

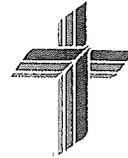


***Martha was anxious and  
troubled about many things;  
Mary chose the one thing  
necessary.***



## Pilgrim Lutheran Church

Lutheran Church—Missouri Synod  
Corner of Broadway and Florey



713 Florey Street  
Kilgore, Texas 75662-3503  
[www.pilgrimlc.org](http://www.pilgrimlc.org)

Rev. Dr. Jayson S. Galler, Pastor  
903-984-4333  
[pastor@pilgrimlc.org](mailto:pastor@pilgrimlc.org)

**PILGRIM LUTHERAN CHURCH WELCOMES YOU HERE!** We are pleased that you have come to receive God's gift of forgiveness. Pentecost and the Sundays after Pentecost emphasize the work of the Holy Spirit through God's Word and Sacraments in growing the Church, so we especially invite you to join us in our Bible Classes, as well as in all of our other activities. If you have no church home, you are cordially invited to consider making Pilgrim Lutheran Church your church home!

**AS YOU ARRIVE**, please move down the pew towards the wall, in order to leave room for others. If you arrive late, please wait for an appropriate time to enter the sanctuary, such as during a hymn. Please also remember to turn off your cell phones and/or any other electronic devices. Thank you!

**ORDER OF SERVICE:** To your right you will find today's order of service. The right side of that outline indicates from where the item listed comes: either in this bulletin or the hymnal, *Lutheran Service Book*, with the Psalms towards the front, its liturgical pages towards the middle, and its hymns towards the back. The  $\Delta$  symbol before a hymn stanza indicates that it especially gives glory to the Triune God; we stand before singing the stanza and, in most cases, conclude the stanza by singing "Amen.", if an "Amen" is not already included.

**HOLY COMMUNION:** At Pilgrim we value your presence among us and love and care about our guests and visitors! However, due to the sad divisions that exist in the world and even in Christianity, we cannot commune everyone at the Lord's Table here. We respectfully ask that guests and visitors who desire to commune first speak with the pastor well before the service. All those present but not communing still may approach the rail for a blessing: come forward and kneel with those who are communing, but fold your arms over your heart and place your hands on the opposite shoulders. For more information about the ancient practice of Closed Communion, see <http://www.pilgrimlc.org/closed-communion>.

**INDIVIDUAL CUPS:** The top of the tray contains several individual cups of highly-diluted wine. If you receive the blood of Christ in an individual cup, please be sure to wait to consume it until Pastor comes by with the chalice, so that he knows you are receiving it in that fashion. If the supply of individual cups is depleted, please accept the blood of Christ from the chalice.

# CATECHESIS

(On the following page[s],  
locate the specified portion of Luther's Small Catechism,  
and, when prompted by the question, recite the given answer.)

*The week's announcements follow the service at the back of the binder.*

*Then shall be said the Lord's Prayer and the following:*

Lord God, heavenly Father, bless us and these Your gifts which we receive from Your bountiful goodness, through Jesus Christ, our Lord. Amen. (445)

**Returning Thanks**

*Also, after eating, they shall, in like manner, reverently and with folded hands say:* Give thanks to the Lord, for He is good. His love endures forever. [He] gives food to every creature. He provides food for the cattle and for the young ravens when they call. His pleasure is not in the strength of the horse, nor His delight in the legs of a man; the Lord delights in those who fear Him, who put their hope in His unfailing love. *Psalm 136:1, 25; 147:9-11*

*Then shall be said the Lord's Prayer and the following:*

We thank You, Lord God, heavenly Father, for all Your benefits, through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit forever and ever. Amen. (446)

**SECTION 3**

**Table of Duties**

CERTAIN PASSAGES OF SCRIPTURE FOR VARIOUS HOLY ORDERS AND POSITIONS, ADMONISHING THEM ABOUT THEIR DUTIES AND RESPONSIBILITIES

**To Bishops, Pastors, and Preachers**

1 Timothy 3:2-4  
1 Timothy 3:6  
Titus 1:9

**What the Hearers Owe Their Pastors**

1 Corinthians 9:14  
Galatians 6:6-7  
1 Timothy 5:17-18  
1 Thessalonians 5:12-13  
Hebrews 13:17

**Of Civil Government**

Romans 13:1-4

**Of Citizens**

Matthew 22:21  
Romans 13:5-7  
1 Timothy 2:1-3  
Titus 3:1  
1 Peter 2:13-14

**To Husbands**

1 Peter 3:7  
Colossians 3:19

**To Wives**

Ephesians 5:22  
1 Peter 3:5-6

**To Parents**

Ephesians 6:4

**To Children**

Ephesians 6:1-3

**To Workers of All Kinds**

Ephesians 6:5-8

**To Employers and Supervisors**

Ephesians 6:9

**To Youth**

1 Peter 5:5-6

**To Widows**

1 Timothy 5:5-6

**To Everyone**

Romans 13:9  
1 Timothy 2:1

*Let each his lesson learn with care,  
And all the household well shall fare.*

## CONFESSION AND ABSOLUTION

*Stand*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Kneel/Stand*

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C** Amen.

*Stand*



## Kyrie



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

- P** The Lord be with you.
- C** And also with you.
- P** Let us pray. ... now and forever.
- C** Amen.

*Sit*

<sup>1</sup>The LORD appeared to [Abraham] by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. <sup>2</sup>He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth <sup>3</sup>and said, “O LORD, if I have found favor in your sight, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree, <sup>5</sup>while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” <sup>6</sup>And Abraham went quickly into the tent to Sarah and said, “Quick! Three seahs of fine flour! Knead it, and make cakes.” <sup>7</sup>And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. <sup>8</sup>Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate. <sup>9</sup>They said to him, “Where is Sarah your wife?” And he said, “She is in the tent.” <sup>10</sup>The LORD said, “I will surely return to you about this time next year, and Sarah your wife shall have a son.” And Sarah was listening at the tent door behind him. <sup>11</sup>Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. <sup>12</sup>So Sarah laughed to herself, saying, “After I am worn out, and my lord is old, shall I have pleasure?” <sup>13</sup>The Lord said to Abraham, “Why did Sarah laugh and say, ‘Shall I indeed bear a child, now that I am old?’ <sup>14</sup>Is anything too hard for the LORD? At the appointed time I will return to you about this time next year, and Sarah shall have a son.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Romans 10:15b, 18b; Isaiah 52:7b, altered*

(Sing the Gradual responsively as the Introit using the tone provided.

Each of the Gradual's four half-lines corresponds  
to one fourth of the double tone)



How beautiful are the feet of those who preach the | good news,\*  
who publish peace and bring good news of sal- | vation.

Their voice has gone out to | all the earth,\*  
and their words to the ends | of the world

## Epistle

*Colossians 1:21-29*

<sup>21</sup>You, who once were alienated and hostile in mind, doing evil deeds, <sup>22</sup>he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, <sup>23</sup>if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.

<sup>24</sup>Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church, <sup>25</sup>of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery hidden for ages and generations but now revealed to his saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ. <sup>29</sup>For this I toil, struggling with all his energy that he powerfully works within me.

**A** This is the Word of the Lord.

**G** Thanks be to God.

## Alleluia and Verse

*LSB 205; Colossians 2:6b-7a*

(After a brief introduction, the congregation sings the triple Alleluia before and after Pastor sings the appointed Verse.)



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**P** As you received Christ Je - | sus the Lord,\*  
so walk in him, rooted and built | up in him.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*Luke 10:38-42*

**P** The Holy Gospel according to St. Luke, the tenth chapter.

**C** **Glory to You, O Lord.**

<sup>38</sup>Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. <sup>39</sup>And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. <sup>40</sup>But Martha was distracted with much serving. And she went up to him and said, "LORD, do you not care that my sister has left me to serve alone? Tell her then to help me." <sup>41</sup>But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, <sup>42</sup>but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.

*Hymn of the Day*

## 536 One Thing's Needful



1 One thing's need - ful; Lord, this trea - sure Teach me high - ly  
 2 How were Mar - y's thoughts de - vot - ed Her e - ter - nal  
 3 Wis - dom's high - est, no - blest trea - sure, Je - sus, is re -  
 4 Noth - ing have I, Christ, to of - fer, You a - lone, my  
 5 There - fore You a - lone, my Sav - ior, Shall be all in



to re - gard. All else, though it first give plea - sure,  
 joy to find As in - tent each word she not - ed,  
 vealed in You. Let me find in You my plea - sure,  
 high - est good. Noth - ing have I, Lord, to prof - fer  
 all to me; Search my heart and my be - hav - ior,



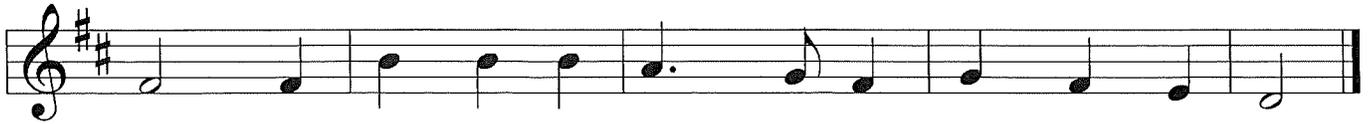
Is a yoke that press - es hard! Be - neath it the  
 At her Sav - ior's feet re - clined! How kin - dled her  
 And my way - ward will sub - due, Hu - mil - i - ty  
 But Your crim - son - col - ored blood. Your death on the  
 Root out all hy - poc - ri - sy. Through all my life's



heart is still fret - ting and striv - ing, No true, last - ing hap - pi - ness  
 heart, how de - vout was its feel - ing, While hear - ing the les - sons that  
 there and sim - plic - i - ty reign - ing, In paths of true wis - dom my  
 cross has death whol - ly de - feat - ed And there - by my righ - teous - ness  
 pil - grim - age, guard and up - hold me, In lov - ing for - give - ness, O



ev - er de - riv - ing. This one thing is need - ful; all oth - ers are  
 Christ was re - veal - ing! All earth - ly con - cerns she for - got for her  
 steps ev - er train - ing. If I learn from Je - sus this knowl - edge di -  
 ful - ly com - plet - ed; Sal - va - tion's white rai - ments I there did ob -  
 Je - sus, en - fold me. This one thing is need - ful; all oth - ers are



vain— I count all but loss that I Christ may ob - tain!  
 Lord And found her con - tent - ment in hear - ing His Word.  
 vine, The bless - ing of heav - en - ly wis - dom is mine.  
 tain, And in them in glo - ry with You I shall reign.  
 vain— I count all but loss that I Christ may ob - tain!

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*Sit*

**Sermon**

*Stand*

**Prayer of the Church**

*Congregational responses may be included according to one of the following forms:*

**A** ... Lord, in Your mercy,

**C** hear our prayer.

**A** For ... let us pray to the Lord.

**C** Lord, have mercy.

*Sit*

**Offering**

*Stand*

**Seasonal Offertory**

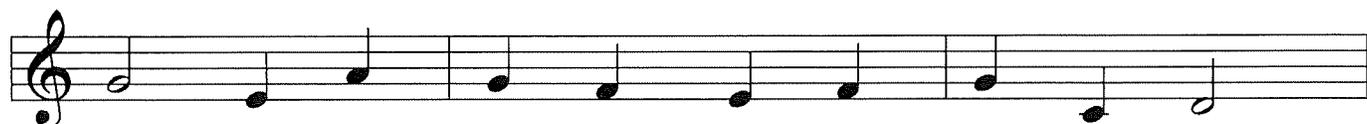
786 Lord of All Good (stanzas 1 & 3 with Amen)



1 Lord of all good, our gifts we bring You now;  
△ 3 Fa - ther, whose boun - ty all cre - a - tion shows;



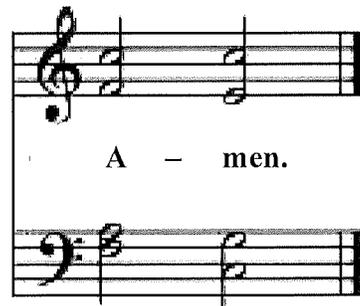
Use them Your ho - ly pur - pose to ful - fill.  
Christ, by whose will - ing sac - ri - fice we live;



To - kens of love and pledg - es they shall be  
Spir - it, from whom all life in full - ness flows:



That our whole life is of - fered to Your will.  
To You with grate - ful hearts our - selves we give.



A - men.

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## SERVICE OF THE SACRAMENT

*Stand*

### Preface

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

*The prayer continues as appropriate to the season and concludes as follows.*

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who  
trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;  
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Sit*

### Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## **Distribution Hymns**

# 641 You Satisfy the Hungry Heart

*Refrain*



You sat-is-fy the hun-gry heart With gift of fin-est wheat.



Come give to us, O sav-ing Lord, The bread of life to eat.



1 As when the shep - herd calls his sheep, They know and  
 2 With joy - ful lips we sing to You Our praise and  
 3 Is not the cup we bless and share The blood of  
 4 The mys - t'ry of Your pres - ence, Lord, No mor - tal  
 5 You give Your - self to us, O Lord; Then self - less



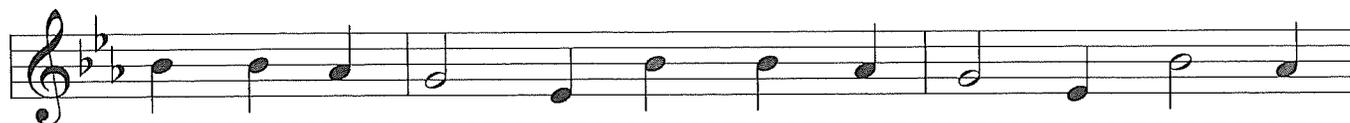
heed his voice; So when You call Your  
 grat - i - tude That You should count us  
 Christ out - poured? Do not one cup, one  
 tongue can tell: Whom all the world can -  
 let us be, To serve each oth - er

*Refrain*

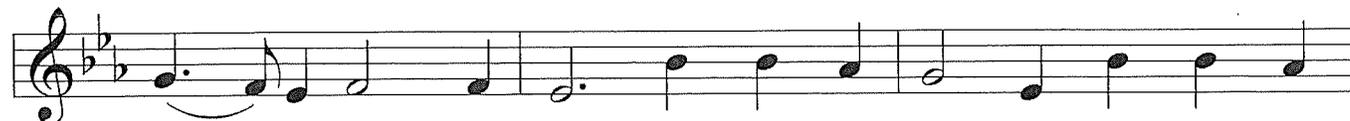


fam - 'ly, Lord, We fol - low and re - jice.  
 wor - thy, Lord, To share this heav'n - ly food.  
 loaf, de - clare Our one - ness in the Lord?  
 not con - tain Comes in our hearts to dwell.  
 in Your name In truth and char - i - ty.

# 933 My Soul Rejoices



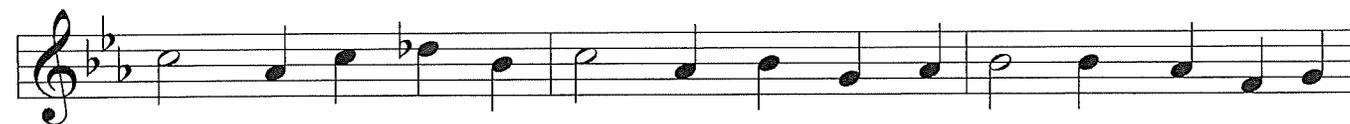
1 My soul re - joic - es, My spir - it voic - es— Sing the  
 2 His arm now bar - ing, His strength de - clar - ing— Sing the



great - ness of the Lord! For God my Sav - ior Has shown me  
 great - ness of the Lord! The proud He scat - ters, Their rule He



fa - vor— Sing the great - ness of the Lord! With praise and  
 shat - ters— Sing the great - ness of the Lord! Op - pres - sion



bles - sing, Join in con - fess - ing God, who is sole - ly Might - y and  
 halt - ed; The meek ex - alt - ed. Full are the hun - gry; Emp - ty, the



ho - ly— O sing the great - ness of God the Lord! His mer - cy  
 wealth - y— O sing the great - ness of God the Lord! Here is the



sure - ly Shall rest se - cure - ly On all who fear Him,  
 to - ken All that was spo - ken To A - br'ham's off - spring



Love and re - vere Him— O sing the great - ness of God the Lord!  
 God is ful - fill - ing— O sing the great - ness of God the Lord!

## 855 For All the Faithful Women (stanzas 1, 9, 3, 4)



1 For all the faith - ful wom - en Who served in days of old,  
2 We sing of bus - y Mar - tha, Who toiled with pot and pan  
3 O God, for saints and ser - vants, Those named and those un-known  
4 All praise to God the Fa - ther! All praise to Christ the Son!



To You shall thanks be giv - en; To all, their sto - ry told.  
While Mar - y sat in si - lence To hear the Word a - gain.  
In whom through all the a - ges Your light of glo - ry shone,  
All praise the Ho - ly Spir - it, Who binds the Church in one!



They served with strength and glad - ness In tasks Your wis - dom gave.  
Christ, keep our hearts at - ten - tive To truth that You de - clare,  
We of - fer glad thanks-giv - ing And fer - vent prayer we raise  
With saints who went be - fore us, With saints who wit - ness still,



To You their lives bore wit - ness, Pro - claimed Your pow'r to save.  
And strength - en us for ser - vice When work be - comes our prayer.  
That, faith - ful in Your ser - vice, Our lives may sing Your praise.  
We sing glad Al - le - lu - ias And strive to do Your will.

Stand

Nunc Dimittis

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty. Amen

Post-Communion Collect

- A** Let us pray.  
... one God, now and forever.
- C** Amen.

## Benedicamus and Benediction

**A** Let us bless the Lord.

**C** Thanks be to God.

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ~~+~~ give you peace.

**C** Amen.

## Closing Hymn

## 538 Praise Be to Christ



1 Praise be to Christ in whom we see The im - age of the  
2 Praise be to Him whose sov - 'reign sway And will up - holds cre -  
3 Praise be to Him who, Lord Most High, The full - ness of the



Fa - ther shown, The first-born Son re - vealed and known, The truth and  
a - tion's plan; Who is, be - fore all worlds be - gan And when our  
God - head shares; And yet our hu - man na - ture bears, Who came as



grace of de - i - ty; Through whom cre - a - tion came to birth,  
world has passed a - way: Lord of the Church, its life and head,  
man to bleed and die. And from His cross there flows our peace



Whose fin - gers set the stars in place, The un - seen pow'rs, and  
Re - demp - tion's price and source and theme, A - live, the first - born  
Who chose for us the path He trod, That so might sins and



this small earth, The fur - thest bounds of time and space.  
from the dead, To reign as all - in - all su - preme.  
sor - rows cease And all be rec - on - ciled to God.

## ANNOUNCEMENTS FOR THE WEEK OF JULY 20, 2025

**BEFORE THE SERVICE:** As you greet and visit one another, please be sensitive to others who may wish an opportunity for silence to pray and otherwise to prepare for worship.

**OFFERING BOX:** Offerings may be placed in the Offering Box in the Narthex before or after services. Envelopes are available on the side of the Box for your use, such as if you would like your cash offering to be recorded, tracked, and receipted in a report back to you.

**PEW CUSHIONS:** If you would like to use a cushion either for your seat or for your seat and back, cushions for your use are available in the Usher's Closet off the north side of the Narthex.

**PEW SLIPS:** *Visitors*, please register your attendance both by completing a slip from rack on the back of the pews and placing them in the Offering Box in the Narthex and by signing the Guest Register at the door. *Members*, please complete a slip only if your contact information has changed or you have a new or updated prayer-list request. (The Usher tracks church attendance and communion participation.)

**GROWING IN WORSHIP:** Parents, please make use of the bulletins available in the Narthex for children aged 5-10, including the bulletins' activities for the whole week!

**LARGER-PRINT/FLOW-THROUGH BINDERS** are available in the Narthex for those who have trouble seeing the smaller-print of the hymnal, those with other special needs who cannot follow the liturgy in the hymnal or handle its weight, and those who are visiting Pilgrim who are not already familiar with liturgical services and/or our hymnal. If you need or otherwise want to use a flow-through and can help minimize paper and copying expenses, a PDF of the flow-through binder's contents is available in the upper-right corner of Pilgrim's homepage, [www.pilgrimlc.org](http://www.pilgrimlc.org), to open on or to download to your electronic device.

**PRAYER REQUEST:** If you have a special petition for the Prayers of the Church, please notify the Usher, Elder on Duty, or Pastor before the service.

**IF A NEED SHOULD ARISE**, Americans with Disabilities Act (ADA) Restrooms are available in the Parish Hall (non-ADA Restrooms are available in the Office Area, one with a change table), and there is a Cry Room (also with a change table) off the south side of the Narthex. Let the Usher or Elder-on-Duty know if you need assistance or supplies.

*Announcements continue on the inside of this insert.*

*Announcements continue from the front of this insert.*

**LAST WEEK:** There were 4 students, 1 teacher, and 1 adult helper in Sunday School; 13 people were present in person for Adult Bible Class, and another 1 participated via Jitsi; 45 were present in person for the Sunday Divine Service (33 communed), and another 1 participated via YouTube; and 5 were present in person for Midweek Bible Study. (The catechumens had to cancel Thursday-evening catechesis this week.)

**THANKS** to all those caring for the inside and outside of Pilgrim's facilities; to Rev. Adler for the use of his chasubles; to Remo Gualtieri and all those helping with the video and audio for classes and services; and to Ellen Menconi for Church Office work.

**THE FLOWERS ON THE ALTAR TODAY** are given to the glory of God in honor of the 27<sup>th</sup> anniversary of Pastor Galler's ordination this Saturday.

**SERVING TODAY:** The Rev. Dr. Jayson S. Galler, Pastor; Carl Gardner, Elder on Duty; and Elaine Navaille, Accompanist.

**LIFE THOUGHTS:** God's gift of a son to elderly Abraham and Sarah (Genesis 18:1-14) in some ways is no more of a gift than the life that God gives to every set of parents. Every human life is holy—ultimately created, objectively redeemed, and at-least-potentially sanctified by God. When we rely on Him for Whom nothing is too hard, our handling the complications of such a sacred life is not too hard, even for us.

**STEWARDSHIP THOUGHTS:** Our Lord Jesus Christ's suffering for our redemption are certainly complete, and yet the Divinely-inspired St. Paul can say that his sufferings for the sake of the Gospel in some sense "fill-up" what is lacking in Christ's afflictions for the sake of the Church (Colossians 1:21-29). As St. Paul rejoiced in his sufferings for the sake of the Gospel, so can we rejoice, as we according to our various callings in life also carry out the stewardship from God that is given to us.

**AS YOU DEPART**, please be mindful of those who are ushered out behind you, who may have difficulty standing and waiting, and so who may need an open path to the door and to get to their cars quickly. If you stop to talk to someone in the Sanctuary, please keep the aisle as clear as possible, and please delay lengthier conversations with the pastor until after he has greeted everyone. Thank you for your consideration!

**AVAILABLE IN THE NARTHEX** are hardcopies of Pastor Galler's recent newspaper columns (including his 07/19 column, "There is comfort amid Central-Texas flash-floods"); the latest Church Directory (dated 2025/07/01,

printed on goldenrod paper); the July edition of Pilgrim's monthly newsletter *The Pilgrimage*; the larger-print schedule of Daily Bible Reading for June and July; *Portals of Prayer* for July-September 2025; the Winter 2025 edition of *Christian Culture: A Magazine for Lutherans* from Luther Classical College (and some hardcopies of the Fall 2024 edition, too); and Pilgrim's Funeral Planning Worksheet for completing, discussing with Pastor Galler, and filing in the Church Office.

**PILGRIM'S MARY/MARTHA SOCIETY** will NOT gather today but will gather next on Sunday, August 17, after the Divine Service, for lunch and the continuation of its study of the Women of the Bible with Huldah (2 Kings 22:14; 2 Chronicles 34:22). All women are invited and welcome!

**TEXAS SHAKESPEARE FESTIVAL:** The last full week of the 2025 Summer Season is upon us, as closing night is next Sunday. There's still time to get a group together to see one or more of the shows. The schedule and tickets are at [www.texasshakespeare.com](http://www.texasshakespeare.com). (Note that tickets are sometime sold at a discounted price closer to a show.)

**STUDY HOURS:** Pastor Galler is usually in his study Tuesdays from 5:00-8:00 p.m., Wednesdays through Fridays from 9:00 a.m. to Noon, and Saturdays Noon to 3:00 p.m. Come for Individual Confession and Absolution (see *Lutheran Service Book* 292-293) or for any other reason. Pastor Galler is also available at other times by appointment at Pilgrim, or he can come to you (email [pastor@pilgrimlc.org](mailto:pastor@pilgrimlc.org) or text/call 903-984-4333). For emergency pastoral care, please *call* Pastor Galler.

**SPECIAL ELDERS' MEETING:** Pilgrim's Board of Elders will have a special one-item Meeting this Tuesday, July 22, beginning at 6:00 p.m. in the Conference Room/Library.

**MIDWEEK BIBLE STUDY:** Join us for "Salvation History is Our Story" this Wednesday at 7:00 p.m. in-person in the Conference Room/Library and on-line. We will continue discussing Revelation 22:6-21, the "Epilogue" of the book, picking up at v.8. Find past sessions at [www.pilgrimlc.org/bible-studies/salvation-history](http://www.pilgrimlc.org/bible-studies/salvation-history).

**CATECHESIS:** Pastor Galler's Thursday 7:30 p.m. in-person class on the Small Catechism meets in the Conference Room/Library.

**NEXT SUNDAY:** 9:15 a.m. Refreshments; 9:30 a.m. Sunday School and Adult Bible Class ("Romans: The Righteousness of God"); and 10:45 a.m. Divine Service, followed by the regular Third-Quarter Council Meeting.

*Announcements continue on the back of this insert.*

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Readings: Genesis 18:17-33; Colossians 2:6-19, and Luke 11:1-13.

Hymns: LSB 766, 618/619, and 917.

Prepare yourself for worship in advance by praying about, reading over, and meditating on the appointed Scripture and Hymns.

**QUARTERLY CHURCH COUNCIL MEETING:** Pilgrim's Church Council is scheduled to have its regular Third-Quarter Meeting next Sunday, July 27, after the Divine Service. The Packet with the working agenda and reports was distributed electronically to Pilgrim's members and is available in hardcopy in the Narthex. Even though only Council Members can vote in Council Meetings, everyone is encouraged and welcome to attend and to join in the discussion. The Council makes some decisions and recommends other decisions to the Voters' Assembly. Humanly speaking, our participation in the administration of Pilgrim's secular affairs is necessary for its survival, and, spiritually speaking, our participation is fruit of our faith.

**"LOOSE-CHANGE SUNDAY":** Please plan to use the large Mite Box in the Narthex next on July 27, in order to contribute your loose change and more, beyond your regular offering, for LWML mites that in part fund District and National mission grants (lists of grant recipients are on the bulletin board above the Mite Box).

**"THE 15-2 FOLK"** will meet next on Sunday, August 3, after the Divine Service in the Great Room of the Parish Hall, for heavy snacking and playing some Cribbage. All are welcome to stay for the heavy snacking, even if not staying for the Cribbage! If you do not know how to play Cribbage, they will teach you!

**LUTHERAN HYMN FESTIVAL:** Tickets are now on sale for the festival, themed "The Holy Trinity: Yesterday, Today, Forever", on Sunday, October 19, at 4:30 p.m. at the Meyerson Symphony Center in Dallas. Nationally-known musician David Cherwien is arranging new music for the event and will be its guest organist.

**WOULD YOU TEACH SUNDAY SCHOOL FROM TIME TO TIME?** If so, please speak to Christian-Education Coordinator Katy Myers, who is looking for additional teachers, especially back-up or substitute teachers.

**HELP NEEDED:** Please volunteer to help operate Jitsi and YouTube live for classes and services, especially while Remo is in Australia, September 1 through November 24. Do not let the technology scare you off: Remo will teach you all that you need to know in order to do it!

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