



***Jesus breathed out
the Holy Spirit and
the Office of the Keys
on His disciples.***



Pilgrim Lutheran Church

Lutheran Church—Missouri Synod
Corner of Broadway and Florey



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ALLELUIA! CHRIST IS RISEN! He is risen indeed, alleluia! That ancient exchange of greetings on Easter morning says it all and so is often used throughout the Easter season. You are especially welcome to our chief Divine Service this day during the Easter season! We are glad that you are here and invite you to be present with us each and every Sunday. You are also welcome to any of our congregation's other activities, to seek out spiritual direction from our pastor, and to make Pilgrim your church home!

AS YOU ARRIVE, please move down the pew towards the wall, in order to leave room for others. If you arrive late, please wait for an appropriate time to enter the sanctuary, such as during a hymn. Please also remember to turn off your cell phones and/or any other electronic devices. Thank you!

ORDER OF SERVICE: To your right you will find today's order of service. The right side of that outline indicates from where the item listed comes: either in this bulletin or the hymnal, *Lutheran Service Book*, with the Psalms towards the front, its liturgical pages towards the middle, and its hymns towards the back. The \triangle symbol before a hymn stanza indicates that it especially gives glory to the Triune God; we stand before singing the stanza and, in most cases, conclude the stanza by singing "Amen.", if an "Amen" is not already included.

HOLY COMMUNION: At Pilgrim we value your presence among us and love and care about our guests and visitors! However, due to the sad divisions that exist in the world and even in Christianity, we cannot commune everyone at the Lord's Table here. We respectfully ask that guests and visitors who desire to commune first speak with the pastor well before the service. All those present but not communing still may approach the rail for a blessing: come forward and kneel with those who are communing, but fold your arms over your heart and place your hands on the opposite shoulders. For more information about the ancient practice of Closed Communion, see <http://www.pilgrimlc.org/closed-communion>.

INDIVIDUAL CUPS: The top of the tray contains several individual cups of highly-diluted wine. If you receive the blood of Christ in an individual cup, please be sure to wait to consume it until Pastor comes by with the chalice, so that he knows you are receiving it in that fashion. If the supply of individual cups is depleted, please accept the blood of Christ from the chalice.

+++ **IN THE NAME OF JESUS** +++

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SERVICE OF THE WORD

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Closing Hymn:	"O Sons and Daughters of the King"	471*

+++ **TO GOD ALONE BE THE GLORY** +++* *Lutheran Service Book's* appointed Hymn of the Day

INTROIT:



(Sung responsively, the congregation singing the indented and bold portions.)

Like newborn infants, long for the pure spiritual milk, that by it you may
grow up to sal- | vation—*

if indeed you have tasted that the | Lord is good.

Oh give thanks to the LORD; call up- | on his name;*

make known his deeds among the | peoples!

Sing to him, sing prais- | es to him;*

tell of all his | wondrous works!

Glory in his | holy name;*

let the hearts of those who seek the | LORD rejoice!

Seek the LORD | and his strength;*

seek his presence con- | tinually!

Remember the wondrous works that | he has done,*

his miracles, and the judgments he | uttered.

He remembers his covenant for- | ever,*

the word that he commanded, for a thousand gener- | ations.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Like newborn infants, long for the pure spiritual milk, that by it you may
grow up to sal- | vation—*

if indeed you have tasted that the | Lord is good.

Psalm 105:1-5, 8; antiphon: 1 Peter 2:2-3

GRADUAL:



(Sung responsively, the congregation singing the indented portions.)

Christ has risen | from the dead.*

[God the Father] has crowned him with glory and | honor.

He has given him dominion over the works | of his hands;*

he has put all things un- | der his feet.

Adapted from Matthew 28:7; Hebrews 2:7; Psalm 8:6

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ANNOUNCEMENTS FOR THE WEEK OF APRIL 27, 2025

BEFORE THE SERVICE: As you greet and visit one another, please be sensitive to others who may wish an opportunity for silence to pray and otherwise to prepare for worship.

OFFERING BOX: Offerings may be placed in the Offering Box in the Narthex before or after services. Envelopes are available on the side of the Box for your use, such as if you would like your cash offering to be recorded, tracked, and receipted in a report back to you.

PEW CUSHIONS: If you would like to use a cushion either for your seat or for your seat and back, cushions for your use are available in the Usher's Closet off the north side of the Narthex.

PEW SLIPS: *Visitors*, please register your attendance both by completing a slip from rack on the back of the pews and placing them in the Offering Box in the Narthex and by signing the Guest Register at the door. *Members*, please complete a slip only if your contact information has changed or you have a new or updated prayer-list request. (The Usher tracks church attendance and communion participation.)

GROWING IN WORSHIP: Parents, please make use of the bulletins available in the Narthex for children aged 5-10, including the bulletins' activities for the whole week!

LARGER-PRINT/FLOW-THROUGH BINDERS are available in the Narthex for those who have trouble seeing the smaller-print of the hymnal, those with other special needs who cannot follow the liturgy in the hymnal or handle its weight, and those who are visiting Pilgrim who are not already familiar with liturgical services and/or our hymnal. If you need or otherwise want to use a flow-through and can help minimize paper and copying expenses, a PDF of the flow-through binder's contents is available in the upper-right corner of Pilgrim's homepage, www.pilgrimlc.org, to open on or to download to your electronic device.

PRAYER REQUEST: If you have a special petition for the Prayers of the Church, please notify the Usher, Elder on Duty, or Pastor before the service.

IF A NEED SHOULD ARISE, Americans with Disabilities Act (ADA) Restrooms are available in the Parish Hall (non-ADA Restrooms are available in the Office Area, one with a change table), and there is a Cry

Announcements continue on the inside of this insert.

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Room (also with a change table) off the south side of the Narthex. Let the Usher or Elder-on-Duty know if you need assistance or supplies.

LAST WEEK: There were 5 students and 2 teachers for Sunday School; 23 people were present in person for Adult Bible Class; 68 were present in person in the Divine Service (46 communed); 4 were present in person for Midweek Bible Study; and 3 catechumens were present in-person for Thursday evening catechesis.

THANKS to all who made the Easter Breakfast and Egg Hunt successful; to Rev. Adler for the use of his chasubles; to Gayle Gardner for her care of the lilies; to Remo Gualtieri and all those helping with the video and audio for classes and services; to George Heil and others for their care of the inside and outside of Pilgrim's facilities; and to Tina McMurray for Church Office work.

SERVING TODAY: The Rev. Dr. Jayson S. Galler, Pastor; Jeromy McMurray, Elder on Duty; and Elaine Navaille, Accompanist.

LIFE THOUGHTS: An angel of the Lord told the apostles newly-released from prison to go and speak to the people "all the words of this Life", and they did (Acts 5:19-20). Life, from fertilization to forever, belongs to the very identity of our Savior Jesus Christ and so the heart of the Gospel. Should not "all the words of this Life" occupy a central place in our conversation?

STEWARDSHIP THOUGHTS: Easter evening, the disciples were behind locked doors for fear of the Jews, but Jesus came and spoke peace to them (John 20:19). Fear is an opposite of faith—the kind of cringing fear we have in the face of something that is hostile to us and more powerful than we are. Our fears hem us in and prevent us from following the Lord's will as we should. But, Jesus tell His disciples and us not be afraid (Revelation 1:17). There is no need to fear. Jesus has conquered and gives us peace. We declare His marvelous words and deeds with our words and deeds.

"RESURRECTION AND REVELATION" is the theme for Pilgrim's Sunday-morning Special Sermon Series that Pastor Galler begins today, based on the Second Readings drawn from the book of Revelation that are appointed for the Second through Seventh Sundays of the Easter Season in this year of our Three-Year Lectionary Series. For more information, visit <https://www.pilgrimlc.org/easter-2025>.

AS YOU DEPART, please be mindful of those who are ushered out behind you, who may have difficulty standing and waiting, and so who may need

an open path to the door and to get to their cars quickly. If you stop to talk to someone in the Sanctuary, please keep the aisle as clear as possible, and please delay lengthier conversations with the pastor until after he has greeted everyone. Thank you for your consideration!

“LOOSE-CHANGE SUNDAY”: Please plan to use the large Mite Box in the Narthex next Sunday, April 27, in order to contribute your loose change and more, beyond your regular offering, for LWML mites that in part fund District and National mission grants (lists of grant recipients are on the bulletin board above the Mite Box).

AVAILABLE IN THE NARTHEX are hardcopies of the May edition of Pilgrim's monthly newsletter *The Pilgrimage*; Pastor Galler's recent newspaper columns (including his 04/19 column titled “Watch today for Jesus's resurrection tomorrow”); the larger-print schedule of Daily Bible Reading for April and May; *Portals of Prayer* for April-June 2025; the latest Church Directory (dated 2024/12/22, printed on darker-purple paper); and Pilgrim's Funeral Planning Worksheet for completing, discussing with Pastor Galler, and filing in the Church Office.

QUARTERLY CHURCH COUNCIL MEETING: Pilgrim's Church Council is scheduled to have its regular Second-Quarter Meeting today after the Divine Service. The Packet with the working agenda and reports was distributed electronically to Pilgrim's members and is available in hardcopy in the Narthex. (A notable agenda item is the availability of a “free” self-contained pipe organ that would only need to be moved to Pilgrim and repaired to full operation.) Even though only Council Members can vote in Council Meetings, everyone is encouraged and welcome to attend and to join in the discussion. The Council makes some decisions and recommends other decisions to the Voters' Assembly. Humanly speaking, our participation in the administration of Pilgrim's secular affairs is necessary for its survival, and, spiritually speaking, our participation is fruit of our faith.

STUDY HOURS: Pastor Galler is usually in his study Tuesdays from 5:00-8:00 p.m., Wednesdays through Fridays from 9:00 a.m. to Noon, and Saturdays Noon to 3:00 p.m. Come for Individual Confession and Absolution (see *Lutheran Service Book* 292-293) or for any other reason. Pastor Galler is also available at other times by appointment at Pilgrim, or he can come to you (email pastor@pilgrimlc.org or text/call 903-984-4333). For emergency pastoral care, please call Pastor Galler.

Announcements continue on the back of this insert.

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MIDWEEK BIBLE STUDY: Join us for "Salvation History is Our Story" this Wednesday at 7:00 p.m. in-person in the Conference Room/Library and on-line via Skype. We will continue our study of Revelation 20:1-6 about the millennium. Find past sessions at www.pilgrimlc.org/bible-studies/salvation-history.

CATECHESIS will be held this Thursday, April 24, at 7:30 p.m. in the Conference Room/Library.

NEXT SUNDAY: 9:15 a.m. Refreshments; 9:30 a.m. Sunday School and Adult Bible Class ("Romans: The Righteousness of God"); and 10:45 a.m. Divine Service, followed by a gathering of "The 15-2 Folk".

Readings: Acts 9:1-22; Revelation 5:1-14; and John 21:1-19.

Hymns: LSB 547, 485, 946, 481, and 483.

Prepare yourself for worship by praying about, reading over, and meditating on the appointed Scripture and Hymns.

"THE 15-2 FOLK" will gather next Sunday, May 4, after the Divine Service in the Great Room, for heavy snacking and playing some Cribbage. All are welcome to stay for the heavy snacking, even if not staying for the Cribbage! If you do not know how to play Cribbage, they will teach you!

ELDERS' MEETING: Pilgrim's Board of Elders in April voted to forego its May 13 Meeting due to Pastor Galler's vacation. If circumstances warrant, a briefer, special-purpose meeting will be held. Please let Pastor Galler, your Elder, or one of the other Elders know if there is something that you think needs to be addressed.

THE LWML EAST TEAS ZONE SPRING EVENT will be held Saturday, May 17, 2025, at Bethlehem Lutheran Church in Palestine, with the theme "Blessed Are They" based on Matthew 5:1-12. The cost is \$10, and there will be an ingathering for Safe House. More details should be forthcoming.

PILGRIM'S MARY/MARTHA SOCIETY will gather next after the Divine Service on Sunday, May 18, for lunch and a service project to be determined. All women are invited and welcome!

FIFTH-SUNDAY MEAL: Mark June 29 on your calendar now for what we expect will be the next "quarterly" congregational meal after the Divine Service in the Great Room of the Parish Hall. All are invited and welcome! Plan to bring a dish to share and any games that you would like to stay and play after the meal. (Watch for details, as the Council may schedule the Church Picnic and consider that in lieu of the June Fifth-Sunday Meal.)

Confession

HOW CHRISTIANS SHOULD BE TAUGHT TO CONFESS

What is Confession?

Confession has two parts. First, that we confess our sins, and second, that we receive absolution, that is, forgiveness, from the pastor as from God Himself, not doubting, but firmly believing that by it our sins are forgiven before God in heaven.

What sins should we confess?

Before God we should plead guilty of all sins, even those we are not aware of, as we do in the Lord's Prayer; but before the pastor we should confess only those sins which we know and feel in our hearts.

Which are these?

Consider your place in life according to the Ten Commandments: Are you a father, mother, son, daughter, husband, wife, or worker? Have you been disobedient, unfaithful, or lazy? Have you been hot-tempered, rude, or quarrelsome? Have you hurt someone by your words or deeds? Have you stolen, been negligent, wasted anything, or done any harm?

*What is the Office of the Keys?**

The Office of the Keys is that special authority which Christ has given to His Church on earth to forgive the sins of repentant sinners, but to withhold forgiveness from the unrepentant as long as they do not repent.

*Where is this written?**

This is what St. John the Evangelist writes in chapter twenty: The Lord Jesus breathed on His disciples and said, "Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven." *John 20:22-23*

*What do you believe according to these words?**

I believe that when the called ministers of Christ deal with us by His divine command, in particular when they exclude openly unrepentant sinners from the Christian congregation and absolve those who repent of their sins and want to do better, this is just as valid and certain, even in heaven, as if Christ our dear Lord dealt with us Himself.

** These questions may not have been composed by Luther himself but reflect his teachings and were included in editions of the Small Catechism during his lifetime.*

For an order of service based on "A Short Form of Confession" included in the Small Catechism, see pages 292-293.

The Sacrament of the Altar

AS THE HEAD OF THE FAMILY SHOULD TEACH IT IN A SIMPLE WAY TO HIS HOUSEHOLD

What is the Sacrament of the Altar?

It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink.

Where is this written?

The holy Evangelists Matthew, Mark, Luke, and St. Paul write: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

CONFESSION AND ABSOLUTION

Stand

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

Stand

SERVICE OF THE WORD

Introit

Psalm 105:1-5, 8; antiphon: 1 Peter 2:2-3

(Sing the Introit responsively using the tone provided.)

The congregation sings the indented and bold portions of the text.

See *LSB* xxvi for how the tone and text correspond.)



Like newborn infants, long for the pure spiritual milk, that by it
you may grow up to sal- | vation—*

if indeed you have tasted that the | Lord is good.

Oh give thanks to the LORD; call up- | on his name;*

make known his deeds among the | peoples!

Sing to him, sing prais- | es to him;*

tell of all his | wondrous works!

Glory in his | holy name;*

let the hearts of those who seek the | LORD rejoice!

Seek the LORD | and his strength;*

seek his presence con- | tinually!

Remember the wondrous works that | he has done,*

his miracles, and the judgments he | uttered.

He remembers his covenant for- | ever,*

the word that he commanded, for a thousand gener- | ations.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Like newborn infants, long for the pure spiritual milk, that by it
you may grow up to sal- | vation—*

if indeed you have tasted that the | Lord is good.

Kyrie



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

950 Splendor and Honor



1 Splen - dor and hon - or, maj - es - ty and pow - er
2 Praised be the true Lamb, slain for our re - demp - tion,
3 To the Al - might - y, throned in heav'n - ly splen - dor,



Are Yours, O Lord God, fount of ev - 'ry bless - ing,
By whose self - of - f'ring we are made God's peo - ple:
And to the Sav - ior, Christ our Lamb and Shep - herd,



For by Your bid - ding was the whole cre -
A priest - ly king - dom, from all tongues and
Be ad - o - ra - tion, praise, and glo - ry



a - tion Called in - to be - ing.
na - tions, Called to God's ser - vice.
giv - en, Now and for - ev - er.

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Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. ... now and forever.

C Amen.

Sit

First Reading

Acts 5:12-32

¹²Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. ¹³None of the rest dared join them, but the people held them in high esteem. ¹⁴And more than ever believers were added to the Lord, multitudes of both men and women, ¹⁵so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. ¹⁶The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

¹⁷But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy ¹⁸they arrested the apostles and put them in the public prison. ¹⁹But during the night an angel of the Lord opened the prison doors and brought them out, and said, ²⁰"Go and stand in the temple and speak to the people all the words of this Life." ²¹And when they heard this, they entered the temple at daybreak and began to teach.

Now when the high priest came, and those who were with him, they called together the council and all the senate of Israel and sent to the prison to have them brought. ²²But when the officers came, they did not find them in the prison, so they returned and reported, ²³"We found the prison securely locked and the guards standing at the doors, but when we opened them we found no one inside." ²⁴Now when the captain of the temple and the chief priests heard these words, they were greatly perplexed about them, wondering what this would come to. ²⁵And someone came and told them, "Look! The men whom you put in prison are standing in the temple and teaching the people." ²⁶Then the captain with the officers went and brought them, but not by force, for they were afraid of being stoned by the people.

²⁷And when they had brought them, they set them before the council. And the high priest questioned them, ²⁸saying, “We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man’s blood upon us.” ²⁹But Peter and the apostles answered, “We must obey God rather than men. ³⁰The God of our fathers raised Jesus, whom you killed by hanging him on a tree. ³¹God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. ³²And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him.”

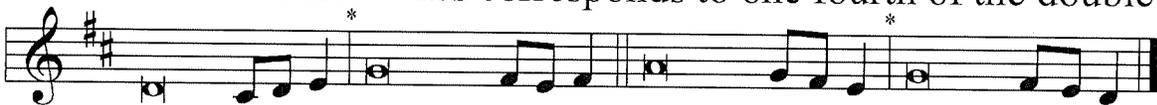
P This is the Word of the Lord.

C Thanks be to God.

Gradual *adapted from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

(Sing the Gradual responsively as the Introit using the tone provided.

Each of the Gradual’s half-lines corresponds to one fourth of the double tone.)



Christ has risen | from the dead.*

[God the Father] has crowned him with glory and | honor.

He has given him dominion over the works | of his hands;*

he has put all things un- | der his feet.

Second Reading

Revelation 1:4-18

⁴John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood ⁶and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. ⁷Behold, he

is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

⁸“I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”

⁹I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. ¹⁰I was in the Spirit on the Lord’s Day, and I heard behind me a loud voice like a trumpet ¹¹saying, “Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea.”

¹²Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, ¹³and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. ¹⁴The hairs of his head were white like wool, as white as snow. His eyes were like a flame of fire, ¹⁵his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. ¹⁶In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

¹⁷When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, “Fear not, I am the first and the last, ¹⁸and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

Romans 6:9; John 20:29b

(During the Easter season, after a brief introduction, the congregation sings the triple Alleluia before, in the middle and at the end of Pastor's singing the appointed Verse.)



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P We know that Christ being raised from the dead will never | die again;*
death no longer has dominion | over him.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P Blessèd are those who | have not seen*
and yet | have believed.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 20:19-31

P The Holy Gospel according to St. John, the twentieth chapter.

C Glory to You, O Lord.

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²²And when he

had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.”

²⁷Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,
who spoke by the prophets.**

The Nicene Creed continues on the next page.

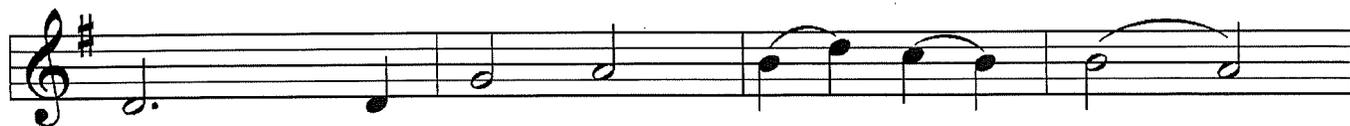
**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ~~+~~ of the world to come. Amen.**

Hymn of the Day

336 Lo! He Comes with Clouds Descending



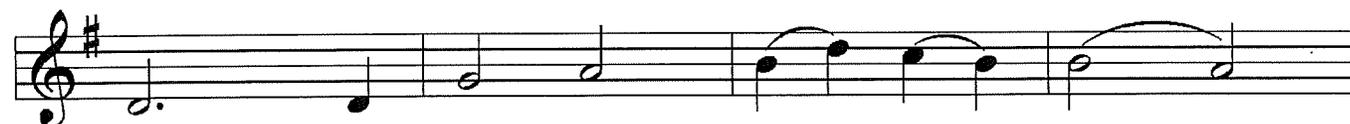
1 Lo! He comes with clouds de - scend - ing,
 2 Ev - 'ry eye shall now be - hold Him
 3 Those dear to - kens of His pas - sion
 4 Yea, a - men, let all a - dore Thee,



Once for ev - 'ry sin - ner slain;
 Robed in glo - rious maj - es - ty;
 Still His daz - zling bod - y bears,
 High on Thine e - ter - nal throne;



Thou - sand thou - sand saints at - tend - ing
 Those who set at naught and sold Him,
 Cause of end - less ex - ul - ta - tion
 Sav - ior, take the pow'r and glo - ry,



Swell the tri - umph of His train:
 Pierced and nailed Him to the tree,
 To His ran - somed wor - ship - ers.
 Claim the king - dom as Thine own.



Al - le - lu - ia, al - le - lu - ia, al - le -
 Deep - ly wail - ing, deep - ly wail - ing, deep - ly
 With what rap - ture, with what rap - ture, with what
 Al - le - lu - ia, al - le - lu - ia, al - le -



lu - ia! Christ the Lord re - turns to reign.
 wail - ing, Shall their true Mes - si - ah see.
 rap - ture Gaze we on those glo - rious scars!
 lu - ia! Thou shalt reign, and Thou a - lone!

Sit

Sermon

Stand

Prayer of the Church

Congregational responses may be included according to one of the following forms:

... Lord, in Your mercy, hear our prayer.

For ... let us pray to the Lord. Lord, have mercy.

Sit

Offering

Stand

Seasonal Offertory

476 Who Are You Who Walk in Sorrow (stanza 5)



5 "Al - le - lu - ia! Al - le - lu - ia!" Is the Eas - ter



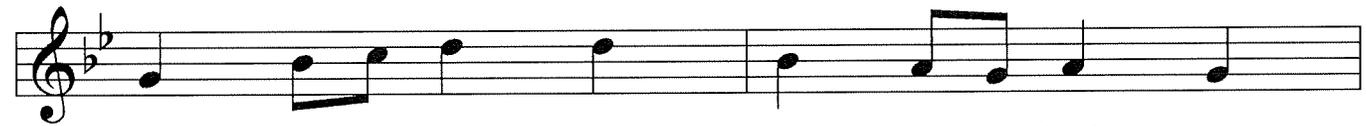
hymn we sing! Take our life, our joy, our wor - ship



As the gift of love we bring. You have formed us



all one peo - ple Called from ev - 'ry land and race.



Make the Church Your ser - vant bod - y,



Sent to share Your heal - ing grace!

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SERVICE OF THE SACRAMENT

Stand

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

The prayer continues as appropriate to the season and concludes as follows.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

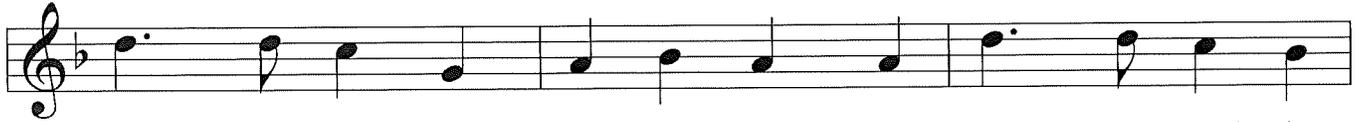
C Amen.

Distribution Hymns

472 These Things Did Thomas Count as Real



1 These things did Thom - as count as real: The
2 The vi - sion of his skept - tic mind Was
3 His rea - soned cer - tain - ties de - nied That
4 May we, O God, by grace be - lieve And



warmth of blood, the chill of steel, The grain of wood, the
keen e-nough to make him blind To an - y un - ex -
one could live when one had died, Un - til his fin - gers
thus the ris - en Christ re - ceive, Whose raw im - print - ed



heft of stone, The last frail twitch of flesh and bone.
pect - ed act Too large for his small world of fact.
read like braille The mark - ings of the spear and nail.
palms reached out And beck - oned Thom - as from his doubt.

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481 Scatter the Darkness, Break the Gloom



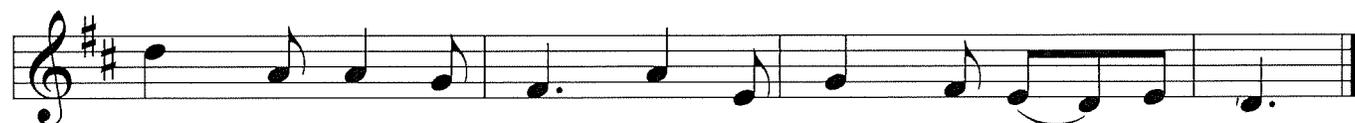
1 Scat - ter the dark - ness, break the gloom; Sun, re - veal an
2 Bear - ing the stan - dard from on high As the Lamb of
3 Ban - ners of tri - umph, be un - furled! Trum - pets, sound through -



emp - ty tomb Shin - ing with joy for all our sor - rows,
God to die; He who for us, so cruel - ly treat - ed,
out the world! Cry - ing and sighs, give way to sing - ing:



Hope and peace for all to - mor - rows, Life un - e -
Lives a - gain— our foes de - feat - ed! Where is your
Life from death, our Lord is bring - ing! Let there be -



clipsed by doubt and dread: Christ has ris - en from the dead!
sting, O death and grave? Christ has shown His strength to save!
gin the ju - bi - lee— Christ has gained the vic - to - ry!

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646 Church of God, Elect and Glorious



1 Church of God, e - lect and glo - rious, Ho - ly
 2 God has called you out of dark - ness In - to
 3 Once you were an al - ien peo - ple, Strang - ers
 4 Church of God, e - lect and ho - ly, Be the



na - tion, cho - sen race; Called as God's own
 His most mar - v'lous light; Brought His truth to
 to God's heart of love; But He brought you
 peo - ple He in - tends; Strong in faith and



spe - cial peo - ple, Roy - al priests and heirs of
 life with - in you, Turned your blind - ness in - to
 home in mer - cy, Cit - i - zens of heav'n a -
 swift to an - swer Each com - mand your Mas - ter



grace: Know the pur - pose of your call - ing,
 sight. Let your light so shine a - round you
 bove. Let His love flow out to oth - ers,
 sends: Roy - al priests, ful - fill your call - ing



Show to all His might - y deeds; Tell of love that
 That God's name is glo - ri - fied And all find fresh
 Let them feel a Fa - ther's care; That they too may
 Through your sac - ri - fice and prayer; Give your lives in



knows no lim - its, Grace that meets all hu - man needs.
 hope and pur - pose In Christ Je - sus cru - ci - fied.
 know His wel - come And His count - less bless - ings share.
 joy - ful ser - vice— Sing His praise, His love de - clare.

Stand

Nunc Dimittis

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty. Amen

Post-Communion Collect

- A** Let us pray.
... one God, now and forever.
- C** Amen.

Benedicamus and Benediction

A Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ~~+~~ give you peace.

C Amen.

Closing Hymn

471 O Sons and Daughters of the King

Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 O sons and daugh - ters of the King,
2 That Eas - ter morn, at break of day,
3 An an - gel clad in white they see,
4 That night the a - pos - tles met in fear;
5 When Thom - as first the tid - ings heard



Whom heav'n - ly hosts in glo - ry sing, To - day the
The faith - ful wom - en went their way To seek the
Who sits and speaks un - to the three, "Your Lord will
A - mong them came their mas - ter dear And said, "My
That they had seen the ris - en Lord, He doubt - ed

The Refrain is repeated after st. 9.



grave has lost its sting! Al - le - lu - ia!
tomb where Je - sus lay. Al - le - lu - ia!
go to Gal - i - lee." Al - le - lu - ia!
peace be with you here." Al - le - lu - ia!
the dis - ci - ples' word. Al - le - lu - ia!

6 "My piercèd side, O Thomas, see, And look upon My hands, My feet;
Not faithless but believing be." Alleluia!

7 No longer Thomas then denied; He saw the feet, the hands, the side;
"You are my Lord and God!" he cried. Alleluia!

8 How blest are they who have not seen And yet whose faith has
constant been, For they eternal life shall win. Alleluia!

9 On this most holy day of days Be laud and jubilee and praise:
To God your hearts and voices raise. Alleluia!

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