



***Jesus showed  
His disciples  
His hands and feet.***



## Pilgrim Lutheran Church

Lutheran Church—Missouri Synod  
Corner of Broadway and Florey



713 Florey Street  
Kilgore, Texas 75662-3503  
[www.pilgrimlc.org](http://www.pilgrimlc.org)

Rev. Dr. Jayson S. Galler, Pastor  
903-984-4333  
[pastor@pilgrimlc.org](mailto:pastor@pilgrimlc.org)

**ALLELUIA! CHRIST IS RISEN!** He is risen, indeed! Alleluia! That ancient exchange of greetings on Easter morning says so much and so is often used throughout the entire Easter season. You are welcome to our Service this Sunday as the Easter Season continues. We are glad that you are here and invite you to be present with us each and every Sunday. You are also welcome to any of our congregation's activities, to seek spiritual direction from our pastor, and to make Pilgrim Lutheran Church your church home.

**AS YOU ARRIVE**, please move down the pew towards the wall, in order to leave room for others. If you arrive late, please wait for an appropriate time to enter the sanctuary, such as during a hymn. Please also remember to turn off your cell phones and/or any other electronic devices. Thank you!

**LAY-LED SERVICES:** Although the budget passed by the Voters Assembly does provide for pastors to fill-in when Pastor Galler is away, Rev. Adler, who usually fills-in, was not able to be present today, but, upon the Board of Elders' request, he has provided a sermon to be read today as part of a lay-led Matins service. Such lay-leading of Matins and reading of a pastor-authored sermon do not go against either Augsburg Confession Article V, regarding the Office of the Holy Ministry, or Article XIV, regarding only ordained pastors' preaching the Gospel and administering the Sacraments.

**ORDER OF SERVICE:** To your right you will find today's order of service. The right side of that outline indicates from where the item listed comes in the hymnal, *Lutheran Service Book*, with the Psalms towards the front, its liturgical pages towards the middle, and its hymns towards the back. The  $\triangle$  symbol before a hymn stanza indicates that it especially gives glory to the Triune God; we stand before singing the stanza and, in most cases, conclude the stanza by singing "Amen.", if an "Amen" is not already included.

**BEFORE THE SERVICE:** As you greet and visit with one another, please be sensitive to others who may wish an opportunity for silence to pray and otherwise to prepare for worship.

**+++ IN THE NAME OF JESUS +++**

Opening Hymn	"Now All the Vault of Heaven Resounds"	<b>465</b>
Opening Versicles, Gloria Patri, and Ascription of Praise (Common)		219
	(The Versicles are spoken)	

**PSALMODY**

Antiphon (Seasonal) (Spoken before and after the Venite)		220-221
<b>L</b> The Lord has risen indeed. Alleluia.	<b>G</b> O come, let us worship him.	
Venite		220-221
	(Pay attention to the numbers of the stanzas, especially after the last line of stanza 3, when you jump to the third line of music for the first line of stanza 4.)	
Additional Psalm 4 (v.7 is the antiphon that begins and ends the Psalm.)		<b>4</b>
	(The congregation speaks the indented portions and the <i>Gloria Patri</i> .)	
Office Hymn	"With High Delight Let Us Unite"	<b>483</b>

**READINGS**

		221
	(Please remain seated for all of the readings and speak the short response after each.)	
Acts 3:11-21		
1 John 3:1-7		
Luke 24:36-49		
Responsory: Easter		222
Sermon		

**CANTICLE**

Te Deum		223-225
	(As with the Venite, pay attention to the numbers for the stanzas, especially after the last line of stanza 3, when you jump to the third line of music for the first line of stanza 4. Note that we will use stanzas 8 and 9.)	
Offering		227
	(Offerings placed in the Box in the Narthex before the Service are brought forward here.)	

**PRAYER**

Kyrie, Lord's Prayer, Collects (left column, spoken), Benedicamus (spoken), & Benediction (second line, spoken)		227-228
Closing Hymn:	"This Joyful Eastertide"	<b>482</b>

**+++ TO GOD ALONE BE THE GLORY +++**

The black and white line-art drawing on the front cover is by Lutheran Artist Edward Riojas of Our Savior Lutheran Church, Grand Rapids, Michigan, and is part of a package purchased from Higher Things and donated to Pilgrim for such uses.

## ANNOUNCEMENTS FOR THE WEEK OF APRIL 14, 2024

**PEW SLIPS:** *Visitors*, please register your attendance both by completing a slip from rack on the back of the pews and placing them in the Offering Box in the Narthex and by signing the Guest Register at the door. *Members*, please complete a slip only if your contact information has changed or you have a new or updated prayer-list request. (The Usher tracks church attendance and communion participation.)

**PEW CUSHIONS:** If you would like to use a cushion either for your seat or for your seat and back, cushions for your use are available in the Usher's Closet off the north side of the Narthex.

**IF A NEED SHOULD ARISE**, Americans with Disabilities Act (ADA) Restrooms are available in the Parish Hall (non-ADA Restrooms are available in the Office Area, one with a change table), and there is a Cry Room (also with a change table) off the south side of the Narthex. Let the Usher or Elder-on-Duty know if you need assistance or supplies.

**LARGER-PRINT/FLOW-THROUGH BINDERS** are provided for those who have trouble seeing the smaller-print of the hymnal, those with other special needs who cannot follow the liturgy in the hymnal or handle its weight, and those who are visiting Pilgrim who are not already familiar with liturgical services and/or our hymnal. Pilgrim's Board of Elders encourages all others to learn to participate in the Divine Service using the hymnal. If you need or otherwise want to use a flow-through and can help minimize paper and copying expenses, a PDF of the flow-through binder's contents is available in the upper-right corner of Pilgrim's homepage, [www.pilgrimlc.org](http://www.pilgrimlc.org), to open on or to download to your electronic device. Also, Concordia Publishing House offers a larger-print edition of *Lutheran Service Book* (see item #031202 at [www.cph.org](http://www.cph.org) and the sample of the print sizes available in the Church Office).

**OFFERING BOX:** Offerings may be placed in the Offering Box in the Narthex before or after services. Envelopes are available on the side of the Box for your use, such as if you would like your cash offering to be recorded, tracked, and receipted in a report back to you.

**PRAYER REQUEST:** If you have a special petition for the Prayers of the Church, please notify the Usher, Elder on Duty, or Pastor before the service.

*Announcements continue on the inside of this insert.*

*announcements continue from the front of this insert.*

**RECENT NUMBERS** were not yet available when this insert was printed.

**THANKS** to Rev. Adler for the use of his chasubles; to Ben Ford, Remo Gualtieri, and all those helping with the video and audio for classes and services; to Gayle Gardner for her attention to the flowers in the Chancel; to George Heil for his care of the inside and outside of Pilgrim's facilities; and to Tina McMurray for her Church Office work.

**GROWING IN WORSHIP:** Parents, be sure to make use of the bulletins for children aged 5-10 available in the Narthex, including their activities for the whole week!

**SERVING TODAY:** Carl Gardner, Liturgist; Remo Gualtieri, Sermon Reader; Jeromy McMurray, Elder on Duty; Elaine Navaille, Accompanist.

**LIFE THOUGHTS:** With Saints Peter and John, we confess Jesus Christ alone as "Author of life" (Acts 3:15). This means no one else has right or responsibility to decide what kind of life a neighbor may have or when any human life ought to end. Rather, we rejoice to repeat the message of repentance and forgiveness (Luke 24:47) for every sinner and every sin, abortion and assisted suicide included.

**STEWARDSHIP THOUGHTS:** "Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is" (1 John 3:2). Our becoming like our Lord essentially is our sanctification, which, as St. John notes, will only be completed in the Resurrection. But, in the meantime, we strive toward that goal because we want to walk in the footsteps of our Lord. By His grace, we share His life for eternity, and so we try to share His life of service now.

**AS YOU DEPART**, please be mindful of those who are ushered out behind you, who may have difficulty standing and waiting, and so who need an open path to the door and to get to their cars quickly. If you stop to talk to someone in the Sanctuary, please keep the aisle as clear as possible, and please delay lengthier conversations with the pastor until after he has greeted everyone. Thank you for your consideration!

**AVAILABLE IN THE NARTHEX** are hardcopies of Pastor Galler's recent newspaper columns (including his 04/06 column titled "The eclipse is, in some sense, a sign from God"); the April edition of Pilgrim's monthly

newsletter *The Pilgrimage*; the large-print schedule of Daily Bible Reading for April and May; *Portals of Prayer* for April-June 2024; the latest Church Directory (dated 2024/02/26, printed on yellow-colored paper); the Winter 2024 issue of *Christian Culture*, the magazine of Luther Classical College; and Pilgrim's Funeral Planning Worksheet for completing, discussing with Pastor Galler, and filing in the Church Office.

**COUNCIL REPORTS:** Please submit reports for the First Quarter of 2023 to Recording Secretary Joy McHargue today (or as soon as possible), so that the Packet for the April 28 regular Quarterly Council Meeting can be distributed and available before that Meeting.

**PASTOR'S VACATION:** Pastor Galler's third week of 2024 continues through midday this Tuesday, April 16. An Elder is monitoring the Church Phone and contact the on-call pastor, if needed.

**CATECHESIS:** Pastor Galler is normally scheduled to teach an in-person Catechism Class on Tuesdays at both 4:45 p.m. and 6:00 p.m. in the Conference Room/Library; the 6:00 p.m. class is available live via Skype (recorded videos remain there for 30 days). All are welcome to participate!

**STUDY HOURS:** Pastor Galler is usually in his study Tuesdays from 5:00-8:00 p.m., Wednesdays through Fridays from 9:00 a.m. to Noon, and Saturdays Noon to 3:00 p.m. Come for Individual Confession and Absolution (see *Lutheran Service Book* 292-293) or for any other reason. Pastor Galler is also available at other times by appointment at Pilgrim, or he can come to you (email [pastor@pilgrimlc.org](mailto:pastor@pilgrimlc.org) or text/call 903-984-4333). For emergency pastoral care, please call Pastor Galler.

**MIDWEEK BIBLE STUDY:** Join us live in-person in the Conference Room/Library or via Skype this Wednesday at 7:00 p.m. as our study "Salvation History is Our Story" considers Revelation 6:9 and verses following. Each week's video and audio are posted online for you to watch or hear later ([www.pilgrimlc.org/bible-studies/salvation-history](http://www.pilgrimlc.org/bible-studies/salvation-history)).

**THE LWML EAST TEAS ZONE SPRING EVENT** will be held this Saturday, April 20, 2024, at Faith Lutheran Church in Corsicana. If you did not RSVP, you can still attend by registering at the door. Registration begins at 9:30 a.m. and the program runs from 10:00 a.m. to 2:00 p.m. The cost is \$10, which includes morning refreshments and lunch. More information is on the ladies' bulletin board above the large Mite Box in the Narthex.

*Announcements continue on the back of this insert.*

nnouncements continue from the inside of this insert.

**NEXT SUNDAY:** 9:15 a.m. Refreshments; 9:30 a.m. Sunday School and Adult Bible Class ("Romans: The Righteousness of God"); and 10:45 a.m. Divine Service, followed by a gathering of Pilgrim's Mary/Martha Society.

Readings: Acts 4:1-12; 1 John 3:16-24; and John 10:11-18.

Hymns: 475, 709, 735, 473, 463, and 864.

**PILGRIM'S MARY/MARTHA SOCIETY** will meet over lunch after the Divine Service next Sunday, April 21, and continue its study of the Women of the Bible with King David's wife Abigail.

**COMMEMORATION OF ST. MARK, EVANGELIST:** Pilgrim will have Matins at 9:00 a.m. this Thursday, April 25, as it hosts the monthly meeting of the Circuit #14 pastors. All are invited and welcome to attend Matins!

**QUARTERLY CHURCH COUNCIL MEETING:** Pilgrim's Church Council will meet next on Sunday, April 28, after the Divine Service. Before then, the Packet with the working agenda and reports will be distributed electronically and available in hardcopy in the Narthex. Even though only Council Members can vote in Council Meetings, everyone is encouraged and welcome to attend and to contribute to the discussion. The Council makes some decisions and recommends that the Voters' Assembly makes other decisions. Our participation in the administration of Pilgrim's secular affairs is necessary for its survival, humanly speaking, and fruit of our faith.

**BACH CANTATA SERIES:** You are invited to Zion Lutheran Church (6121 E. Lovers Lane in Dallas) Sunday, May 12, 2024, at 6:00 p.m. for Evening Prayer that will include the singing of J. S. Bach's Cantata titled *Nach dir, Herr, verlanget mich* ("For Thee, O Lord, I long").

**"WALKING TOGETHER":** Please plan to attend the next Special Congregational Study, on the topic of "Ministry", scheduled for June 30, after a Fifth-Sunday Meal. (If you missed February 4's Special Congregational Study on "Unity and Fellowship", please pick up a hardcopy of the handout from the Narthex and listen to the audio or video files at [www.pilgrimlc.org/bible-studies/walking-together](http://www.pilgrimlc.org/bible-studies/walking-together).) All of these Special Studies together are intended to provide information that we need in order to consider rightly Pilgrim's continued relationship with the Missouri Synod. So, all members, especially Pilgrim's voters, are strongly encouraged to participate in these studies, either in person or electronically.



# 465 Now All the Vault of Heaven Resounds



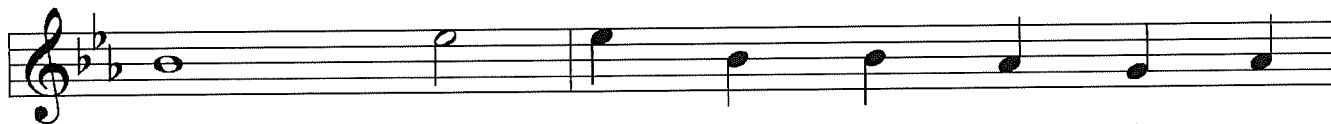
1 Now all the vault of heav'n re - sounds In  
 2 E - ter - nal is the gift He brings, There -  
 3 O fill us, Lord, with daunt - less love; Set  
 4 A - dor - ing prais - es now we bring And



praise of love that still a - bounds: "Christ has tri - umphed!  
 fore our heart with rap - ture sings: "Christ has tri - umphed!  
 heart and will on things a - bove That we con - quer  
 with the heav'n - ly bless - ed sing: "Christ has tri - umphed!



He is liv - ing!" Sing, choirs of an - gels, loud and  
 He is liv - ing!" Now still He comes to give us  
 through Your tri - umph; Grant grace suf - fi - cient for life's  
 Al - le - lu - ia!" Be to the Fa - ther and our



clear! Re - peat their song of glo - ry  
 life And by His pres - ence stills all  
 day That by our lives we tru - ly  
 Lord, To Spir - it blest, most ho - ly



here: "Christ has tri - umphed! Christ has tri - umphed!" Al - le -  
 strife. Christ has tri - umphed! He is liv - ing! Al - le -  
 say: "Christ has tri - umphed! He is liv - ing!" Al - le -  
 God, All the glo - ry, nev - er end - ing! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

# MATINS

*Stand*

## Versicles

- L** O Lord, open my lips,
- C** and my mouth will declare Your praise.
- L** Make haste, O God, to deliver me;
- C** make haste to help me, O Lord.

## Gloria Patri



**C** Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.

## Ascription of Praise (Common)



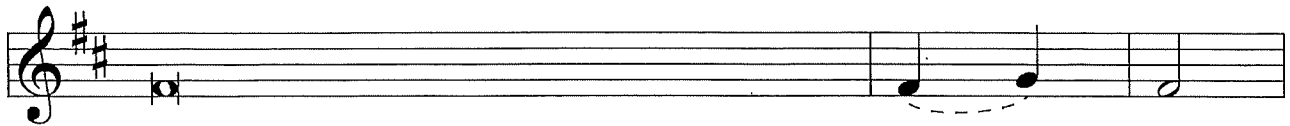
*Common:* Praise to You, O Christ. Al - le - lu - ia.

# PSALMODY

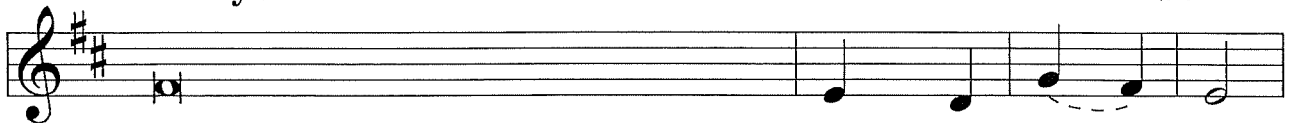
**L** (Common or Seasonal Antiphon)

**C** O come, let us worship Him.

## Venite



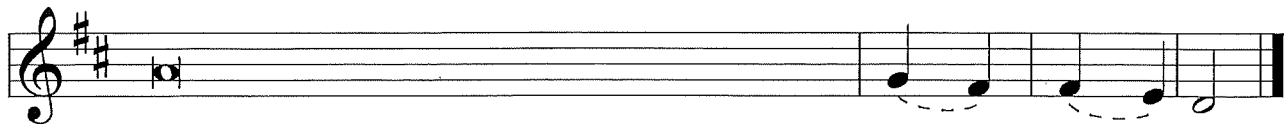
- C** 1 O come, let us sing . . . . . to the Lord,  
2 For the Lord is a . . . . . great God  
3 The sea is His, for He . . . . . made it,  
5 Glory be to the Father and . . . . . to the Son



- 1 let us make a joyful noise to the rock of our sal - va - tion.  
2 and a great . . . . . king a - bove all gods.  
3 and His hand . . . . . formed the dry land.  
5 and to the . . . . . Ho - ly Spir - it;



- 1 Let us come into His presence with thanks - giv - ing,  
2 The deep places of the earth are . . . . . in His hand;  
3 O come, let us worship and . . . . . bow down,  
4 For He . . . . . is our God,  
5 as it was in the be - gin - ning,



- 1 let us make a joyful noise to . . . . . Him with songs of praise.  
2 the strength of the hills is . . . . . His al - so.  
3 let us kneel before the . . . . . Lord, our mak - er.  
4 and we are the people of His pasture and the sheep of His hand.  
5 is now, and will be for . . . . . ev - er. A - men.

**L** (Common or Seasonal Antiphon)

**C** O come, let us worship Him.

## Additional Psalm

*Psalm 4 (antiphon: v.7)*

(Speak the Psalm responsively.)

The antiphon begins and ends the psalm,  
and the congregation speaks the indented and bold portions.)

<sup>7</sup>You have put more joy | in my heart\*  
than they have when their grain and | wine abound.

<sup>1</sup>Answer me when I call, O God of my righteousness! You have  
given me relief when I was | in distress.\*

Be gracious to me and | hear my prayer!

<sup>2</sup>O men, how long shall my honor be turned | into shame?\*

How long will you love vain words and seek | after lies?

<sup>3</sup>But know that the LORD has set apart the godly | for himself;\*

the LORD hears when I | call to him.

<sup>4</sup>Be angry, and | do not sin;\*

ponder in your own hearts on your beds, and be | silent.

<sup>5</sup>Offer right sacri- | fices,\*

and put your trust | in the LORD.

<sup>6</sup>There are many who say, “Who will show | us some good?\*

Lift up the light of your face upon us, | O LORD!”

<sup>7</sup>You have put more joy | in my heart\*

than they have when their grain and | wine abound.

<sup>8</sup>In peace I will both lie | down and sleep;\*

for you alone, O LORD, make me dwell in | safety.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

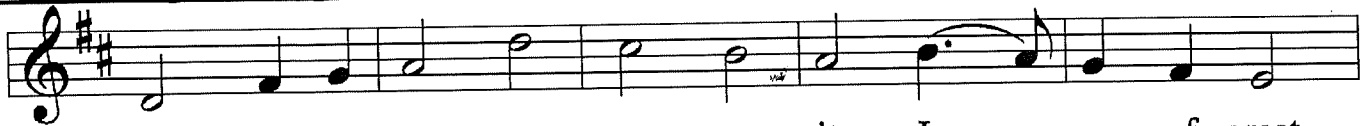
**is now, and will be forever. | Amen.**

<sup>7</sup>You have put more joy | in my heart\*

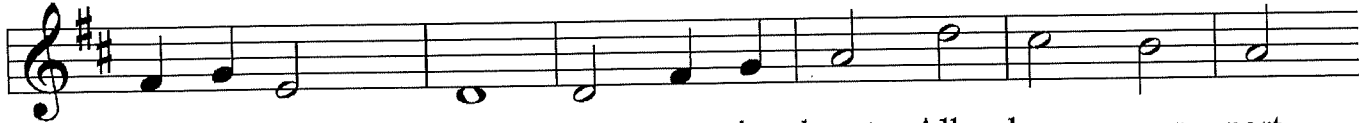
than they have when their grain and | wine abound.

## Office Hymn

## 483 With High Delight Let Us Unite



1 With high de-light Let us u - nite In songs of great  
2 True God, He first From death has burst Forth in - to life,  
3 Let prais-es ring; Give thanks, and bring To Christ our Lord



ju - bi - la - tion. Ye pure in heart, All bear your part,  
all sub-du - ing. His en - e - my Doth van-quished lie;  
ad - o - ra - tion. His hon - or speed By word and deed



Sing Je - sus Christ, our sal - va - tion. To set us  
His death has been death's un - do - ing. "And yours shall  
To ev - 'ry land, ev - 'ry na - tion. So shall His



free For - ev - er, He Is ris'n and sends To all earth's  
be Like vic - to - ry O'er death and grave," Saith He, who  
love Give us a - bove, From mis - er - y And death set



ends Good news to save ev - 'ry na - tion.  
gave His life for us, life re - new - ing.  
free, "All joy and full con - so - la - tion.

+ READINGS +

**First Reading:**

*Acts 3:11-21*

<sup>11</sup>While [the lame man who was now healed] clung to Peter and John, all the people ran together to them in the portico called Solomon's, astounded. <sup>12</sup>And when Peter saw it he addressed the people: "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? <sup>13</sup>The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. <sup>14</sup>But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, <sup>15</sup>and you killed the Author of life, whom God raised from the dead. To this we are witnesses. <sup>16</sup>And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

<sup>17</sup>"And now, brothers, I know that you acted in ignorance, as did also your rulers. <sup>18</sup>But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. <sup>19</sup>Repent therefore, and turn again, that your sins may be blotted out, <sup>20</sup>that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, <sup>21</sup>whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago."

**L** O Lord, have mercy on us.

**C** Thanks be to God.

## Second Reading:

*1 John 3:1-7*

<sup>1</sup>See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. <sup>3</sup>And everyone who thus hopes in him purifies himself as he is pure.

<sup>4</sup>Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. <sup>5</sup>You know that he appeared to take away sins, and in him there is no sin. <sup>6</sup>No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. <sup>7</sup>Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

**L** O Lord, have mercy on us.

**C** Thanks be to God.

## Third Reading:

*Luke 24:36-49*

<sup>36</sup>As they were talking about these things, Jesus himself stood among them, and said to them, "Peace to you!" <sup>37</sup>But they were startled and frightened and thought they saw a spirit. <sup>38</sup>And he said to them, "Why are you troubled, and why do doubts arise in your hearts? <sup>39</sup>See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." <sup>40</sup>And when he had said this, he showed them his hands and his feet. <sup>41</sup>And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" <sup>42</sup>They gave him a piece of broiled fish, <sup>43</sup>and he took it and ate before them.

<sup>44</sup>Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me

in the Law of Moses and the Prophets and the Psalms must be fulfilled.”<sup>45</sup> Then he opened their minds to understand the Scriptures,<sup>46</sup> and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead,<sup>47</sup> and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem.<sup>48</sup> You are witnesses of these things.<sup>49</sup> And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

**L** O Lord, have mercy on us.

**C** Thanks be to God.



## RESPONSORY

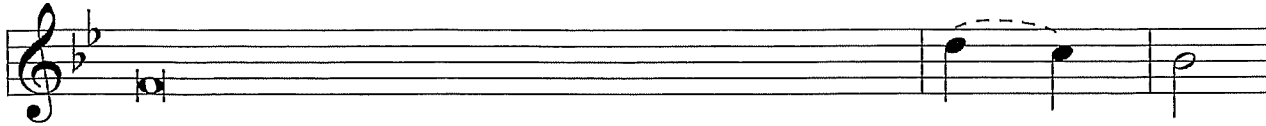
### Easter

- L** Sing to the Lord and bless His name, proclaim His salvation from day to day.
- C** Give to the Lord all glory and strength, give Him the honor due His name. Alleluia, alleluia.
- L** Now is Christ risen from the dead and become the firstfruits of them that sleep.
- C** Give to the Lord all glory and strength, give Him the honor due His name. Alleluia, alleluia.
- L** Glory be to the Father and to the Son and to the Holy Spirit.
- C** Give to the Lord all glory and strength, give Him the honor due His name. Alleluia, alleluia.

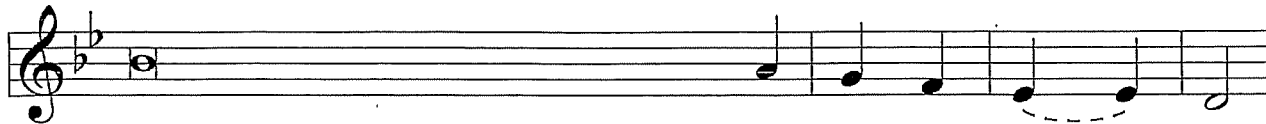
Sermon

+ CANTICLE +

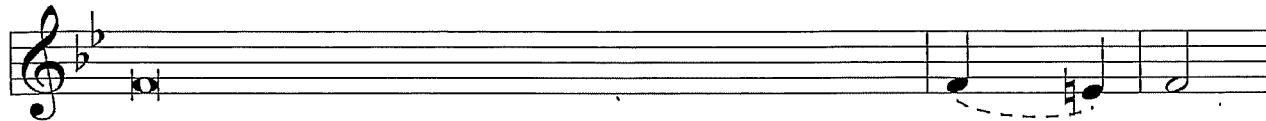
Te Deum



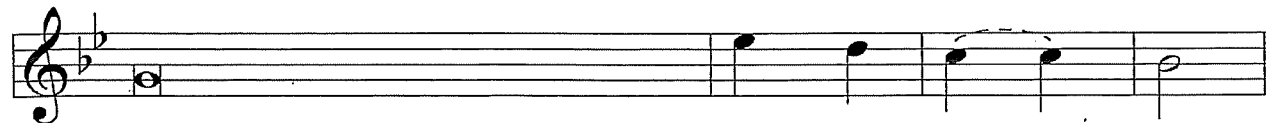
- C** 1 We praise You, O God; we acknowledge You to be the Lord.  
2 Holy, holy, holy, Lord God of . . . . . Sab - a - oth;  
3 The noble army of martyrs . . . . . praise— You.



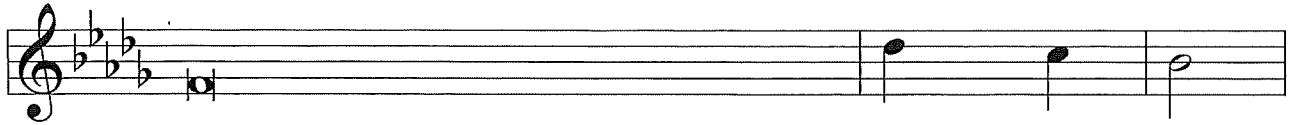
- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.  
2 heaven and earth are full of the majes - ty of Your glo - ry.  
3 The holy Church throughout all the world does ac - knowl-edge You:



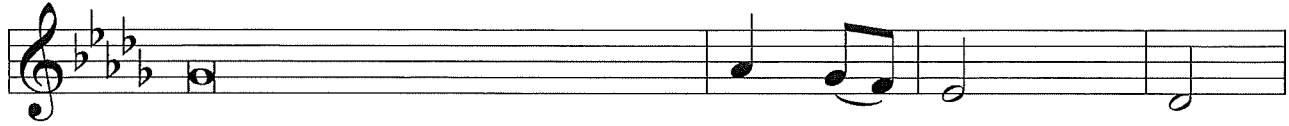
- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.  
2 The glorious company of the apostles . . . . . praise— You.  
3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;  
4 You are the king of glory, . . . . . O— Christ;



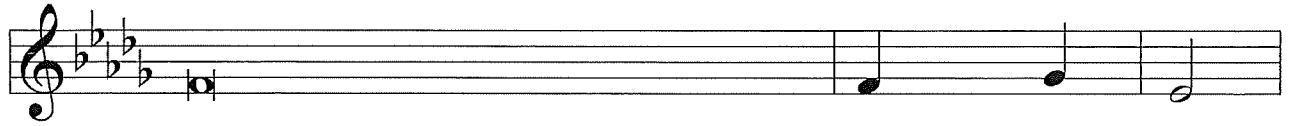
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:  
2 The goodly fellowship of the . . . . . proph-ets praise— You.  
3 also the Holy . . . . . Ghost, the Com-fort - er.  
4 You are the everlasting Son . . . . . of the Fa - ther.



5 When You took upon Yourself to de - liv - er man,  
6 You sit at the right . . . . . hand of God



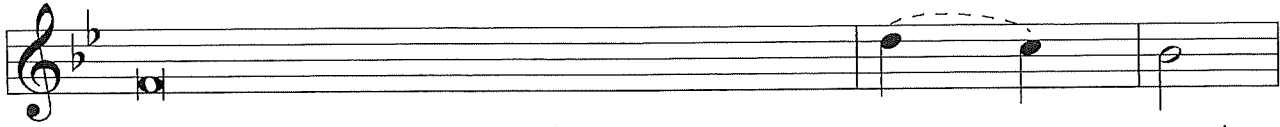
5 You humbled Yourself to be born of a vir - gin.  
6 in the glory . . . . . of the Fa - ther.



5 When You had overcome the . . . . . sharpness of death,  
6 We believe that . . . . . You will come



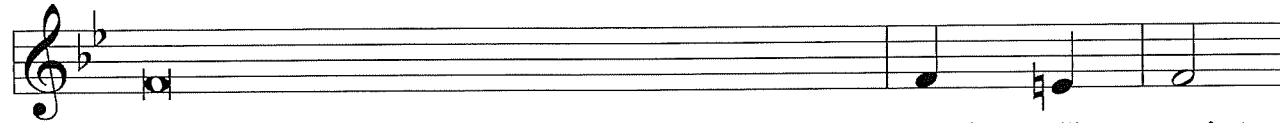
5 You opened the kingdom of heaven to all be - liev - ers.  
6 to . . . . . be our judge.



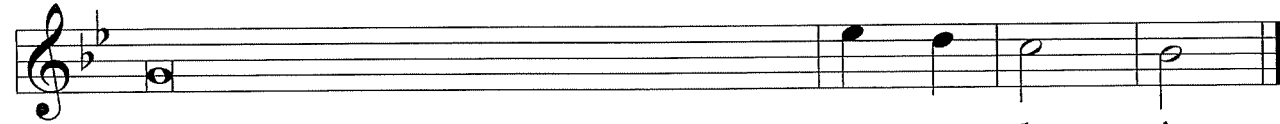
7 We therefore pray You to help Your . . . . . ser - vants,  
 8 O Lord, save Your people and bless Your . . . her - i - tage.  
 9 Grant, O Lord, to keep us this day with - out \_\_\_\_\_ sin.



7 whom You have redeem - ed with Your pre - cious blood.  
 8 Govern them and lift . . . . . them up for - ev - er.  
 9 O Lord, have mercy upon us, have mercy up - on \_\_\_\_\_ us.



7 Make them to be numbered . . . . . with Your saints  
 8 Day by day we . . . . . magni - fy You.  
 9 O Lord, let Your mercy be upon us, as our trust is in You.



7 in glory . . . . . ev - er - last - ing.  
 8 And we worship Your name for - ever and ev - er.  
 9 O Lord, in You have I trusted; let me never be con - found - ed.

**Offering**

+ PRAYER +

Kyrie

*LSB 227*



**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

Collects

- L** O Lord, hear my prayer.
- C** And let my cry come to You.

**Collect of the Day**

*LSB 228*

- L** ... one God, now and forever.
- C** Amen.

## **Additional Collects of Intercession and Thanksgiving**

**L** ... Jesus Christ our Lord.

**C** Amen.

### **Collect for Grace**

**L** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### **Benedicamus**

**L** Let us bless the Lord.

**C** Thanks be to God.

### **Benediction**

**L** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with us all.

**C** Amen.

## 482 This Joyful Eastertide



1 This joy - ful Eas - ter - tide A - way with sin and  
2 Death's flood has lost its chill Since Je - sus crossed the  
3 My flesh in hope shall rest And for a sea - son

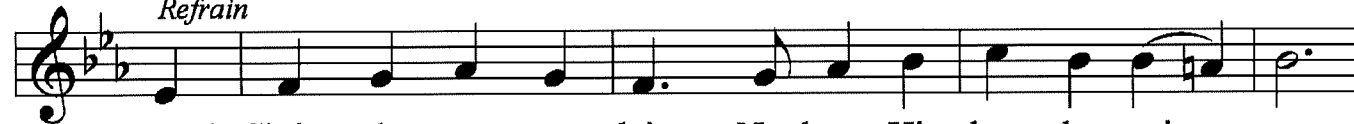


sor - row! My love, the Cru - ci - fied,  
riv - er; Lov - er of souls, from ill  
slum - ber Till trump from east to west



Has sprung to life this mor - row:  
My pass - ing soul de - liv - er:  
Shall wake the dead in num - ber:

### *Refrain*



Had Christ, who once was slain, Not burst His three-day pris - on,



Our faith had been in vain: But now has Christ a - ris - en, a -



ris - en, a - ris - en; But now has Christ a - ris - en!

## **Acknowledgements**

Unless otherwise indicated, all hymns and liturgies are from *Lutheran Service Book* copyright © 2006 by Concordia Publishing House.

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

*Lutheran Worship* tones D, E, F, J, and K are copyright © 1982 by Concordia Publishing House. Reproduced by permission under license number 16: 06-03B.

*Lutheran Service Book* tones A-K are copyright © 2006 by Concordia Publishing House. Reproduced by permission under license number 110005153.

Created in part by the Lutheran Service Builder website, copyright © 2023 and 2024 by Concordia Publishing House (license number 110005153, which license number now supersedes any other indicated general liturgy and hymn license numbers).