903-240-1635 in order to schedule a time slot. They say that they will tell you what to do while at the booth.

“THE 15-2 FOLK” will gather next on Sunday, September 7, after the Divine Service in the Great Room of the Parish Hall, for heavy snacking and playing some Cribbage. All are welcome to stay for the heavy snacking, even if not staying for the Cribbage! If you do not know how to play Cribbage, they will teach you!

WOULD YOU TEACH SUNDAY SCHOOL regularly or from time to time? If so, please speak to Christian-Education Coordinator Katy Myers, who is looking for additional teachers, as we anticipate expanding to three classes. The Missouri Synod’s Concordia Publishing House Leader Guide each week maps out lots of lesson options from which you can easily choose and then follow!

Acknowledgements

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