

***Divided tongues as of fire
appeared to Jesus's disciples
and rested on each one of them.***



Pilgrim Lutheran Church

Lutheran Church—Missouri Synod
Corner of Broadway and Florey



713 Florey Street
Kilgore, Texas 75662-3503
www.pilgrimlc.org

Rev. Dr. Jayson S. Galler, Pastor
903-984-4333
pastor@pilgrimlc.org

ALLELUIA! CHRIST IS RISEN! He is risen, indeed! Alleluia! We use that ancient greeting even on this Day of Pentecost, the fiftieth day of the Easter Season and both an Old Testament and New Testament festival of its own. We are pleased that you have come here to receive God's gift of forgiveness that is offered every time we gather around Word and Sacrament. We invite you to return on the Sundays after Pentecost, to participate in any of our congregation's other activities, and to make Pilgrim your church home!

AS YOU ARRIVE, please move down the pew towards the wall, in order to leave room for others. If you arrive late, please wait for an appropriate time to enter the sanctuary, such as during a hymn. Please also remember to turn off your cell phones and/or any other electronic devices. Thank you!

ORDER OF SERVICE: To your right you will find today's order of service. The right side of that outline indicates from where the item listed comes: either in this bulletin or the hymnal, *Lutheran Service Book*, with the Psalms towards the front, its liturgical pages towards the middle, and its hymns towards the back. The \triangle symbol before a hymn stanza indicates that it especially gives glory to the Triune God; we stand before singing the stanza and, in most cases, conclude the stanza by singing "Amen.", if an "Amen" is not already included.

HOLY COMMUNION: At Pilgrim we value your presence among us and love and care about our guests and visitors! However, due to the sad divisions that exist in the world and even in Christianity, we cannot commune everyone at the Lord's Table here. We respectfully ask that guests and visitors who desire to commune first speak with the pastor well before the service. All those present but not communing still may approach the rail for a blessing: come forward and kneel with those who are communing, but fold your arms over your heart and place your hands on the opposite shoulders. For more information about the ancient practice of Closed Communion, see <http://www.pilgrimlc.org/closed-communion>.

INDIVIDUAL CUPS: The top of the tray contains several individual cups of highly-diluted wine. If you receive the blood of Christ in an individual cup, please be sure to wait to consume it until Pastor comes by with the chalice, so that he knows you are receiving it in that fashion. If the supply of individual cups is depleted, please accept the blood of Christ from the chalice.

CATECHESIS

(On the following page[s],
locate the specified portion of Luther's Small Catechism,
and, when prompted by the question, recite the given answer.)

The week's announcements follow the service at the back of the binder.

What is the benefit of this eating and drinking?

These words, “Given and shed for you for the forgiveness of sins,” show us that in the Sacrament forgiveness of sins, life, and salvation are given us through these words. For where there is forgiveness of sins, there is also life and salvation.

How can bodily eating and drinking do such great things?

Certainly not just eating and drinking do these things, but the words written here: “Given and shed for you for the forgiveness of sins.” These words, along with the bodily eating and drinking, are the main thing in the Sacrament. Whoever believes these words has exactly what they say: “forgiveness of sins.”

Who receives this Sacrament worthily?

Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: “Given and shed for you for the forgiveness of sins.” But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words “for you” require all hearts to believe.

SECTION 2

Daily Prayers

HOW THE HEAD OF THE FAMILY SHOULD
TEACH HIS HOUSEHOLD TO PRAY MORNING
AND EVENING

Morning Prayer

In the morning when you get up, make the sign of the holy cross and say:

In the name of the Father and of the
✠ Son and of the Holy Spirit. Amen.

Then, kneeling or standing, repeat the Creed and the Lord’s Prayer. If you choose, you may also say this little prayer:

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen. (423)

Then go joyfully to your work, singing a hymn, like that of the Ten Commandments, or whatever your devotion may suggest.

Evening Prayer

In the evening when you go to bed, make the sign of the holy cross and say:

In the name of the Father and of the
✠ Son and of the Holy Spirit. Amen.

Then, kneeling or standing, repeat the Creed and the Lord’s Prayer. If you choose, you may also say this little prayer:

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen. (424)

Then go to sleep at once and in good cheer.

HOW THE HEAD OF THE FAMILY SHOULD
TEACH HIS HOUSEHOLD TO ASK A BLESSING
AND RETURN THANKS

Asking a Blessing

The children and members of the household shall go to the table reverently, fold their hands, and say:

The eyes of all look to You, [O Lord,] and You give them their food at the proper time. You open Your hand and satisfy the desires of every living thing. *Psalm 145:15–16*

CONFESSION AND ABSOLUTION

Stand

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

Stand

SERVICE OF THE WORD

Introit

Psalm 104:24, 27-28, 30; antiphon: Liturgical Text

(Sing the Introit responsively using the tone provided.)

The congregation sings the indented and bold portions of the text.

See *LSB* xxvi for how the tone and text correspond.)



Come, Holy Spirit, fill the hearts of the | faithful,*

and kindle in them the fire of your love. Alle- | luia.

O LORD, how manifold are your works! In wisdom have you |
made them all;*

the earth is full of your | creatures.

These all | look to you,*

to give them their food in due | season.

When you give it to them, they gath- | er it up;*

when you open your hand, they are filled with | good things.

When you send forth your Spirit, they are cre- | ated,*

and you renew the face | of the ground.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Come, Holy Spirit, fill the hearts of the | faithful,*

and kindle in them the fire of your love. Alle- | luia.

Kyrie



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

950 Splendor and Honor



1 Splen - dor and hon - or, maj - es - ty and pow - er
2 Praised be the true Lamb, slain for our re - demp - tion,
3 To the Al - might - y, throned in heav'n - ly splen - dor,



Are Yours, O Lord God, fount of ev - 'ry bless - ing,
By whose self - of - f'ring we are made God's peo - ple:
And to the Sav - ior, Christ our Lamb and Shep - herd,



For by Your bid - ding was the whole cre -
A priest - ly king - dom, from all tongues and
Be ad - o - ra - tion, praise, and glo - ry



a - tion Called in - to be - ing.
na - tions, Called to God's ser - vice.
giv - en, Now and for - ev - er.

© 1990 Hope Publishing Co. Used by permission: LSB Hymn License .NET, no. 100013870.

© 1987 K. Lee Scott; admin. MorningStar Music Publishers. Used by permission: LSB Hymn License .NET, no. 100013870.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. ... now and forever.

C Amen.

Sit

¹Now the whole earth had one language and the same words. ²And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. ⁴Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.” ⁵And the LORD came down to see the city and the tower, which the children of man had built. ⁶And the LORD said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ⁷Come, let us go down and there confuse their language, so that they may not understand one another’s speech.” ⁸So the LORD dispersed them from there over the face of all the earth, and they left off building the city. ⁹Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

adapted from Acts 2:17b; Romans 10:10

(Sing the Gradual responsively as the Introit using the tone provided. Each of the Gradual’s half-lines corresponds to one fourth of the double tone.)



I will pour out my Spirit | on all flesh.*
and your sons and your daughters shall | prophesy.
With the heart one believes and is | justified,*
and with the mouth one confesses | and is saved.

Second Reading

Acts 2:1-21

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, “Are not all these who are speaking Galileans?” ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” ¹²And all were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others mocking said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

¹⁷“And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,

and your old men shall dream dreams;
¹⁸even on my male servants and female servants
in those days I will pour out my Spirit, and they shall
prophecy.
¹⁹And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;
²⁰the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and magnificent
day.
²¹And it shall come to pass that everyone who calls upon the
name of the Lord shall be saved.”

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

Romans 6:9; Psalm 104:30

(During the Easter season, after a brief introduction, the congregation
sings the triple Alleluia before, in the middle and at the end of Pastor’s
singing the appointed Verse.)



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P We know that Christ being raised from the dead will
never | die again; *
death no longer has dominion | over him.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P When you send forth your Spirit, they are | created,
and you renew the face of | the ground.



Holy Gospel

John 14:23-31

P The Holy Gospel according to St. John, the sixteenth chapter.

C Glory to You, O Lord.

²³Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. ²⁴Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

²⁵"These things I have spoken to you while I am still with you. ²⁶But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. ²⁸You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. ²⁹And now I have told you before it takes place, so that when it does take place you may believe. ³⁰I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, ³¹but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,
who spoke by the prophets.**

The Nicene Creed continues on the next page.

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ~~+~~ of the world to come. Amen.**

Hymn of the Day

497 Come, Holy Ghost, God and Lord



1 Come, Ho - ly Ghost, God and Lord, With all Your grac - es
2 Come, ho - ly Light, guide di - vine, Now cause the Word of
3 Come, ho - ly Fire, com - fort true, Grant us the will Your



now out-poured On each be - liev - er's mind and heart;
life to shine. Teach us to know our God a - right
work to do And in Your ser - vice to a - bide;



Your fer - vent love to them im - part. Lord, by the
And call Him Fa - ther with de - light. From ev - 'ry
Let tri - als turn us not a - side. Lord, by Your



bright-ness of Your light In ho - ly faith Your Church u - nite;
er - ror keep us free; Let none but Christ our mas - ter be
pow'r pre-pare each heart, And to our weak-ness strength im - part



From ev - 'ry land and ev - 'ry tongue This to Your
That we in liv - ing faith a - bide, In Him, our
That brave - ly here we may con - tend, Through life and



praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia!
Lord, with all our might con - fide. Al - le - lu - ia, al - le - lu - ia!
death to You, our Lord, as - cend. Al - le - lu - ia, al - le - lu - ia!

Sit

Sermon

Stand

Prayer of the Church

Congregational responses may be included according to one of the following forms:

A ... Lord, in Your mercy,

C hear our prayer.

A For ... let us pray to the Lord.

C Lord, have mercy.

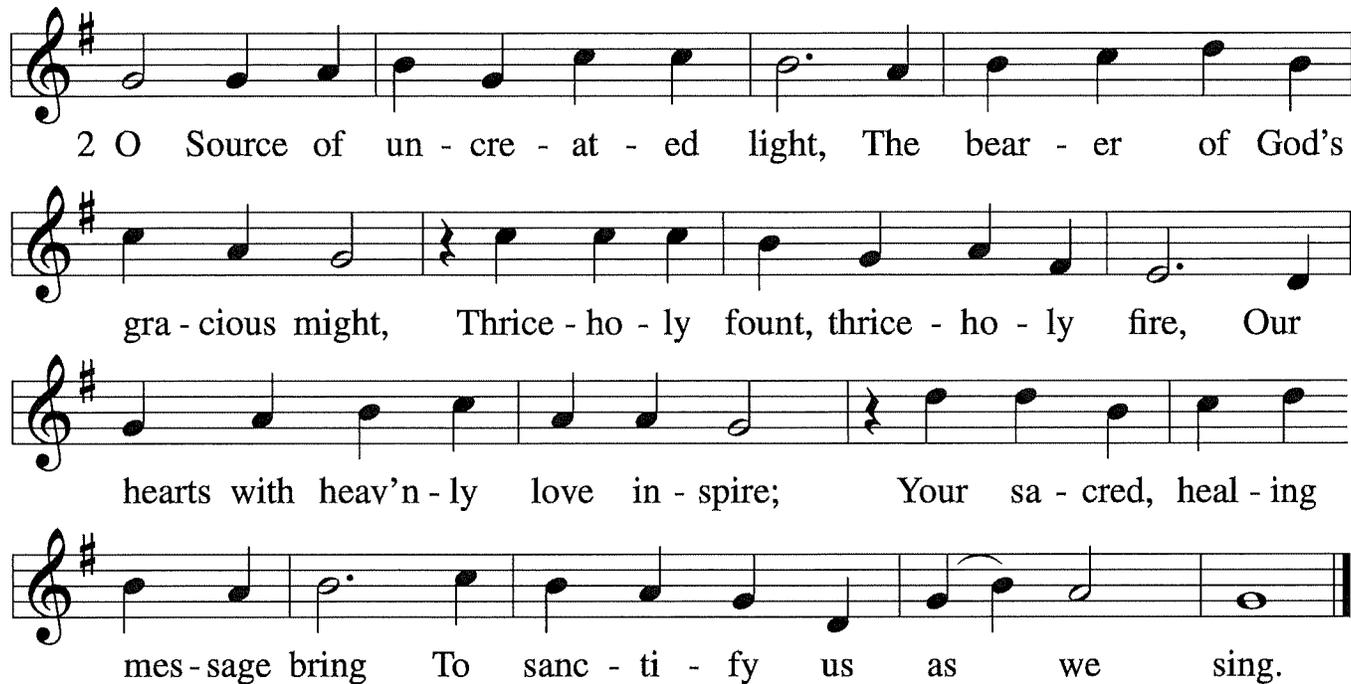
Sit

Offering

Stand

Seasonal Offertory

500 Creator Spirit, by Whose Aid (stanza 2)



2 O Source of un - cre - at - ed light, The bear - er of God's
gra - cious might, Thrice - ho - ly fount, thrice - ho - ly fire, Our
hearts with heav'n - ly love in - spire; Your sa - cred, heal - ing
mes - sage bring To sanc - ti - fy us as we sing.

Text and tune: Public domain

SERVICE OF THE SACRAMENT

Stand

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

The prayer continues as appropriate to the season and concludes as follows.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Distribution Hymns

569 In Adam We Have All Been One



1 In Ad - am we have all been one, One huge re - bel - lious man;
2 We fled Thee, and in los - ing Thee We lost our broth - er too;
3 But Thy strong love, it sought us still And sent Thine on - ly Son
4 O Thou who, when we loved Thee not, Didst love and save us all,



We all have fled that eve - ning voice That sought us as we ran.
Each sin - gly sought and claimed his own; Each man his broth - er slew.
That we might hear His Shep - herd's voice And, hear - ing Him, be one.
Thou great Good Shep - herd of man - kind, O hear us when we call.

5 Send us Thy Spirit, teach us truth;
Thou Son, O set us free
From fancied wisdom, self-sought ways,
To make us one in Thee.

6 Then shall our song united rise
To Thine eternal throne,
Where with the Father evermore
And Spirit Thou art one.

502 Holy Spirit, the Dove Sent from Heaven



1 Ho - ly Spir - it, the dove sent from heav - en,
2 Ho - ly Spir - it, the fire _____ ce - les - tial,
3 Ho - ly Spir - it, the unc - tion of bless - ing,
4 Ho - ly Spir - it, the wind of great pow - er,



Ev - er one with the One who is Three,
Who on Pen - te - cost came as fore - told,
Sa - cred oil of the green ol - ive tree,
Source of strength and of peace and of love,



From the Fa - ther You came, Words of peace to pro - claim,
To de - scend from on high And the Church oc - cu - py
Giv - ing heat, giv - ing light, As the tent lamps ig - nite
Tru - est Com - fort - er, plead, As You bring all our need



Come and com - fort us, speak ten - der - ly.
As the cloud filled the tem - ple of old;
And as Aar - on praised God joy - ful - ly.
To the throne of God's glo - ry a - bove.



You, the fra - grance of life we are seek - ing;
All the bap - tized You seal with Your prom - ise,
Bless - ed liv - ing and life - giv - ing wa - ter,
Be the light that en - light - ens the Scrip - tures;



Fill Your tem - ple, Your al - tar make clean.
All be - liev - ers Your gift there re - ceive,
Now pre - serve us from e - vil with - in;
Keep our feet from each dev - il - ish snare;



Joy - ous shel - ter of love, Gra - cious friend from a - bove,
So that all the e - lect— All in Christ— may ex - pect
For in Je - sus, God's Son, All be - liev - ers are one
On - ly You can make whole All that trou - bles our soul;



In Your care we are rest - ing, se - rene.
To en - joy what by grace they be - lieve.
In this wash - ing that cleans - es from sin.
By Your chris - m, Christ's tri - umph we share.

Text: © 2004 Stephen P. Starke, admin. CPH. Used by permission: LSB Hymn License no. 110005153
Tune: © 1977 Philip W. Blycker. Used by permission: LSB Hymn License no. 110005153

795 Voices Raised to You We Offer



1 Voic - es raised to You we of - fer; Tune them, God, for
 2 All cre - a - tion joins to praise You; Earth and sky Your
 3 Christ, the song of Love in - car - nate, Touch - ing earth with
 4 Spir - it, flam - ing through cre - a - tion, Kin - dle faith with -



songs of praise. Hearts and hands we bring in trib - ute
 works dis - play. Art and mu - sic, gifts You lend us,
 heav - en's grace, For Your liv - ing, suf - f'ring, dy - ing,
 in each heart. Lift our voic - es high in cho - rus;



For Your gifts through all our days. Al - le - lu - ia!
 We re - turn to You to - day. Al - le - lu - ia!
 For Your ris - ing, hear our praise! Al - le - lu - ia!
 Through our hands Your love im - part. Al - le - lu - ia!



Al - le - lu - ia! Tri - une God, to You we sing!
 Al - le - lu - ia! God, Cre - a - tor, source of life!
 Al - le - lu - ia! Christ, Re - deem - er, Lord of life!
 Al - le - lu - ia! Spir - it, Help - er, breath of life!

5 How can any praise we offer
 Measure all the thanks we owe?
 Take our hearts and hands and voices—
 Gifts of love we can bestow.
 Alleluia! Alleluia!
 Triune God, to You we sing!

Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License .NET, no. 100013870.

Tune: © 1996 Carolyn Jennings. Used by permission: LSB Hymn License .NET, no. 100013870.

Stand

Nunc Dimittis

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty. Amen

Post-Communion Collect

- A** Let us pray.
... one God, now and forever.
- C** Amen.

Benedicamus and Benediction

A Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ~~+~~ give you peace.

C Amen.

Closing Hymn

503 O Day Full of Grace



1 O day full of grace that now we see Ap - pear - ing on
2 O day full of grace, O bless - ed time, Our Lord on the
3 For Christ bore our sins, and not His own, When He on the
4 God came to us then at Pen - te - cost, His Spir - it new



earth's ho - ri - zon, Bring light from our God that we may be
earth ar - riv - ing; Then came to the world that light sub - lime,
cross was hang - ing; And then He a - rose and moved the stone
life re - veal - ing, That we might no more from Him be lost,



Re - plete in His joy this sea - son. God, shine for us
Great joy for us all re - triev - ing; For Je - sus all
That we, un - to Him be - long - ing, Might join with an -
All dark - ness for us dis - pel - ling. His flame will the



now in this dark place; Your name on our hearts em - bla - zon.
mor - tals did em - brace, All dark - ness and shame re - mov - ing.
gel - ic hosts to raise Our voic - es in end - less sing - ing.
mark of sin ef - face And bring to us all His heal - ing.

5 When we on that final journey go
That Christ is for us preparing,
We'll gather in song, our hearts aglow,
All joy of the heavens sharing,
And walk in the light of God's own place,
With angels His name adoring.

ANNOUNCEMENTS FOR THE WEEK OF JUNE 8, 2025

BEFORE THE SERVICE: As you greet and visit one another, please be sensitive to others who may wish an opportunity for silence to pray and otherwise to prepare for worship.

OFFERING BOX: Offerings may be placed in the Offering Box in the Narthex before or after services. Envelopes are available on the side of the Box for your use, such as if you would like your cash offering to be recorded, tracked, and receipted in a report back to you.

PEW CUSHIONS: If you would like to use a cushion either for your seat or for your seat and back, cushions for your use are available in the Usher's Closet off the north side of the Narthex.

PEW SLIPS: *Visitors*, please register your attendance both by completing a slip from rack on the back of the pews and placing them in the Offering Box in the Narthex and by signing the Guest Register at the door. *Members*, please complete a slip only if your contact information has changed or you have a new or updated prayer-list request. (The Usher tracks church attendance and communion participation.)

GROWING IN WORSHIP: Parents, please make use of the bulletins available in the Narthex for children aged 5-10, including the bulletins' activities for the whole week!

LARGER-PRINT/FLOW-THROUGH BINDERS are available in the Narthex for those who have trouble seeing the smaller-print of the hymnal, those with other special needs who cannot follow the liturgy in the hymnal or handle its weight, and those who are visiting Pilgrim who are not already familiar with liturgical services and/or our hymnal. If you need or otherwise want to use a flow-through and can help minimize paper and copying expenses, a PDF of the flow-through binder's contents is available in the upper-right corner of Pilgrim's homepage, www.pilgrimlc.org, to open on or to download to your electronic device.

PRAYER REQUEST: If you have a special petition for the Prayers of the Church, please notify the Usher, Elder on Duty, or Pastor before the service.

IF A NEED SHOULD ARISE, Americans with Disabilities Act (ADA) Restrooms are available in the Parish Hall (non-ADA Restrooms are available in the Office Area, one with a change table), and there is a Cry

Announcements continue on the inside of this insert.

Announcements continue from the front of this insert.

Room (also with a change table) off the south side of the Narthex. Let the Usher or Elder-on-Duty know if you need assistance or supplies.

JITSI AND YOUTUBE: Our ongoing transition from Skype is still a work in progress, and we appreciate everyone's understanding as we experience some glitches in our offering live virtual participation in Adult Bible Classes and Midweek Bible Studies via Jitsi and live remote viewing of Divine Services via YouTube. We do not pay for technical support, and so we especially appreciate Remo Gualtieri's and Ben Ford's volunteer efforts.

"RESURRECTION AND REVELATION" was the theme for Pilgrim's Sunday-morning Special Sermon Series, based on the Second Readings drawn from the book of Revelation that are appointed for the Second through Seventh Sundays of the Easter Season in this year of our Three-Year Lectionary Series. For more information on the Series, visit <https://www.pilgrimlc.org/easter-2025>; and, for the sermons themselves, visit <http://www.pilgrimlc.org/sermons>.

LAST WEEK: There were 0 students but 1 teacher prepared for Sunday School; 16 people were present in person for Adult Bible Class, and another 1 participated via Jitsi; 34 were present in person for the Sunday Divine Service (27 communed), and another 1 participated via Jitsi; and 5 were present in person for Midweek Bible Study, and another 3 participated via Jitsi. (Thursday-evening Catechesis was not held due to the illness of one of the catechumens.)

THANKS to all those caring for the inside and outside of Pilgrim's facilities; to Rev. Adler for the use of his chasubles; to Remo Gualtieri and all those helping with the video and audio for classes and services; to Katy Myers for website graphics work; and to Ellen Menconi for Church Office work.

SERVING TODAY: The Rev. Dr. Jayson S. Galler, Pastor; Don Gibson, Elder on Duty; and Elaine Navaille, Accompanist

LIFE THOUGHTS: Anything from an unwanted pregnancy to a declining loved-one can trouble us and make us afraid, but Jesus calls us not to let our hearts be troubled or afraid (John 14:27). More importantly, He gives us peace with the Father so that we do not need to be troubled or afraid.

STEWARDSHIP THOUGHTS: On the Old Testament Pentecost, people offered the first-fruits of their wheat and oats harvests, and, on the New Testament Pentecost, the Holy Spirit brought in the first-fruits of the Gospel's harvest (Acts 2:41). What first-fruits of our harvests do we offer?

AS YOU DEPART, please be mindful of those who are ushered out behind you, who may have difficulty standing and waiting, and so who may need an open path to the door and to get to their cars quickly. If you stop to talk to someone in the Sanctuary, please keep the aisle as clear as possible, and please delay lengthier conversations with the pastor until after he has greeted everyone. Thank you for your consideration!

AVAILABLE IN THE NARTHEX are hardcopies of Pastor Galler's recent newspaper columns (including his 06/07 column, "The pope's being black matters less than Jesus's being human"); the June edition of Pilgrim's monthly newsletter *The Pilgrimage*; the larger-print schedule of Daily Bible Reading for June and July; *Portals of Prayer* for July-September 2025; the Winter 2025 edition of *Christian Culture: A Magazine for Lutherans* from Luther Classical College (and some hardcopies of the Fall 20204 edition, too); the latest Church Directory (dated 2024/12/22, printed on darker-purple paper); and Pilgrim's Funeral Planning Worksheet for completing, discussing with Pastor Galler, and filing in the Church Office.

STUDY HOURS: Pastor Galler is usually in his study Tuesdays from 5:00-8:00 p.m., Wednesdays through Fridays from 9:00 a.m. to Noon, and Saturdays Noon to 3:00 p.m. Come for Individual Confession and Absolution (see *Lutheran Service Book* 292-293) or for any other reason. Pastor Galler is also available at other times by appointment at Pilgrim, or he can come to you (email pastor@pilgrimlc.org or text/call 903-984-4333). For emergency pastoral care, please *call* Pastor Galler.

ELDERS' MEETING: Pilgrim's next Elders' Meeting is scheduled for this Tuesday, June 10, beginning at 6:00 p.m. in the Conference Room/Library. If you have an item of concern that the Elders should address, please share it with Pastor Galler, your Elder, or one of the other Elders before then. Elders will please come having read and being prepared to discuss Augsburg Confession and Apology Article IX: Baptism, *Concordia*, pp.35, 152-153.

MIDWEEK BIBLE STUDY: Join us for "Salvation History is Our Story" this Wednesday at 7:00 p.m. in-person in the Conference Room/Library and on-line. We will begin our discussion of Revelation 21:9-27, the "New Jerusalem". (If Jitsi is not working for you, feel free to call the church phone in order to be conferenced in.) Find past sessions at www.pilgrimlc.org/bible-studies/salvation-history.

Announcements continue on the back of this insert.

Announcements continue from the inside of this insert.

CATECHESIS: Pastor Galler is scheduled to teach an in-person class on the Small Catechism on Thursday evenings at 7:30 p.m. in the Conference Room/Library.

NEXT SUNDAY: 9:15 a.m. Refreshments; 9:30 a.m. Sunday School and Adult Bible Class ("Romans: The Righteousness of God"); and 10:45 a.m. Divine Service.

Readings: Proverbs 8:1-4, 22-31; Acts 2:14a, 22-36; and John 8:48-59.

Hymns: LSB 498, 507, 798, 810, and 578.

Prepare yourself for worship by praying about, reading over, and meditating on the appointed Scripture and Hymns.

CELEBRATE LIFE RALLY: Plan now to attend Right to Life East Texas's Celebrate Life Rally on Saturday, June 21, at 10:00 a.m. at the Gregg County Courthouse Lawn. More information should be forthcoming.

PILGRIM'S MARY/MARTHA SOCIETY will gather next on Sunday, June 22, after the Divine Service for lunch and some cleaning. All women are invited and welcome!

PRESENTATION OF THE AUGSBURG CONFESSION: Divine Service will be offered June 25 at 7:00 p.m.

FIFTH-SUNDAY MEAL/CHURCH PICNIC: Mark June 29 on your calendar now for what will be the next "quarterly" congregational meal and Church Picnic after the Divine Service in the Great Room of the Parish Hall. All are invited and welcome! Watch for details about what, if any, food will be provided and what you can bring to share. There will also be the opportunity to play games after the meal.

"CARE OF SOULS IN A SEXUALIZED SOCIETY" is the title of a workshop by The Rev. Dr. Rick Marrs of Concordia Seminary St. Louis on June 30-July 2 at Lord of Life Lutheran Church in Plano. Although designed for pastors, the workshop will offer much to others, as well. Come and gain new and valuable insights in how to serve, love, and instruct people struggling to live chaste and decent lives. The cost is \$150, and you can register online at www.csl.edu/event/prof-insights-marrs-in-plano-tx/

VACATION BIBLE SCHOOL: Our Redeemer Lutheran Church in Longview is offering VBS the evenings of July 15-17. If you would like to volunteer and/or to enroll students, feel free to text/call Barbara Wuthrich at 903-720-3525.

Acknowledgements

Unless otherwise indicated, all hymns and liturgies are from *Lutheran Service Book* copyright © 2006 by Concordia Publishing House.

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Lutheran Worship tones D, E, F, J, and K are copyright © 1982 by Concordia Publishing House. Reproduced by permission under license number 16: 06-03B.

Lutheran Service Book tones A-K are copyright © 2006 by Concordia Publishing House. Reproduced by permission under license number 110005153.

Created in part by the Lutheran Service Builder website, copyright © 2023 and 2024 by Concordia Publishing House (license number 110005153, which license number now supersedes any other indicated general liturgy and hymn license numbers).