



***Peter ran
to Jesus's empty tomb
and went home marveling
at what had happened.***



Pilgrim Lutheran Church

Lutheran Church—Missouri Synod
Corner of Broadway and Florey



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ALLELUIA! CHRIST IS RISEN! He is risen indeed, alleluia! That ancient exchange of greetings on Easter morning says it all and so is often used throughout the Easter season. You are especially welcome to our chief Divine Service this Easter Day, the Church's highest festival of the year! We are glad that you are here and invite you to be present with us each and every Sunday. You are also welcome to any of our congregation's other activities.

AS YOU ARRIVE, please move down the pew towards the wall, in order to leave room for others. If you arrive late, please wait for an appropriate time to enter the sanctuary, such as during a hymn. Please also remember to turn off your cell phones and/or any other electronic devices. Thank you!

ORDER OF SERVICE: To your right you will find today's order of service. The right side of that outline indicates from where the item listed comes: either in this bulletin or the hymnal, *Lutheran Service Book*, with the Psalms towards the front, its liturgical pages towards the middle, and its hymns towards the back. The \triangle symbol before a hymn stanza indicates that it especially gives glory to the Triune God; we stand before singing the stanza and, in most cases, conclude the stanza by singing "Amen.", if an "Amen" is not already included.

HOLY COMMUNION: At Pilgrim we value your presence among us and love and care about our guests and visitors! However, due to the sad divisions that exist in the world and even in Christianity, we cannot commune everyone at the Lord's Table here. We respectfully ask that guests and visitors who desire to commune first speak with the pastor well before the service. All those present but not communing still may approach the rail for a blessing: come forward and kneel with those who are communing, but fold your arms over your heart and place your hands on the opposite shoulders. For more information about the ancient practice of Closed Communion, see <http://www.pilgrimlc.org/closed-communion>.

INDIVIDUAL CUPS: The top of the tray contains several individual cups of highly-diluted wine. If you receive the blood of Christ in an individual cup, please be sure to wait to consume it until Pastor comes by with the chalice, so that he knows you are receiving it in that fashion. If the supply of individual cups is depleted, please accept the blood of Christ from the chalice.

+++ **IN THE NAME OF JESUS** +++**SERVICE OF THE WORD**

Entrance Hymn:	"Scatter the Darkness, Break the Gloom"	481
Kyrie	(After a brief introduction, the congregation sings the Kyrie as indicated)	204
Hymn of Praise	"Splendor and Honor"	950
	(During the Easter season, this versification of the <i>Dignus es</i> replaces the <i>Gloria</i> .)	
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Sermon	Luke 24:1-12	
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	P For ... let us pray to the Lord: G Lord, have mercy. (Offerings placed in the Box in the Narthex will be brought forward.)	
Seasonal Offertory	"Alleluia! Alleluia!" (stanza 5)	476
	(There will be a longer or shorter introduction to the hymn stanza.)	

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	"The Tree of Life"	561
	"All the Earth with Joy Is Sounding"	462
	"Christ Has Arisen, Alleluia"	466
Nunc Dimittis (sing "Amen"); Post-Communion Collect, & Benedicamus and Benediction		211-212
Closing Hymn:	"I Know That My Redeemer Lives"	461

+++ **TO GOD ALONE BE THE GLORY** +++

The black and white line-art drawing on the front cover is by Lutheran Artist Edward Riojas of Our Savior Lutheran Church, Grand Rapids, Michigan, and is part of a package purchased from Higher Things and donated to Pilgrim for such uses.

ANNOUNCEMENTS FOR THE WEEK OF APRIL 20, 2025

BEFORE THE SERVICE: As you greet and visit one another, please be sensitive to others who may wish an opportunity for silence to pray and otherwise to prepare for worship.

OFFERING BOX: Offerings may be placed in the Offering Box in the Narthex before or after services. Envelopes are available on the side of the Box for your use, such as if you would like your cash offering to be recorded, tracked, and receipted in a report back to you.

PEW CUSHIONS: If you would like to use a cushion either for your seat or for your seat and back, cushions for your use are available in the Usher's Closet off the north side of the Narthex.

PEW SLIPS: *Visitors*, please register your attendance both by completing a slip from rack on the back of the pews and placing them in the Offering Box in the Narthex and by signing the Guest Register at the door. *Members*, please complete a slip only if your contact information has changed or you have a new or updated prayer-list request. (The Usher tracks church attendance and communion participation.)

GROWING IN WORSHIP: Parents, please make use of the bulletins available in the Narthex for children aged 5-10, including the bulletins' activities for the whole week!

LARGER-PRINT/FLOW-THROUGH BINDERS are available in the Narthex for those who have trouble seeing the smaller-print of the hymnal, those with other special needs who cannot follow the liturgy in the hymnal or handle its weight, and those who are visiting Pilgrim who are not already familiar with liturgical services and/or our hymnal. If you need or otherwise want to use a flow-through and can help minimize paper and copying expenses, a PDF of the flow-through binder's contents is available in the upper-right corner of Pilgrim's homepage, www.pilgrimlc.org, to open on or to download to your electronic device.

PRAYER REQUEST: If you have a special petition for the Prayers of the Church, please notify the Usher, Elder on Duty, or Pastor before the service.

IF A NEED SHOULD ARISE, Americans with Disabilities Act (ADA) Restrooms are available in the Parish Hall (non-ADA Restrooms are available in the Office Area, one with a change table), and there is a Cry

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Room (also with a change table) off the south side of the Narthex. Let the Usher or Elder-on-Duty know if you need assistance or supplies.

RECEIVED LAST SUNDAY by transfer from Trinity Lutheran Church, Tyler, Texas, were Matthew, Andrea, and Jaxon Walker and Laney Eichelberger. We thank God for His them to us, and we welcome them to our family of brothers and sisters in Christ at Pilgrim!

LAST WEEK: There were 0 students but 1 teacher prepared for Sunday School; 11 people were present in person for Adult Bible Class, and another 2 participated via Skype; 52 were present in person in the Palm Sunday Divine Service (40 communed), and another 2 participated via Skype; 25 were present in person for the Holy (Maundy) Thursday Divine Service (21 communed); and 22 were present in person in the Good Friday Divine Service (21 communed). (Thursday evening catechesis was not held due to the Holy Thursday Divine Service).

THANKS to Pilgrim's Mary/Martha Society for stuffing Easter Eggs last Sunday; to Rev. Adler for the use of his chasubles; to Remo Gualtieri, and all those helping with the video and audio for classes and services; to George and Jeanette Heil for picking up the lilies; to George Heil and others for their care of the inside and outside of Pilgrim's facilities; to Tina McMurray for Church Office work; and to Dawn Shen for planting flowers.

SERVING TODAY: The Rev. Dr. Jayson S. Galler, Pastor; Jeromy McMurray, Elder on Duty; and Elaine Navaille, Accompanist.

ABOUT TODAY'S SERVICE: Today's order of service reflects some changes, both because Lent is over and due to the special nature of today's festival. For example, the customary preparatory rite of corporate confession is omitted on this joyous festival day, in part because the penitential season of Lent itself serves as preparation for the celebration of Easter. (Everyone is nevertheless encouraged to be properly prepared. Dr. Luther's "Christian Questions with Their Answers" on pp.329-330 in *Lutheran Service Book* are an appropriate tool for such self-preparation.) The joyous word "Alleluia!" (the Greek form of "Hallelujah!", meaning "Praise the Lord!") returns from being put away for Lent. The Hymn of Praise also returns, in this case the hymn "Splendor and Honor". In addition, this morning, as is the custom on higher feasts, an Entrance Hymn is used in place of the Introit, and Sequence Hymns are used between the readings, as expanded forms of the Gradual and Alleluia and Verse. (Our usual pre-service Catechesis will return next week.)

LIFE THOUGHTS: Lethal measures like abortion and assisted suicide claim to express autonomy, but they really embody surrender to death. Jesus Christ, sacrificed and risen again, liberates from submission to that ultimate enemy (1 Corinthians 15:26). Neither we nor our neighbors need to equate human worth with length of days or lack thereof (Isaiah 65:20). Who will tell them? Why not us?

STEWARDSHIP THOUGHTS: On the day that the Old Testament people offered to God the firstfruits of their barley harvest, Jesus, by His bodily resurrection from the dead, became the firstfruits of those who have fallen asleep (1 Corinthians 15:19-26). We are the rest of that “harvest” and will follow in due time. In thanksgiving for all that He has done, is doing, and will do, are we offering to God the firstfruits of what He has given to us?

AS YOU DEPART, please be mindful of those who are ushered out behind you, who may have difficulty standing and waiting, and so who may need an open path to the door and to get to their cars quickly. If you stop to talk to someone in the Sanctuary, please keep the aisle as clear as possible, and please delay lengthier conversations with the pastor until after he has greeted everyone. Thank you for your consideration!

AVAILABLE IN THE NARTHEX are hardcopies of Pastor Galler's recent newspaper columns (including his 04/19 column titled “Watch today for Jesus's resurrection tomorrow”); the April edition of Pilgrim's monthly newsletter *The Pilgrimage*; the larger-print schedule of Daily Bible Reading for April and May; *Portals of Prayer* for April-June 2025; the latest Church Directory (dated 2024/12/22, printed on darker-purple paper); and Pilgrim's Funeral Planning Worksheet for completing, discussing with Pastor Galler, and filing in the Church Office.

STUDY HOURS: Pastor Galler is usually in his study Tuesdays from 5:00-8:00 p.m., Wednesdays through Fridays from 9:00 a.m. to Noon, and Saturdays Noon to 3:00 p.m. Come for Individual Confession and Absolution (see *Lutheran Service Book* 292-293) or for any other reason. Pastor Galler is also available at other times by appointment at Pilgrim, or he can come to you (email pastor@pilgrimlc.org or text/call 903-984-4333). For emergency pastoral care, please *call* Pastor Galler.

MIDWEEK BIBLE STUDY resumes this Wednesday, April 23, at 7:00 p.m. in-person in the Conference Room/Library and on-line via Skype. We will continue our study “Salvation History is Our Story” with Revelation 20:1-6,

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about the millennium. Find past sessions at www.pilgrimlc.org/bible-studies/salvation-history.

CATECHESIS will be held this Thursday, April 24, at 7:30 p.m. in the Conference Room/Library.

LETOURNEAU BASEBALL: Come to Conrad-Vernon Field in Longview to watch our member Luke Land and his Yellowjacket teammates play! The next home games are against the Comets of the University of Dallas: Thursday, April 24, at 7:00 p.m.; Friday, April 25, at 4:00 and 7:00 p.m.; and Saturday, April 26, at 1:00 p.m. (For more information, see <https://letuathletics.com/sports/baseball>).

“RESURRECTION AND REVELATION” is the theme for Pastor Galler’s unusual-for-him Sunday-morning Special Sermon Series that he will begin next Sunday on the Second Readings drawn from the book of Revelation appointed for the Second through Seventh Sundays of the Easter Season in this year of our Three-Year Lectionary Series. For more information, visit <https://www.pilgrimlc.org/easter-2025>.

NEXT SUNDAY: 9:15 a.m. Refreshments; 9:30 a.m. Sunday School and Adult Bible Class (“Romans: The Righteousness of God”); and 10:45 a.m. Divine Service (“Loose-Change Sunday”), followed by the regular Second Quarter Church Council Meeting.

Readings: Acts 5:12-32; Revelation 1:4-18; and John 20:19-31.

Hymns: LSB 336, 472, 481, 646, and 471.

Prepare yourself for worship by praying about, reading over, and meditating on the appointed Scripture and Hymns.

“LOOSE-CHANGE SUNDAY”: Please plan to use the large Mite Box in the Narthex next Sunday, April 27, in order to contribute your loose change and more, beyond your regular offering, for LWML mites that in part fund District and National mission grants (lists of grant recipients are on the bulletin board above the Mite Box).

QUARTERLY CHURCH COUNCIL MEETING: Pilgrim’s Church Council is scheduled to have its regular Second-Quarter Meeting next Sunday, April 27, after the Divine Service. The Packet with the working agenda and reports was distributed electronically to Pilgrim’s members and is available in hardcopy in the Narthex. Even though only Council Members can vote in Council Meetings, everyone is encouraged and welcome to attend and to join in the discussion.

481 Scatter the Darkness, Break the Gloom



1 Scat - ter the dark - ness, break the gloom; Sun, re - veal an
2 Bear - ing the stan - dard from on high As the Lamb of
3 Ban - ners of tri - umph, be un - furled! Trum - pets, sound through -



emp - ty tomb Shin - ing with joy for all our sor - rows,
God to die; He who for us, so cruel - ly treat - ed,
out the world! Cry - ing and sighs, give way to sing - ing:



Hope and peace for all to - mor - rows, Life un - e -
Lives a - gain— our foes de - feat - ed! Where is your
Life from death, our Lord is bring - ing! Let there be -



clipsed by doubt and dread: Christ has ris - en from the dead!
sting, O death and grave? Christ has shown His strength to save!
gin the ju - bi - lee— Christ has gained the vic - to - ry!

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950 Splendor and Honor



1 Splen - dor and hon - or, maj - es - ty and pow - er
2 Praised be the true Lamb, slain for our re - demp - tion,
3 To the Al - might - y, throned in heav'n - ly splen - dor,



Are Yours, O Lord God, fount of ev - 'ry bless - ing,
By whose self - of - f'ring we are made God's peo - ple:
And to the Sav - ior, Christ our Lamb and Shep - herd,



For by Your bid - ding was the whole cre -
A priest - ly king - dom, from all tongues and
Be ad - o - ra - tion, praise, and glo - ry



a - tion Called in - to be - ing.
na - tions, Called to God's ser - vice.
giv - en, Now and for - ev - er.

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Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. ... now and forever.

C Amen.

Sit

¹⁷“Behold, I create new heavens
and a new earth,
and the former things shall not be remembered
or come into mind.

¹⁸But be glad and rejoice forever
in that which I create;
for behold, I create Jerusalem to be a joy,
and her people to be a gladness.

¹⁹I will rejoice in Jerusalem
and be glad in my people;
no more shall be heard in it the sound of weeping
and the cry of distress.

²⁰No more shall there be in it
an infant who lives but a few days,
or an old man who does not fill out his days,
for the young man shall die a hundred years old,
and the sinner a hundred years old shall be accursed.

²¹They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.

²²They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.

²³They shall not labor in vain
or bear children for calamity,
for they shall be the offspring of the blessed of the LORD,
and their descendants with them.

²⁴Before they call I will answer;
while they are yet speaking I will hear.

²⁵The wolf and the lamb shall graze together;
the lion shall eat straw like the ox,

and dust shall be the serpent's food.
They shall not hurt or destroy
in all my holy mountain,"
says the LORD.

P This is the Word of the Lord.

C Thanks be to God.

488 He Is Arisen! Glorious Word



He is a - ris - en! Glo - rious Word! Now rec - on - ciled



is God, my Lord; The gates of heav'n are o - pen.



My Je - sus did tri - um - phant die, And Sa - tan's ar -



rows bro - ken lie, De - stroyed hell's fierc - est weap - on.



O hear what cheer! Christ vic - to - rious, Ris - ing glo - rious,



Life is giv - ing. He was dead but now is liv - ing!

Epistle

1 Corinthians 15:19-26

¹⁹If in this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹For as by a man came death, by a man has come also the resurrection of the dead. ²²For as in Adam all die, so also in Christ shall all be made alive. ²³But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

P This is the Word of the Lord.

C Thanks be to God.

459 Christ Is Arisen



1 Christ is a - ris - en From the grave's dark



pris - on. So let our joy rise full and free;



Christ our com - fort true will be. Al - le - lu - ia!



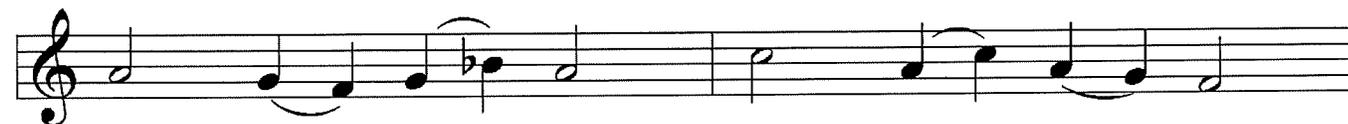
2 Were Christ not a - ris - en, Then death were still



our pris - on. Now, with Him to life re - stored,



We praise the Fa - ther of our Lord. Al - le - lu - ia!



3 Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia! Now let our joy rise full and free;



Christ our com - fort true will be. Al - le - lu - ia!

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.

C Glory to You, O Lord.

¹On the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. ²And they found the stone rolled away from the tomb, ³but when they went in they did not find the body of the Lord Jesus. ⁴While they were perplexed about this, behold, two men stood by them in dazzling apparel. ⁵And as they were frightened and bowed their faces to the ground, the men said to them, “Why do you seek the living among the dead? ⁶He is not here, but has risen. Remember how he told you, while he was still in Galilee, ⁷that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise.” ⁸And they remembered his words, ⁹and returning from the tomb they told all these things to the eleven and to all the rest. ¹⁰Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, ¹¹but these words seemed to them an idle tale, and they did not believe them. ¹²But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

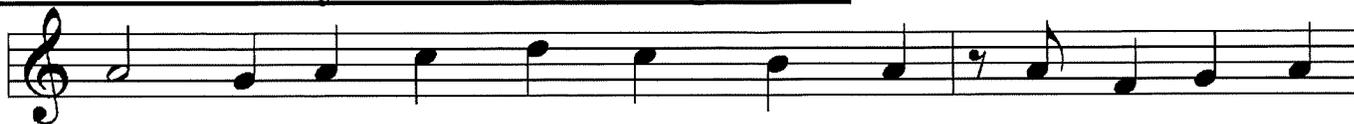
**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,
who spoke by the prophets.**

The Nicene Creed continues on the next page.

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ~~+~~ of the world to come. Amen.**

Hymn of the Day

458 Christ Jesus Lay in Death's Strong Bands



1 Christ Je - sus lay in death's strong bands For our of - fens -
 2 No son of man could con - quer death, Such ru - in sin
 3 Christ Je - sus, God's own Son, came down, His peo - ple to
 4 It was a strange and dread - ful strife When life and death



es giv - en; But now at God's right hand He stands
 had wrought us. No in - no - cence was found on earth,
 de - liv - er; De - stroy - ing sin, He took the crown
 con - tend - ed; The vic - to - ry re - mained with life,



And brings us life from heav - en. There - fore let us
 And there - fore death had brought us In - to bond - age
 From death's pale brow for - ev - er: Stripped of pow'r, no
 The reign of death was end - ed. Ho - ly Scrip - ture



joy - ful be And sing to God right thank - ful - ly
 from of old And ev - er grew more strong and bold
 more it reigns; An emp - ty form a - lone re - mains;
 plain - ly saith That death is swal - lowed up by death,



Loud songs of al - le - lu - ia! Al - le - lu - ia!
 And held us as its cap - tive. Al - le - lu - ia!
 Its sting is lost for - ev - er. Al - le - lu - ia!
 Its sting is lost for - ev - er. Al - le - lu - ia!

5 Here our true Paschal Lamb we see,
 Whom God so freely gave us;
 He died on the accursèd tree—
 So strong His love—to save us.
 See, His blood now marks our door;
 Faith points to it; death passes o'er,
 And Satan cannot harm us.

Alleluia!



6 So let us keep the festival
 To which the Lord invites us;
Christ is Himself the joy of all,
 The sun that warms and lights us.
Now His grace to us imparts
Eternal sunshine to our hearts;
 The night of sin is ended.
 Alleluia!

7 Then let us feast this Easter Day
 On Christ, the bread of heaven;
The Word of grace has purged away
 The old and evil leaven.
Christ alone our souls will feed;
He is our meat and drink indeed;
 Faith lives upon no other!
 Alleluia!

Sit

Sermon

Stand

Prayer of the Church

Congregational responses may be included according to one of the following forms:

A ... Lord, in Your mercy,

C hear our prayer.

A For ... let us pray to the Lord.

C Lord, have mercy.

Sit

Offering

Stand

Seasonal Offertory

476 Who Are You Who Walk in Sorrow (stanza 5)



5 "Al - le - lu - ia! Al - le - lu - ia!" Is the Eas - ter



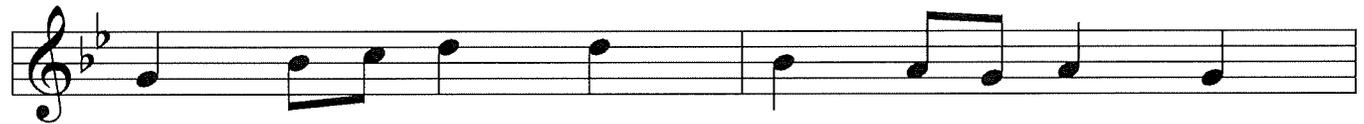
hymn we sing! Take our life, our joy, our wor - ship



As the gift of love we bring. You have formed us



all one peo - ple Called from ev - 'ry land and race.



Make the Church Your ser - vant bod - y,



Sent to share Your heal - ing grace!

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SERVICE OF THE SACRAMENT

Stand

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

The prayer continues as appropriate to the season and concludes as follows.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Distribution Hymns

531 Hail, Thou Once Despised Jesus



1 Hail, Thou once de - spis - ed Je - sus! Hail, Thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, All our sins on
3 Je - sus, hail! En - throned in glo - ry, There for - ev - er
4 Wor - ship, hon - or, pow'r, and bless - ing Thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us; Thou didst
Thee were laid; By al - might - y love a - noint - ed, Thou hast
to a - bide; All the heav'n - ly hosts a - dore Thee, Seat - ed
to re - ceive; High - est prais - es, with - out ceas - ing, Right it



free sal - va - tion bring. Hail, Thou u - ni - ver - sal Sav - ior,
full a - tone - ment made. All Thy peo - ple are for - giv - en
at Thy Fa - ther's side. There for sin - ners Thou art plead - ing;
is for us to give. Help, ye bright an - gel - ic spir - its,



Bear - er of our sin and shame! By Thy mer - it
Through the vir - tue of Thy blood; O - pened is the
There Thou dost our place pre - pare, Ev - er for us
All your no - blest an - thems raise; Help to sing our



we find fa - vor: Life is giv - en through Thy name.
gate of heav - en, Rec - on - ciled are we with God.
in - ter - ced - ing Till in glo - ry we ap - pear.
Sav - ior's mer - its, Help to chant Im - man - uel's praise!

561 The Tree of Life



1 The tree of life with ev - 'ry good In E - den's
 2 The still - ness of that sa - cred grove Was bro - ken,
 3 What mer - cy God showed to our race, A plan of
 4 Now from that tree of Je - sus' shame Flows life e -



ho - ly or - chard stood, And of its fruit so pure and
 as the ser - pent strove With tempt - ing voice Eve to be -
 res - cue by His grace: In send - ing One from wom - an's
 ter - nal in His name; For all who trust and will be -



sweet God let the man and wom - an eat. Yet in this
 guile And Ad - am too by sin de - file. O day of
 seed, The One to fill our great - est need— For on a
 lieve, Sal - va - tion's liv - ing fruit re - ceive. And of this



gar - den al - so grew An - oth - er tree, of which they
 sad - ness when the breath Of fear and dark - ness, doubt and
 tree up - lift - ed high His on - ly Son for sin would
 fruit so pure and sweet The Lord in - vites the world to



knew; Its love - ly limbs with fruit a -
 death, Its aw - ful poi - son first dis -
 die, Would drink the cup of scorn and
 eat, To find with - in this cross of



dorned A - gainst whose eat - ing God had warned.
 played With - in the world so new - ly made.
 dread To crush the an - cient ser - pent's head!
 wood The tree of life with ev - 'ry good.

462 All the Earth with Joy Is Sounding



1 All the earth with joy is sound - ing: Christ has ris - en
 2 Christ, the dev - il's might un - wind - ing, Leaves be - hind His
 3 Je - sus, au - thor of sal - va - tion, Shared in our hu -
 4 Praise the Lord, His reign com - menc - es, Reign of life and



from the dead! He, the great - er Jo - nah, bound - ing
 bor - rowed tomb. Strong - er He, the strong man bind - ing,
 man - i - ty; Crowned with ra - diant ex - al - ta - tion,
 lib - er - ty— Pas - chal Lamb, for our of - fens - es,



From the grave, His three - day bed, Wins the prize:
 Takes, dis - arms his house of doom; In the rout
 Now He shares His vic - to - ry! From His face
 Slain and raised to set us free! Ev - er - more



Death's de - mise— Songs of tri - umph fill the skies.
 Cast - ing out Pow'rs of dark - ness, sin, and doubt.
 Shines the grace Meant for all our fall - en race.
 Bow be - fore Christ, the Lord of Life a - dore!

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466 Christ Has Arisen, Alleluia



1 Christ has a - ris - en, al - le - lu - ia.
2 For three long days the grave did its worst
3 The an - gel said to them, "Do not fear!
4 "Go spread the news: He's not in the grave;
5 Christ has a - ris - en; He sets us free;



Re - joice and praise Him, al - le - lu - ia.
Un - til its strength by God was dis - persed.
You look for Je - sus who is not here.
He has a - ris - en this world to save.
Al - le - lu - ia, to Him prais - es be.



For our Re - deem - er burst from the tomb,
He who gives life did death un - der - go;
See for your - selves the tomb is all bare;
Je - sus' re - deem - ing la - bors are done;
Je - sus is liv - ing! Let us all sing;



E - ven from death, dis - pel - ling its gloom.
And in its con - quest His might did show.
On - ly the grave cloths are ly - ing there."
E - ven the bat - tle with sin is won."
He reigns tri - um - phant, heav - en - ly King.

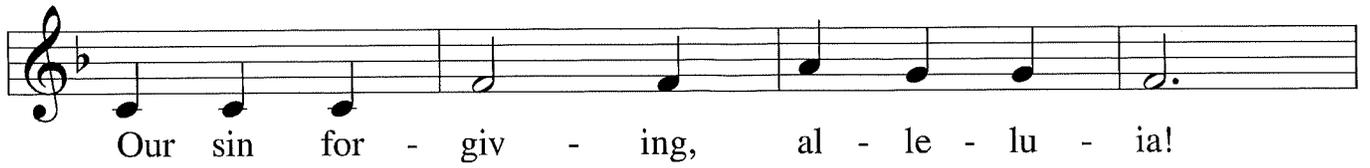
Refrain



Let us sing praise to Him with end - less joy;



Death's fear - ful sting He has come to de - stroy.



Our sin for - giv - ing, al - le - lu - ia!



Je - sus is liv - ing, al - le - lu - ia!

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Stand

Nunc Dimittis



C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;



A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Amen,

Post-Communion Collect

A Let us pray.
... one God, now and forever.

C Amen.

Benedicamus and Benediction

A Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

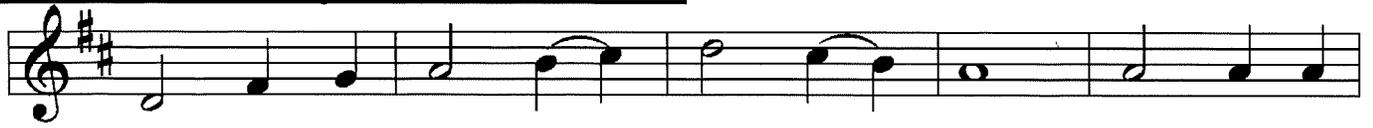
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ~~+~~ give you peace.

C Amen.

Closing Hymn

461 I Know That My Redeemer Lives



1 I know that my Re - deem - er lives; What com-fort
2 He lives tri - um - phant from the grave; He lives e -
3 He lives to bless me with His love; He lives to
4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who
ter - nal - ly to save; He lives all - glo - rious
plead for me a - bove; He lives my hun - gry
guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.
in the sky; He lives ex - alt - ed there on high.
soul to feed; He lives to help in time of need.
me when faint; He lives to hear my soul's com - plaint.

- 5 He lives to silence all my fears;
He lives to wipe away my tears;
He lives to calm my troubled heart;
He lives all blessings to impart.
- 6 He lives, my kind, wise, heav'nly friend;
He lives and loves me to the end;
He lives, and while He lives, I'll sing;
He lives, my Prophet, Priest, and King.
- 7 He lives and grants me daily breath;
He lives, and I shall conquer death;
He lives my mansion to prepare;
He lives to bring me safely there.
- 8 He lives, all glory to His name!
He lives, my Jesus, still the same;
Oh, the sweet joy this sentence gives:
I know that my Redeemer lives!

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