

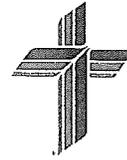


***A rich man thought that he  
had goods for many years,  
but God required his soul of  
him that very night.***



## Pilgrim Lutheran Church

Lutheran Church—Missouri Synod  
Corner of Broadway and Florey



713 Florey Street  
Kilgore, Texas 75662-3503  
[www.pilgrimlc.org](http://www.pilgrimlc.org)

Rev. Dr. Jayson S. Galler, Pastor  
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**PILGRIM LUTHERAN CHURCH WELCOMES YOU HERE!** We are pleased that you have come to receive God's gift of forgiveness. Pentecost and the Sundays after Pentecost emphasize the work of the Holy Spirit through God's Word and Sacraments in growing the Church, so we especially invite you to join us in our Bible Classes, as well as in all of our other activities. If you have no church home, you are cordially invited to consider making Pilgrim Lutheran Church your church home!

**AS YOU ARRIVE**, please move down the pew towards the wall, in order to leave room for others. If you arrive late, please wait for an appropriate time to enter the sanctuary, such as during a hymn. Please also remember to turn off your cell phones and/or any other electronic devices. Thank you!

**ORDER OF SERVICE:** To your right you will find today's order of service. The right side of that outline indicates from where the item listed comes: either in this bulletin or the hymnal, *Lutheran Service Book*, with the Psalms towards the front, its liturgical pages towards the middle, and its hymns towards the back. The  $\triangle$  symbol before a hymn stanza indicates that it especially gives glory to the Triune God; we stand before singing the stanza and, in most cases, conclude the stanza by singing "Amen.", if an "Amen" is not already included.

**HOLY COMMUNION:** At Pilgrim we value your presence among us and love and care about our guests and visitors! However, due to the sad divisions that exist in the world and even in Christianity, we cannot commune everyone at the Lord's Table here. We respectfully ask that guests and visitors who desire to commune first speak with the pastor well before the service. All those present but not communing still may approach the rail for a blessing: come forward and kneel with those who are communing, but fold your arms over your heart and place your hands on the opposite shoulders. For more information about the ancient practice of Closed Communion, see <http://www.pilgrimlc.org/closed-communion>.

**INDIVIDUAL CUPS:** The top of the tray contains several individual cups of highly-diluted wine. If you receive the blood of Christ in an individual cup, please be sure to wait to consume it until Pastor comes by with the chalice, so that he knows you are receiving it in that fashion. If the supply of individual cups is depleted, please accept the blood of Christ from the chalice.

# CATECHESIS

(On the following page[s],  
locate the specified portion of Luther's Small Catechism,  
and, when prompted by the question, recite the given answer.)

*The week's announcements follow the service at the back of the binder.*

*Then shall be said the Lord's Prayer and the following:*

Lord God, heavenly Father, bless us and these Your gifts which we receive from Your bountiful goodness, through Jesus Christ, our Lord. Amen. (445)

### **Returning Thanks**

*Also, after eating, they shall, in like manner, reverently and with folded hands say:* Give thanks to the Lord, for He is good. His love endures forever. [He] gives food to every creature. He provides food for the cattle and for the young ravens when they call. His pleasure is not in the strength of the horse, nor His delight in the legs of a man; the Lord delights in those who fear Him, who put their hope in His unfailing love. *Psalm 136:1, 25; 147:9-11*

*Then shall be said the Lord's Prayer and the following:*

We thank You, Lord God, heavenly Father, for all Your benefits, through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit forever and ever. Amen. (446)

## **SECTION 3**

### **Table of Duties**

CERTAIN PASSAGES OF SCRIPTURE FOR VARIOUS HOLY ORDERS AND POSITIONS, ADMONISHING THEM ABOUT THEIR DUTIES AND RESPONSIBILITIES

#### **To Bishops, Pastors, and Preachers**

1 Timothy 3:2-4  
1 Timothy 3:6  
Titus 1:9

#### **What the Hearers Owe Their Pastors**

1 Corinthians 9:14  
Galatians 6:6-7  
1 Timothy 5:17-18  
1 Thessalonians 5:12-13  
Hebrews 13:17

#### **Of Civil Government**

Romans 13:1-4

#### **Of Citizens**

Matthew 22:21  
Romans 13:5-7  
1 Timothy 2:1-3  
Titus 3:1  
1 Peter 2:13-14

#### **To Husbands**

1 Peter 3:7  
Colossians 3:19

#### **To Wives**

Ephesians 5:22  
1 Peter 3:5-6

#### **To Parents**

Ephesians 6:4

#### **To Children**

Ephesians 6:1-3

#### **To Workers of All Kinds**

Ephesians 6:5-8

#### **To Employers and Supervisors**

Ephesians 6:9

#### **To Youth**

1 Peter 5:5-6

#### **To Widows**

1 Timothy 5:5-6

#### **To Everyone**

Romans 13:9  
1 Timothy 2:1

*Let each his lesson learn with care,  
And all the household well shall fare.*

## CONFESSION AND ABSOLUTION

*Stand*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Kneel/Stand*

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C** Amen.

*Stand*

## SERVICE OF THE WORD

### Introit

*Psalm 49:7-8, 13-14a, 15; antiphon: vv.1-2*

(Sing the Introit responsively using the tone provided.

The congregation sings the indented and bold portions of the text.

See *LSB* xxvi for how the tone and text correspond.)



Hear this, all | peoples!\*

Give ear, all inhabitants | of the world,  
both | low and high,\*  
rich and poor to- | gether!

Truly no man can ransom an- | other,\*  
or give to God the price | of his life,  
for the ransom of their life is | costly\*  
and can nev- | er suffice.

This is the path of those who have foolish | confidence;\*  
yet after them people approve | of their boasts.

Like sheep they are appointed | for Sheol;\*  
death shall be their | shepherd.

But God will ransom my soul from the power | of Sheol,\*  
for he will re- | ceive me.

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

Hear this, all | peoples!\*

Give ear, all inhabitants | of the world,  
both | low and high,\*  
rich and poor to- | gether!

## Kyrie



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

## Gloria in Excelsis



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

- P** The Lord be with you.
- C** And also with you.
- P** Let us pray. ... now and forever.
- C** Amen.

*Sit*

Vanity of vanities, says the Preacher,  
vanity of vanities! All is vanity. . . .

<sup>12</sup>I the Preacher have been king over Israel in Jerusalem. <sup>13</sup>And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. <sup>14</sup>I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind. . . .

<sup>18</sup>I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, <sup>19</sup>and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. <sup>20</sup>So I turned about and gave my heart up to despair over all the toil of my labors under the sun, <sup>21</sup>because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. <sup>22</sup>What has a man from all the toil and striving of heart with which he toils beneath the sun? <sup>23</sup>For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity.

<sup>24</sup>There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, <sup>25</sup>for apart from him who can eat or who can have enjoyment? <sup>26</sup>For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Romans 10:15b, 18b; Isaiah 52:7b, altered*

(Sing the Gradual responsively as the Introit using the tone provided.  
Each of the Gradual's four half-lines corresponds  
to one fourth of the double tone)



How beautiful are the feet of those who preach the | good news,\*  
who publish peace and bring good news of sal- | vation.  
Their voice has gone out to | all the earth,\*  
and their words to the ends | of the world

## Epistle

*Colossians 3:1-11*

<sup>1</sup>If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth. <sup>3</sup>For you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life appears, then you also will appear with him in glory.

<sup>5</sup>Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. <sup>6</sup>On account of these the wrath of God is coming. <sup>7</sup>In these you too once walked, when you were living in them. <sup>8</sup>But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. <sup>9</sup>Do not lie to one another, seeing that you have put off the old self with its practices <sup>10</sup>and have put on the new self, which is being renewed in knowledge after the image of its creator. <sup>11</sup>Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

**A** This is the Word of the Lord.

**C** Thanks be to God.



prepared, whose will they be?’<sup>21</sup> So is the one who lays up treasure for himself and is not rich toward God.”

**P** This is the Gospel of the Lord.

**G** Praise to You, O Christ.

## Apostles' Creed

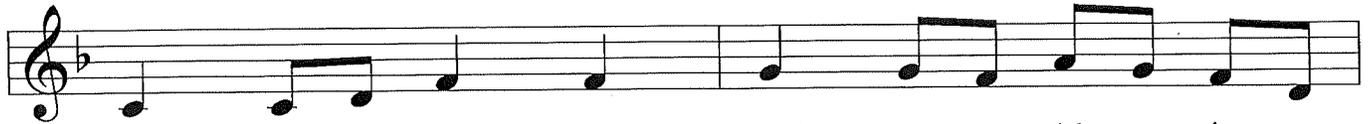
**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life  $\dagger$  everlasting. Amen.

Hyannis of the Day

## 782 Gracious God, You Send Great Blessings



1 Gra - cious God, You send great bless - ings  
2 By Your Word You formed cre - a - tion  
3 In His earth - ly life, our Sav - ior  
4 Heav'n - ly Fa - ther, may our car - ing



New each morn - ing all our days. For Your mer - cies  
Filled with crea - tures large and small; As we tend that  
Knew the care of faith - ful friends; May our deeds of  
Bear the im - print of Your grace; With the Son and



nev - er end - ing, For Your love we of - fer praise.  
end - less trea - sure May our care en - cir - cle all.  
ded - i - ca - tion Of - fer love that nev - er ends.  
Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

*Refrain*



Lord, we pray that we, Your peo - ple Who Your gifts un - num - bered claim,



Through the shar - ing of Your bless - ings May bring glo - ry to Your name.

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*Sit*

**Sermon**

*Stand*

**Prayer of the Church**

*Congregational responses may be included according to one of the following forms:*

**A** ... Lord, in Your mercy,

**C** hear our prayer.

**A** For ... let us pray to the Lord.

**C** Lord, have mercy.

*Sit*

**Offering**

*Stand*

**Seasonal Offertory**

786 Lord of All Good (stanzas 1 & 3 with Amen)



1 Lord of all good, our gifts we bring You now;  
△ 3 Fa - ther, whose boun - ty all cre - a - tion shows;



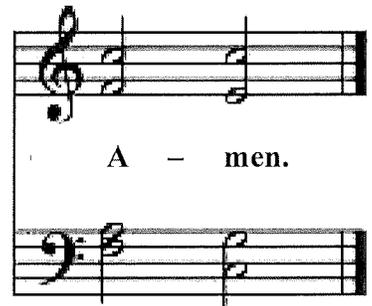
Use them Your ho - ly pur - pose to ful - fill.  
Christ, by whose will - ing sac - ri - fice we live;



To - kens of love and pledg - es they shall be  
Spir - it, from whom all life in full - ness flows:



That our whole life is of - fered to Your will.  
To You with grate - ful hearts our - selves we give.



A - men.

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## SERVICE OF THE SACRAMENT

*Stand*

### Preface

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

*The prayer continues as appropriate to the season and concludes as follows.*

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who  
trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei



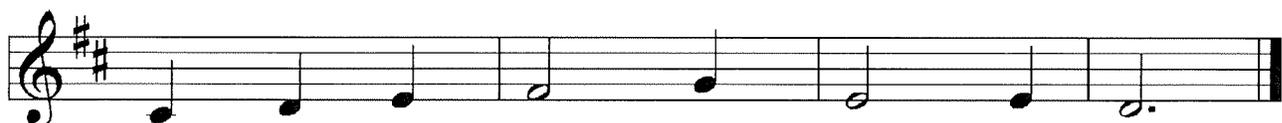
1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Sit*

### Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

## **Distribution Hymns**

## 732 All Depends on Our Possessing



1 All de - pends on our pos - sess - ing God's a - bun - dant  
 2 He who to this day has fed me And to man - y  
 3 Man - y spend their lives in fret - ting O - ver tri - fles  
 4 When with sor - row I am strick - en, Hope a - new my



grace and bless - ing, Though all earth - ly wealth de - part.  
 joys has led me Is and ev - er shall be mine.  
 and in get - ting Things that have no sol - id ground.  
 heart will quick - en; All my long - ing shall be stilled.



They who trust with faith un - shak - en By their God are  
 He who ev - er gent - ly schools me, He who dai - ly  
 I shall strive to win a trea - sure That will bring me  
 To His lov - ing - kind - ness ten - der Soul and bod - y



not for - sak - en And will keep a daunt - less heart.  
 guides and rules me Will re - main my help di - vine.  
 last - ing plea - sure And that now is sel - dom found.  
 I sur - ren - der, For on God a - lone I build.

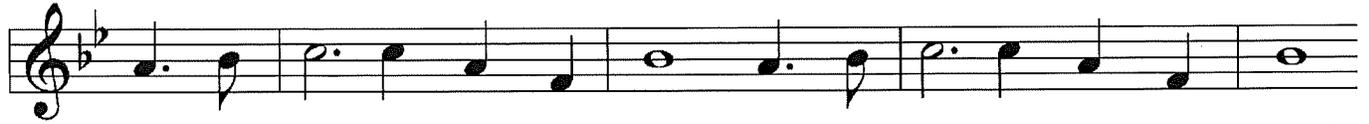
5 Well He knows what best to grant me;  
 All the longing hopes that haunt me,  
 Joy and sorrow, have their day.  
 I shall doubt His wisdom never;  
 As God wills, so be it ever;  
 I commit to Him my way.

6 If my days on earth He lengthen,  
 God my weary soul will strengthen;  
 All my trust in Him I place.  
 Earthly wealth is not abiding,  
 Like a stream away is gliding;  
 Safe I anchor in His grace.

## 761 Rock of Ages, Cleft for Me



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;  
2 Not the la - bors of my hands Can ful - fill Thy Law's de-mands;  
3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.  
4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,  
Could my zeal no res - pite know, Could my tears for - ev - er flow,  
Na - ked, come to Thee for dress; Help - less, look to Thee for grace;  
When I soar to worlds un-known, See Thee on Thy judg-ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.  
All for sin could not a - tone; Thou must save, and Thou a - lone.  
Foul, I to the foun-tain fly; Wash me, Sav - ior, or I die.  
Rock of A - ges, cleft for me, Let me hide my - self in Thee.

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# 762 There Is a Time for Everything



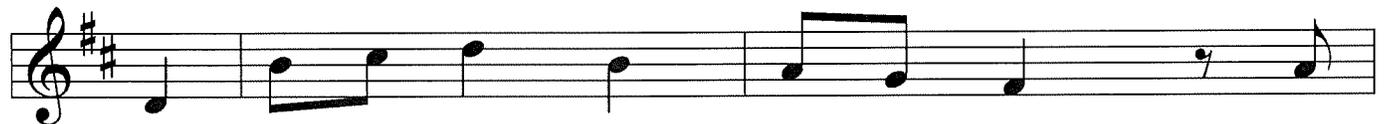
1 There is a time for ev - 'ry - thing, A  
 2 A time to hold, then be a - lone, A  
 3 E - ter - nal Lord, Your wis - dom sees And  
 Δ 4 Be - fore all time had yet be - gun, You,



time for all that life may bring: A time to plant, a  
 time to gath - er scat - tered stone, A time to break, a  
 fath - oms all life's trag - e - dies; You know our grief, You  
 Fa - ther, planned to give Your Son; Lord Je - sus Christ, with



time to reap, A time to laugh, a time to weep,  
 time to mend, A time to search and then to end,  
 hear our sighs— In mer - cy, dry our tear - stained eyes.  
 time-less grace, You have re - deemed our time - bound race;



A time to heal, a time to slay, A  
 A time to keep, then throw a - way, A  
 From e - vil times, You bring great good; Be -  
 O Ho - ly Spir - it, Par - a - clete, Your



time to build where rub - ble lay, A time to die, a  
 time to speak, then noth - ing say, A time for war till  
 neath the cross, we've safe - ly stood. Though dim - ly now life's  
 time - ly work in us com - plete; Blest Trin - i - ty, Your



time to mourn, A time for joy and to be born,  
 ha - treds cease, A time for love, a time for peace.  
 path we trace, One day we shall see face to face.  
 praise we sing— There is a time for ev - 'ry - thing!

Stand

Nunc Dimittis

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty. Amen

Post-Communion Collect

- A** Let us pray.  
... one God, now and forever.
- C** Amen.

## Benedicamus and Benediction

**A** Let us bless the Lord.

**C** Thanks be to God.

**P** The Lord bless you and keep you.

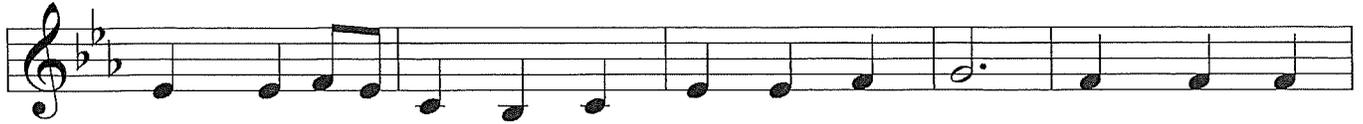
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ~~+~~ give you peace.

**C** Amen.

## Closing Hymn

## 861 Christ Be My Leader



1 Christ be my Lead - er by night as by day; Safe through the  
2 Christ be my Teach - er in age as in youth, Drift - ing or  
3 Christ be my Sav - ior in calm as in strife; Death can - not



dark - ness, for He is the way. Glad - ly I fol - low, my  
doubt - ing, for He is the truth. Grant me to trust Him; though  
hold me, for He is the life. Nor dark - ness nor doubt - ing nor



fu - ture His care, Dark - ness is day - light when Je - sus is there.  
shift - ing as sand, Doubt can - not daunt me; in Je - sus I stand.  
sin and its stain Can touch my sal - va - tion: with Je - sus I reign.

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## ANNOUNCEMENTS FOR THE WEEK OF AUGUST 03, 2025

**BEFORE THE SERVICE:** As you greet and visit one another, please be sensitive to others who may wish an opportunity for silence to pray and otherwise to prepare for worship.

**OFFERING BOX:** Offerings may be placed in the Offering Box in the Narthex before or after services. Envelopes are available on the side of the Box for your use, such as if you would like your cash offering to be recorded, tracked, and receipted in a report back to you.

**PEW CUSHIONS:** If you would like to use a cushion either for your seat or for your seat and back, cushions for your use are available in the Usher's Closet off the north side of the Narthex.

**PEW SLIPS:** *Visitors*, please register your attendance both by completing a slip from rack on the back of the pews and placing them in the Offering Box in the Narthex and by signing the Guest Register at the door. *Members*, please complete a slip only if your contact information has changed or you have a new or updated prayer-list request. (The Usher tracks church attendance and communion participation.)

**GROWING IN WORSHIP:** Parents, please make use of the bulletins available in the Narthex for children aged 5-10, including the bulletins' activities for the whole week!

**LARGER-PRINT/FLOW-THROUGH BINDERS** are available in the Narthex for those who have trouble seeing the smaller-print of the hymnal, those with other special needs who cannot follow the liturgy in the hymnal or handle its weight, and those who are visiting Pilgrim who are not already familiar with liturgical services and/or our hymnal. If you need or otherwise want to use a flow-through and can help minimize paper and copying expenses, a PDF of the flow-through binder's contents is available in the upper-right corner of Pilgrim's homepage, [www.pilgrimlc.org](http://www.pilgrimlc.org), to open on or to download to your electronic device.

**PRAYER REQUEST:** If you have a special petition for the Prayers of the Church, please notify the Usher, Elder on Duty, or Pastor before the service.

**IF A NEED SHOULD ARISE,** Americans with Disabilities Act (ADA) Restrooms are available in the Parish Hall (non-ADA Restrooms are available in the Office Area, one with a change table), and there is a Cry Room (also with a change table) off the south side of the Narthex. Let the Usher or Elder-on-Duty know if you need assistance or supplies.

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*Announcements continue from the front of this insert.*

**LAST WEEK:** There were 0 students, but 1 teacher prepared, in Sunday School; 10 people were present in person for Adult Bible Class, and another 2 participated via Jitsi; 49 were present in person for the Sunday Divine Service (41 communed), and another 2 participated via YouTube; 2 were present in person for Midweek Bible Study and another 3 participated via Jitsi; and 3 catechumens were in Thursday-evening catechesis.

**THANKS** to all those caring for the inside and outside of Pilgrim's facilities; to Rev. Adler for the use of his chasubles; to Remo Gualtieri and all those helping with the video and audio for classes and services; and to Ellen Menconi for Church Office work.

**SERVING TODAY:** The Rev. Dr. Jayson S. Galler, Pastor; Remo Gualtieri, Elder on Duty; and Elaine Navaille, Accompanist.

**LIFE THOUGHTS:** No person can ransom another or give to God the price of a life, but God Himself ransoms souls from death (Introit, Psalm 49:7-8, 13-14a, 15; antiphon: vv.1-2). Regardless of human assessments of a particular human life's value, the God-man Jesus Christ's death on the cross gives every human life, from womb to tomb, infinite value.

**STEWARDSHIP THOUGHTS:** "And he said to them, 'Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions'" (Luke 12:15). Coveting is the opposite of being content with what God has given us. And the cure for coveting is twofold: thankfulness to God and generosity toward God's purposes. So, be on guard against all covetousness. Thank God for giving you all that you need, and generously direct what He has given toward godly purposes.

**AS YOU DEPART**, please be mindful of those who are ushered out behind you, who may have difficulty standing and waiting, and so who may need an open path to the door and to get to their cars quickly. If you stop to talk to someone in the Sanctuary, please keep the aisle as clear as possible, and please delay lengthier conversations with the pastor until after he has greeted everyone. Thank you for your consideration!

**AVAILABLE IN THE NARTHEX** are hardcopies of Pastor Galler's recent newspaper columns (including his 08/02 column, "God answers prayers, especially for spiritual blessings"); the August edition of Pilgrim's monthly newsletter *The Pilgrimage*; the larger-print schedule of Daily Bible Reading for August and September; the latest Church Directory (dated 2025/07/01, printed on goldenrod paper); *Portals of Prayer* for July-September 2025; the

Winter 2025 edition of *Christian Culture: A Magazine for Lutherans* from Luther Classical College (and some hardcopies of the Fall 2024 edition, too); and Pilgrim's Funeral Planning Worksheet for completing, discussing with Pastor Galler, and filing in the Church Office.

**"THE 15-2 FOLK"** will meet today after the Divine Service in the Great Room of the Parish Hall, for heavy snacking and playing some Cribbage. All are welcome to stay for the heavy snacking, even if not staying for the Cribbage! If you do not know how to play Cribbage, they will teach you!

**STUDY HOURS:** Pastor Galler is usually in his study Tuesdays from 5:00-8:00 p.m., Wednesdays through Fridays from 9:00 a.m. to Noon, and Saturdays Noon to 3:00 p.m. Come for Individual Confession and Absolution (see *Lutheran Service Book* 292-293) or for any other reason. Pastor Galler is also available at other times by appointment at Pilgrim, or he can come to you (email [pastor@pilgrimlc.org](mailto:pastor@pilgrimlc.org) or text/call 903-984-4333). For emergency pastoral care, please *call* Pastor Galler.

**MIDWEEK BIBLE STUDY:** Join us for "Salvation History is Our Story" this Wednesday at 7:00 p.m. in-person in the Conference Room/Library and on-line. We will continue discussing Revelation 22:6-21, the "Epilogue" of the book, picking up at v.16. Find past sessions at [www.pilgrimlc.org/bible-studies/salvation-history](http://www.pilgrimlc.org/bible-studies/salvation-history). Watch for the start of the new study, "All the Prophets Testify", soon!

**CATECHESIS:** Pastor Galler's Thursday 7:30 p.m. in-person class on the Small Catechism meets in the Conference Room/Library.

**NEXT SUNDAY:** 9:15 a.m. Refreshments; 9:30 a.m. Sunday School and Adult Bible Class ("Romans: The Righteousness of God"); and 10:45 a.m. Divine Service.

Readings: Genesis 15:1-6; Hebrews 11:1-16, and Luke 12:22-40.

Hymns: LSB 666, 936, 678, 736, and 801.

Prepare yourself for worship in advance by praying about, reading over, and meditating on the appointed Scripture and Hymns.

**ELDERS' MEETING:** Pilgrim's next regular Elders' Meeting is scheduled for Tuesday, August 12, beginning at 6:00 p.m. in the Conference Room/Library. If you have an item of concern that the Elders should address, please share it with Pastor Galler, your Elder, or one of the other Elders before then. Elders will please come having read and being prepared

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to discuss Augsburg Confession and Apology Article XI: Confession, *Concordia*, pp.35-37, 155-157.

**PILGRIM'S MARY/MARTHA SOCIETY** will gather next on Sunday, August 17, after the Divine Service, for lunch and the continuation of its study of the Women of the Bible with Huldah (2 Kings 22:14; 2 Chronicles 34:22). All women are invited and welcome!

**CIRCUIT FORUM:** Circuit #13, the "Visitation Circuit" of which Pilgrim is a part, has been combined with Circuit #14 in order to form an "Electoral Circuit" (minimum aggregate confirmed membership ranging from 1,500 to 10,000) from which a pastoral and a lay delegate for the 2026 Synodical Convention will be elected at a Circuit Forum to be held via Zoom on August 27 at 7:00 p.m. In order to participate in that Circuit Forum, Pilgrim would need to cancel Midweek Bible Study that night and somehow come up with an official lay delegate. If you have strong feelings about Pilgrim's participation, please speak to President Don Gibson or Pastor Galler.

**FIFTH-SUNDAY MEAL & GAME DAY:** Plan now to stay after the Divine Service on Sunday, August 31, for our "quarterly" Fifth-Sunday Meal and Game Day. Bring a dish to share and a game you would like to play, and enjoy the time with your brothers and sisters in Christ!

**HELP NEEDED:** Please volunteer to help operate Jitsi and YouTube live for classes and services, especially while Remo is in Australia, September 1 through November 24. Do not let the technology scare you off: Remo will teach you all that you need to know in order to do-it!

**RIGHT TO LIFE EAST TEXAS** will have a booth at the annual Gregg County Fair, September 5-13, in Longview. If you want to volunteer to help at the booth, please call Pat Smith at 903-240-1635 in order to schedule a time slot. They say that they will tell you what to do while at the booth.

**2026 BUDGET PIECES** are due to Treasurer Debbie Shockley by Sunday, September 21, so that she can put the draft budget together and it can be discussed when the Church Council meets as the Budget Committee on Sunday, September 28, after the Divine Service.

**WOULD YOU TEACH SUNDAY SCHOOL** regularly or from time to time? If so, please speak to Christian-Education Coordinator Katy Myers, who is looking for additional teachers, as we anticipate expanding to three classes.

## **Acknowledgements**

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