



Pilgrim Lutheran Church
Lutheran Church—Missouri Synod
Corner of Broadway and Florey



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WELCOME TO PILGRIM LUTHERAN CHURCH! We are especially pleased that you are here for this Commemoration of the Presentation of the Augsburg Confession, arguably the “birthday” of the Lutheran Church. Whether or not you are Lutheran, we invite you to join us for any of our services, studies, and other activities. Please come again at any time. If you have no church home, you are cordially invited to consider making Pilgrim your church home.

AS YOU ARRIVE, please move down the pew towards the wall, in order to leave room for others. If you arrive late, please wait for an appropriate time to enter the sanctuary, such as during a hymn. Please also remember to turn off your cell phones and/or any other electronic devices. Thank you!

ORDER OF SERVICE: To your right you will find today's order of service. The right side of that outline indicates from where the item listed comes: either in this bulletin or the hymnal, *Lutheran Service Book*, with the Psalms towards the front, its liturgical pages towards the middle, and its hymns towards the back. The △ symbol before a hymn stanza indicates that it especially gives glory to the Triune God; we stand before singing the stanza and, in most cases, conclude the stanza by singing “Amen.”, if an “Amen” is not already included.

HOLY COMMUNION: At Pilgrim we value your presence among us and love and care about our guests and visitors! However, due to the sad divisions that exist in the world and even in Christianity, we cannot commune everyone at the Lord's Table here. We respectfully ask that guests and visitors who desire to commune first speak with the pastor well before the service. All those present but not communing still may approach the rail for a blessing: come forward and kneel with those who are communing, but fold your arms over your heart and place your hands on the opposite shoulders. For more information about the ancient practice of Closed Communion, see <http://www.pilgrimlc.org/closed-communion>.

INDIVIDUAL CUPS: The top of the tray contains several individual cups of highly-diluted wine. If you receive the blood of Christ in an individual cup, please be sure to wait to consume it until Pastor comes by with the chalice, so that he knows you are receiving it in that fashion. If the supply of individual cups is depleted, please accept the blood of Christ from the chalice.

PRESENTATION OF THE AUGSBURG CONFESSION 2025 JUNE 25
DIVINE SERVICE, SETTING FOUR (*Lutheran Service Book*, pp.203-212)

+++ IN THE NAME OF JESUS +++

Confession and Absolution (left column) 203

SERVICE OF THE WORD

Introit Back Cover

Kyrie (After a brief introduction, the congregation sings the Kyrie as indicated) 204

Gloria in Excelsis 204

Salutation & Collect of the Day 205

Old Testament (& Response): Nehemiah 8:1-12 205

Gradual Back Cover

Second Reading (& Response): 1 Timothy 6:11b-16 205

Alleluia and Verse: Psalm 119:46 205

(After a brief introduction, the congregation sings the triple Alleluia both before and after Pastor sings the appointed Verse.)

Holy Gospel (& Responses): Matthew 10:26-33 206

Nicene Creed 206

Hymn of the Day: “Brave Hearts Made Bold, God’s Truth Confessed” **Insert**

Sermon

Prayer of the Church and Offering 207

(Offerings placed in the Box in the Narthex will be brought forward.)

Seasonal Offertory “Let the Vineyards Be Fruitful” **955**

(There will be a longer or a shorter introduction to the hymn stanza.)

SERVICE OF THE SACRAMENT

Preface, Sanctus, Prayer of Thanksgiving, Lord’s Prayer, 208-210

The Words of Our Lord, Pax Domini, and Agnus Dei

Distribution and Distribution Hymns: 210

“Fight the Good Fight” **664**

“Preserve your Word, O Savior” **658**

“The Will of God Is Always Best” **758**

Nunc Dimittis (sing “Amen”), Post-Communion Collect, & 211-212

Benedicamus and Benediction

Closing Hymn: “Stand Up, Stand Up for Jesus” **660**

+++ TO GOD ALONE BE THE GLORY +++

INTROIT:



(Sing the Introit responsively using the tone provided.)

The congregation sings the indented and bold portions of the text.)

In God I trust; I shall not | be afraid.*

What can man | do to me?

I must perform my vows to you, | O God;*

I will render thank offerings | to you.

God is our ref- | uge and strength,*

a very present help in | trouble.

Therefore we will not fear though the | earth gives way,*

though the mountains be moved into the heart | of the sea,

though its waters | roar and foam,*

though the mountains tremble at its | swelling.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

In God I trust; I shall not | be afraid.*

What can man | do to me?

I must perform my vows to you, | O God;*

I will render thank offerings | to you.

Psalm 46:1-3; antiphon: Psalm 56:11-12

GRADUAL:



(As with the Introit, the Gradual is sung responsively by the pastor and congregation.)

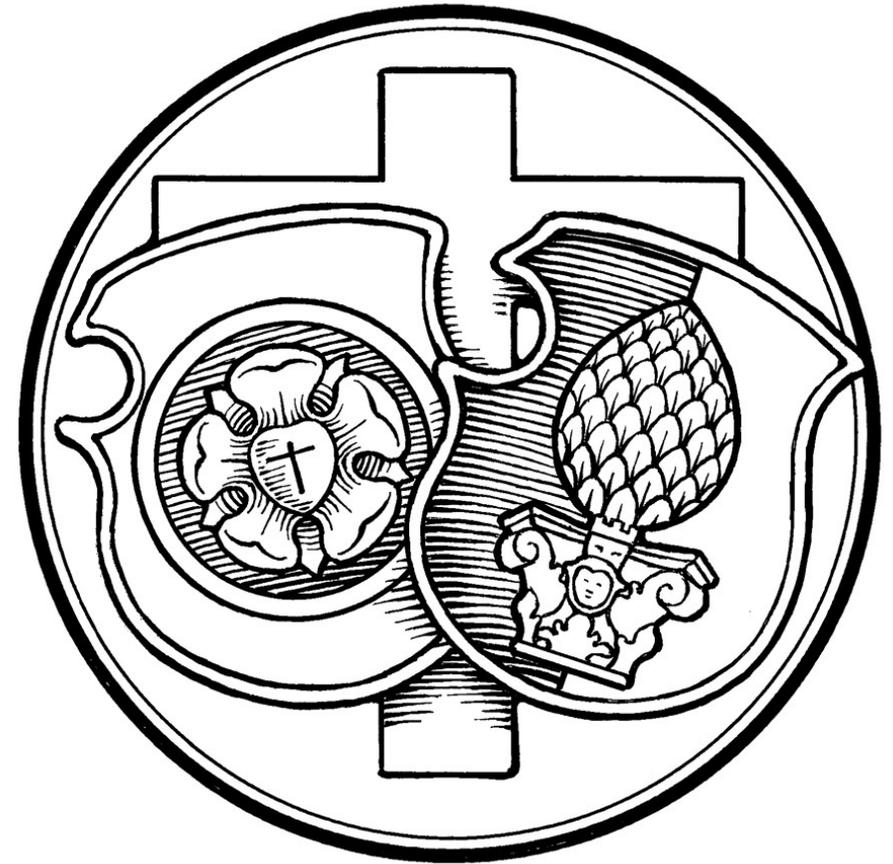
Blessèd is he whose help is the God of | Jacob,*

whose hope is in the | LORD his God,

For the LORD takes pleasure in his | people;*

he adorns the humble with sal- | vation.

Psalm 146:5; 149:4



***Like those at Augsburg,
we confess Jesus before
people, and He will confess
us before His Father.***

The black and white line-art drawing on the front cover, which includes the coat of arms for the city of Augsburg, is by Lutheran Artist Edward Riojas of Our Savior Lutheran Church, Grand Rapids, Michigan, who shared this particular image with us for our use on this occasion. The Propers for the service were adapted from those given by *Lutheran Worship* (1982), our sister synod in Germany, and *Contemporary Worship* (2017). The Introit tone is © 1982 by Concordia Publishing House, reproduced by permission under license number 16: 06-03B, and the Gradual tone is © 2006 Concordia Publishing House, reproduced by permission under license #110005153.