

***The Resurrected Jesus
speaks peace to us
through those He sends
with His authority.***



Pilgrim Lutheran Church

Lutheran Church—Missouri Synod
Corner of Broadway and Florey



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ALLELUIA! CHRIST IS RISEN! He is risen, indeed! Alleluia! That ancient exchange of greetings on Easter morning says so much and so is often used throughout the entire Easter season. You are welcome to our Divine Service this Sunday as the Easter Season continues. We are glad that you are here and invite you to be present with us each and every Sunday. You are also welcome to any of our congregation's other activities, to seek spiritual direction from our pastor, and to make Pilgrim Lutheran Church your church home.

AS YOU ARRIVE, please move down the pew towards the wall, in order to leave room for others. If you arrive late, please wait for an appropriate time to enter the sanctuary, such as during a hymn. Please also remember to turn off your cell phones and/or any other electronic devices. Thank you!

ORDER OF SERVICE: To your right you will find today's order of service. The right side of that outline indicates from where the item listed comes: either in this bulletin or the hymnal, *Lutheran Service Book*, with the Psalms towards the front, its liturgical pages towards the middle, and its hymns towards the back. The Δ symbol before a hymn stanza indicates that it especially gives glory to the Triune God; we stand before singing the stanza and, in most cases, conclude the stanza by singing "Amen.", if an "Amen" is not already included.

HOLY COMMUNION: At Pilgrim we value your presence among us and love and care about our guests and visitors! However, due to the sad divisions that exist in the world and even in Christianity, we cannot commune everyone at the Lord's Table here. We respectfully ask that guests and visitors who desire to commune first speak with the pastor well before the service. All those present but not communing still may approach the rail for a blessing: come forward and kneel with those who are communing, but fold your arms over your heart and place your hands on the opposite shoulders. For more information about the ancient practice of Closed Communion, see <http://www.pilgrimlc.org/closed-communion>.

INDIVIDUAL CUPS: The top of the tray contains several individual cups of highly-diluted wine. If you receive the blood of Christ in an individual cup, please be sure to wait to consume it until Pastor comes by with the chalice, so that he knows you are receiving it in that fashion. If the supply of individual cups is depleted, please accept the blood of Christ from the chalice.

+++ IN THE NAME OF JESUS +++

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P ... Lord, in Your mercy, **C** hear our prayer.

(Offerings placed in the Box in the Narthex before the service are brought forward here.)

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+++ TO GOD ALONE BE THE GLORY +++

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ANNOUNCEMENTS FOR THE WEEK OF APRIL 07, 2024

BEFORE THE SERVICE: As you greet and visit one another, please be sensitive to others who may wish an opportunity for silence to pray and otherwise to prepare for worship.

PEW SLIPS: *Visitors*, please register your attendance both by completing a slip from rack on the back of the pews and placing them in the Offering Box in the Narthex and by signing the Guest Register at the door. *Members*, please complete a slip only if your contact information has changed or you have a new or updated prayer-list request. (The Usher tracks church attendance and communion participation.)

PEW CUSHIONS: If you would like to use a cushion either for your seat or for your seat and back, cushions for your use are available in the Usher's Closet off the north side of the Narthex.

IF A NEED SHOULD ARISE, Americans with Disabilities Act (ADA) Restrooms are available in the Parish Hall (non-ADA Restrooms are available in the Office Area, one with a change table), and there is a Cry Room (also with a change table) off the south side of the Narthex. Let the Usher or Elder-on-Duty know if you need assistance or supplies.

LARGER-PRINT/FLOW-THROUGH BINDERS are provided for those who have trouble seeing the smaller-print of the hymnal, those with other special needs who cannot follow the liturgy in the hymnal or handle its weight, and those who are visiting Pilgrim who are not already familiar with liturgical services and/or our hymnal. Pilgrim's Board of Elders encourages all others to learn to participate in the Divine Service using the hymnal. If you need or otherwise want to use a flow-through and can help minimize paper and copying expenses, a PDF of the flow-through binder's contents is available in the upper-right corner of Pilgrim's homepage, www.pilgrimlc.org, to open on or to download to your electronic device. Also, Concordia Publishing House offers a larger-print edition of *Lutheran Service Book* (see item #031202 at www.cph.org and the sample of the print sizes available in the Church Office).

OFFERING BOX: Offerings may be placed in the Offering Box in the Narthex before or after services. Envelopes are available on the side of the Box for your use, such as if you would like your cash offering to be recorded, tracked, and receipted in a report back to you.

Announcements continue on the inside of this insert.

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PRAYER REQUEST: If you have a special petition for the Prayers of the Church, please notify the Usher, Elder on Duty, or Pastor before the service.

LAST WEEK: There were 7 students and 3 teachers/aids in Sunday School; 20 people were present in Adult Bible Class; 51 were present in the Sunday Divine Service (38 communed); 2 catechumens were present in Tuesday afternoon catechesis; 4 catechumens were present in Tuesday evening catechesis; and 7 were present in Midweek Bible Study, and another 2 participated via Skype.

THANKS to Rev. Adler for the use of his chasubles; to Ben Ford, Remo Gualtieri, and all those helping with the video and audio for classes and services; to Gayle Gardner for her attention to the flowers in the Chancel; to George Heil for his care of the inside and outside of Pilgrim's facilities; and to Tina McMurray for her Church Office work.

GROWING IN WORSHIP: Parents, be sure to make use of the bulletins for children aged 5-10 available in the Narthex, including their activities for the whole week!

SERVING TODAY: The Rev. Dr. Jayson S. Galler, Pastor; Jeromy McMurray, Elder on Duty; Elaine Navaille, Accompanist.

LIFE THOUGHTS: How remarkable that our Lord's beloved Apostle St. John describes the Gospel of Jesus Christ as "the Word of Life" (1 John 1:2). He also declares all believers qualify as "little children" (2:1). And he proclaims that God has given His Son to redeem "the whole world" – every member of the human race, no matter what age, appearance, or ability. What a wonderful Gospel truth to speak to arguments of personal choice amid political controversy!

STEWARDSHIP THOUGHTS: "Jesus came and stood among them and said to them, 'Peace be with you!'" (John 20:19). The peace we have in Jesus is what makes a life of good works possible. Since we know that Jesus saved us, and not our works, we are free to do good works, not out of self-interest, but for the right reasons: out of thanksgiving to God and love for our neighbors.

AS YOU DEPART, please be mindful of those who are ushered out behind you, who may have difficulty standing and waiting, and so who need an open path to the door and to get to their cars quickly. If you stop to talk to someone in the Sanctuary, please keep the aisle as clear as possible, and

please delay lengthier conversations with the pastor until after he has greeted everyone. Thank you for your consideration!

AVAILABLE IN THE NARTHEX are hardcopies of Pastor Galler's recent newspaper columns (including his 04/06 column titled "The eclipse is, in some sense, a sign from God"); the April edition of Pilgrim's monthly newsletter *The Pilgrimage*; the large-print schedule of Daily Bible Reading for April and May; *Portals of Prayer* for April-June 2024; the latest Church Directory (dated 2024/02/26, printed on yellow-colored paper); the Winter 2024 issue of *Christian Culture*, the magazine of Luther Classical College; and Pilgrim's Funeral Planning Worksheet for completing, discussing with Pastor Galler, and filing in the Church Office.

PASTOR'S VACATION: Pastor Galler's third week of 2024 vacation begins after the Divine Service today and continues through midday Tuesday, April 16. As a result, there will be no Catechesis this Tuesday nor Midweek Bible Study this Wednesday. And, an Elder will monitor the Church Phone and contact the on-call pastor, if needed.

"THE 15-2 FOLK" will gather today after the Divine Service, for sharing some snacks and playing some Cribbage. All are welcome, even if you do not know how to play Cribbage. We will teach you!

GRIEF SHARE: Beginning today, Sunday, April 7, at 6:00 p.m., First Baptist Church in Kilgore is conducting six sessions of "Grief Share", a non-denominational, Bible-based video, workbook, and small-group program to help deal with loss. All are invited. More information is in the Church Office.

THE APRIL ELDERS' MEETING that would have been held this Tuesday, April 9, has been cancelled due to scheduling conflicts. However, if circumstances warrant, a briefer special-purpose meeting will be held. Please let Pastor Galler, your Elder, or one of the other Elders know if there is something that you think needs to be addressed.

THE LWML EAST TEAS ZONE SPRING EVENT will be held Saturday, April 20, 2024, at Faith Lutheran Church in Corsicana. Registration begins at 9:30 a.m. and the program runs from 10:00 a.m. to 2:00 p.m. The cost is \$10, which includes morning refreshments and lunch. More information is on the ladies' bulletin board above the large Mite Box in the Narthex. If you are planning to attend, please RSVP by this Wednesday, April 10, to Jerry Anderson by either voice or text to 214-546-2844.

Announcements continue on the back of this insert.

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COUNCIL REPORTS: Please submit reports for the First Quarter of 2023 to Recording Secretary Joy McHargue by next Sunday, April 14, so that the Packet for the April 28 regular Quarterly Council Meeting can be distributed and available before that Meeting.

NEXT SUNDAY: 9:15 a.m. Refreshments; 9:30 a.m. Sunday School and Adult Bible Class ("Lutheran Doctrine & Practice Today: The Church"); and 10:45 a.m. Matins.

Readings: Acts 3:11-21; 1 John 3:1-7; and Luke 24:36-49.

Hymns: 465, 483, and 482.

PILGRIM'S MARY/MARTHA SOCIETY will meet next over lunch after the Divine Service Sunday, April 21, and continue its study of the Women of the Bible with Abigail.

COMMEMORATION OF ST. MARK, EVANGELIST: Pilgrim will have Matins at 9:00 a.m. on Thursday, April 25, as it hosts the monthly meeting of the Circuit #14 pastors. All are invited and welcome to attend Matins!

QUARTERLY CHURCH COUNCIL MEETING: Pilgrim's Church Council will meet next on Sunday, April 28, after the Divine Service. Before then, the Packet with the working agenda and reports will be distributed electronically and available in hardcopy in the Narthex. Even though only Council Members can vote in Council Meetings, everyone is encouraged and welcome to attend and to contribute to the discussion. The Council makes some decisions and recommends that the Voters' Assembly makes other decisions. Our participation in the administration of Pilgrim's secular affairs is necessary for its survival, humanly speaking, and fruit of our faith.

BACH CANTATA SERIES: You are invited to Zion Lutheran Church (6121 E. Lovers Lane in Dallas) Sunday, May 12, 2024, at 6:00 p.m. for Evening Prayer that will include the singing of J. S. Bach's Cantata titled *Nach dir, Herr, verlanget mich* ("For Thee, O Lord, I long").

"WALKING TOGETHER": Please plan to attend the next Special Congregational Study, on the topic of "Ministry", scheduled for June 30, after a Fifth-Sunday Meal. (If you missed February 4's Special Congregational Study on "Unity and Fellowship", please pick up a hardcopy of the handout from the Narthex and listen to the audio or video files at www.pilgrimlc.org/bible-studies/walking-together.)

What is the benefit of this eating and drinking?

These words, “Given and shed for you for the forgiveness of sins,” show us that in the Sacrament forgiveness of sins, life, and salvation are given us through these words. For where there is forgiveness of sins, there is also life and salvation.

How can bodily eating and drinking do such great things?

Certainly not just eating and drinking do these things, but the words written here: “Given and shed for you for the forgiveness of sins.” These words, along with the bodily eating and drinking, are the main thing in the Sacrament. Whoever believes these words has exactly what they say: “forgiveness of sins.”

Who receives this Sacrament worthily?

Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: “Given and shed for you for the forgiveness of sins.” But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words “for you” require all hearts to believe.

SECTION 2

Daily Prayers

HOW THE HEAD OF THE FAMILY SHOULD
TEACH HIS HOUSEHOLD TO PRAY MORNING
AND EVENING

Morning Prayer

In the morning when you get up, make the sign of the holy cross and say:

In the name of the Father and of the
✠ Son and of the Holy Spirit. Amen.

Then, kneeling or standing, repeat the Creed and the Lord’s Prayer. If you choose, you may also say this little prayer:

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen. (423)

Then go joyfully to your work, singing a hymn, like that of the Ten Commandments, or whatever your devotion may suggest.

Evening Prayer

In the evening when you go to bed, make the sign of the holy cross and say:

In the name of the Father and of the
✠ Son and of the Holy Spirit. Amen.

Then, kneeling or standing, repeat the Creed and the Lord’s Prayer. If you choose, you may also say this little prayer:

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen. (424)

Then go to sleep at once and in good cheer.

HOW THE HEAD OF THE FAMILY SHOULD
TEACH HIS HOUSEHOLD TO ASK A BLESSING
AND RETURN THANKS

Asking a Blessing

The children and members of the household shall go to the table reverently, fold their hands, and say:

The eyes of all look to You, [O Lord,] and You give them their food at the proper time. You open Your hand and satisfy the desires of every living thing. *Psalm 145:15–16*

+ CONFESSION AND ABSOLUTION +

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

C Amen.

487 Come, You Faithful, Raise the Strain



1 Come, you faith-ful, raise the strain Of tri - um-phant glad-ness!
2 'Tis the spring of souls to - day: Christ has burst His pris - on
3 Now the queen of sea - sons, bright With the day of splen - dor,
4 For to - day a-mong His own Christ ap - peared, be - stow - ing



God has brought His Is - ra - el In - to joy from sad - ness,
And from three days' sleep in death As a sun has ris - en;
With the roy - al feast of feasts Comes its joy to ren - der;
His deep peace, which ev - er-more Pass - es hu - man know - ing.



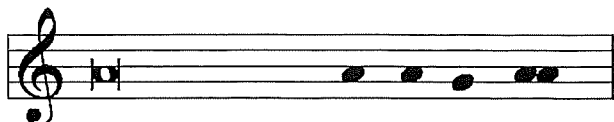
Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
All the win - ter of our sins, Long and dark, is fly - ing
Comes to glad - den faith-ful hearts Which with true af - fec - tion
Nei - ther could the gates of death Nor the tomb's dark por - tal



Led them with un-moist-ened foot Through the Red Sea wa - ters.
From His light, to whom is giv'n Laud and praise un - dy - ing.
Wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!
Nor the watch-ers nor the seal Hold Him as a mor - tal.

5 Alleluia! Now we cry
To our King immortal,
Who, triumphant, burst the bars
Of the tomb's dark portal.
Come, you faithful, raise the strain
Of triumphant gladness!
God has brought His Israel
Into joy from sadness!

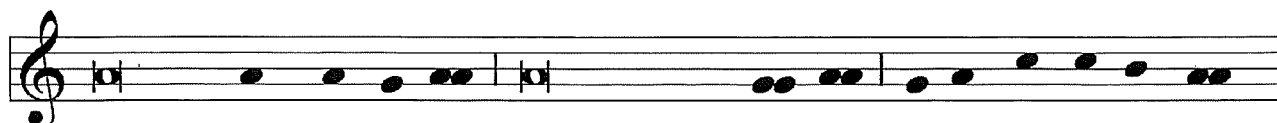
Kyrie



A In peace let us pray to the Lord.



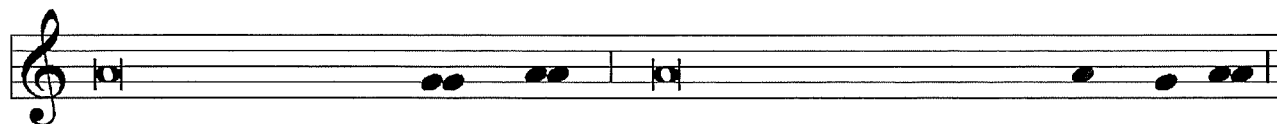
C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



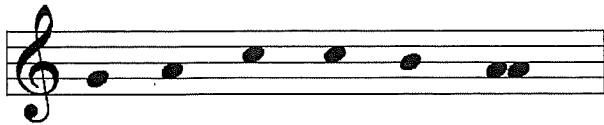
and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



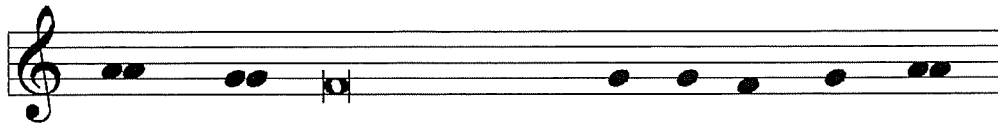
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

This is the Feast



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



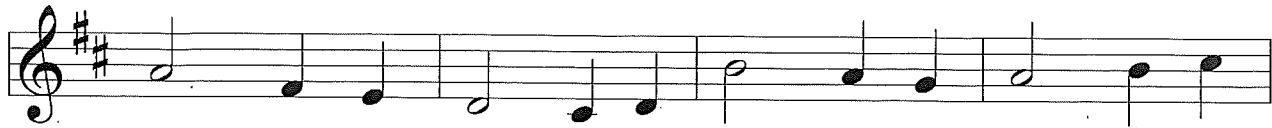
This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God,

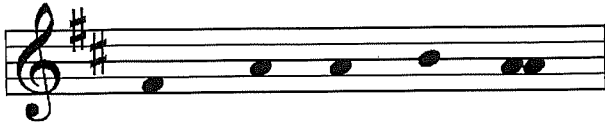


for the Lamb who was slain has be - gun His reign.



Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

... through Jesus Christ, our Lord, who lives and reigns with
You and the Holy Spirit, one God, now and forever.



C A - men.

⁴Praise him, you highest | heavens,*

and you waters above the | heavens!

⁵Let them praise the name | of the LORD!*

For he commanded and they were cre- | ated.

⁶And he established them forever and | ever;*

he gave a decree, and it shall not | pass away.

⁷Praise the LORD | from the earth,*

you great sea creatures and | all deeps,

⁸fire and hail, | snow and mist,*

stormy wind fulfill- | ing his word!

⁹Mountains and | all hills,*

fruit trees and all | cedars!

¹⁰Beasts and all | livestock,*

creeping things and | flying birds!

¹¹Kings of the earth and all | peoples,*

princes and all rulers | of the earth!

¹²Young men and maidens to- | gether,*

old men and | children!

¹³Let them praise the name of the LORD,

for his name alone is ex- | alted;*

his majesty is above earth and | heaven.

¹⁴He has raised up a horn for his people,

praise for | all his saints,*

for the people of Israel who are near to him. | Praise the LORD!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

¹³Let them praise the name of the LORD, for his name alone is ex-
| alted;*

his majesty is above earth and | heaven.

Epistle:

1 John 1:1-2:2

¹That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life— ²the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— ³that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. ⁴And we are writing these things so that our joy may be complete.

⁵This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. ⁶If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. ⁷But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸If we say we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. ¹⁰If we say we have not sinned, we make him a liar, and his word is not in us.

¹My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. ²He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse (Common)

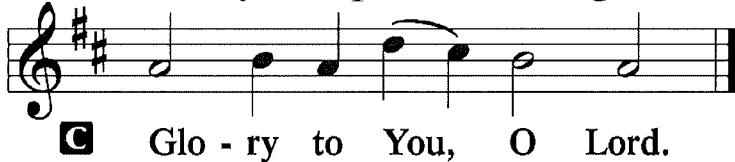


Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

John 20:19-31

P The Holy Gospel according to St. John, the twentieth chapter.



C Glo - ry to You, O Lord.

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” ²²And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

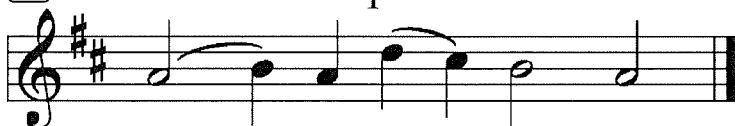
²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and

stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Hymn of the Day

471 O Sons and Daughters of the King

Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 O sons and daugh - ters of the King,
2 That Eas - ter morn, at break of day,
3 An an - gel clad in white they see,
4 That night the a - pos - tles met in fear;
5 When Thom - as first the tid - ings heard



Whom heav'n - ly hosts in glo - ry sing, To - day the
The faith - ful wom - en went their way To seek the
Who sits and speaks un - to the three, "Your Lord will
A - mong them came their mas - ter dear And said, "My
That they had seen the ris - en Lord, He doubt - ed

The Refrain is repeated after st. 9.



grave has lost its sting! Al - le - lu - ia!
tomb where Je - sus lay. Al - le - lu - ia!
go to Gal - i - lee." Al - le - lu - ia!
peace be with you here." Al - le - lu - ia!
the dis - ci - ples' word. Al - le - lu - ia!

6 "My piercèd side, O Thomas, see, And look upon My hands, My feet;
Not faithless but believing be." Alleluia!

7 No longer Thomas then denied; He saw the feet, the hands, the side;
"You are my Lord and God!" he cried. Alleluia!

8 How blest are they who have not seen And yet whose faith has
constant been, For they eternal life shall win. Alleluia!

9 On this most holy day of days Be laud and jubilee and praise:
To God your hearts and voices raise. Alleluia!

Sit

Sermon

Stand

Nicene Creed

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and**

glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Prayer of the Church

Congregational responses may be included according to one of the following forms:

- | | |
|---|--|
| <input type="checkbox"/> ... Lord, in Your mercy, | <input type="checkbox"/> hear our prayer. |
| <input type="checkbox"/> For ... let us pray to the Lord. | <input type="checkbox"/> Lord, have mercy. |

Sit

Offering

Stand

Offertory



What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.


SERVICE OF THE SACRAMENT

Stand

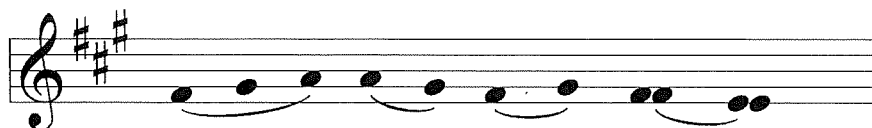
Preface



P The Lord be with you.




C And al-so with you.




P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with

all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ (& Prayer of Remembrance)

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

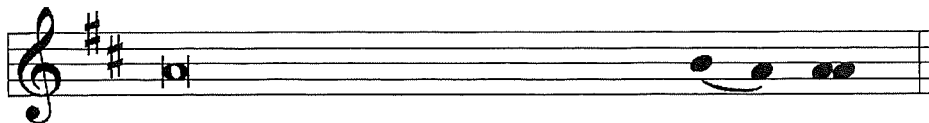
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

☐ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory
forever and ever. Amen.

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C Lamb of God, You take a - way the sin of the world;



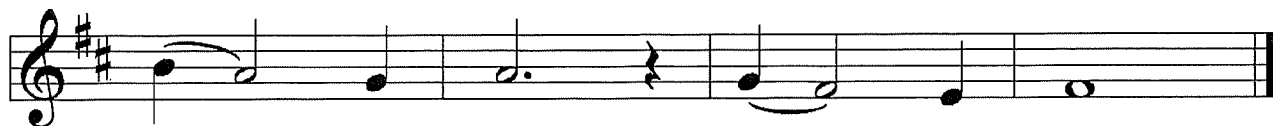
have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Sit

Distribution & Distribution Hymns

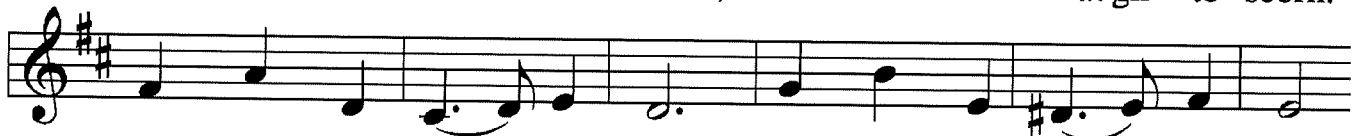
467 Awake, My Heart, with Gladness



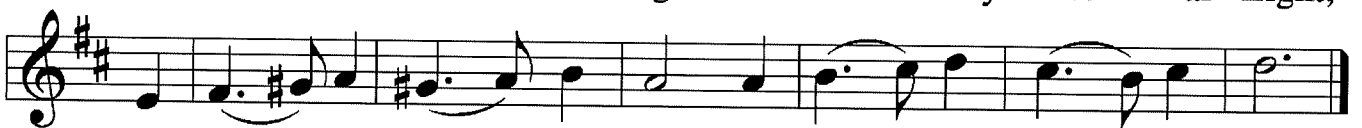
1 A - wake, my heart, with glad - ness, See what to - day is done;
2 The foe in tri - umph shout - ed When Christ lay in the tomb;
3 This is a sight that glad - dens—What peace it doth im - part!
4 Now hell, its prince, the dev - il, Of all their pow'r are shorn;



Now, af - ter gloom and sad - ness, Comes forth the glo - rious sun.
But lo, he now is rout - ed, His boast is turned to gloom.
Now noth - ing ev - er sad - dens The joy with - in my heart.
Now I am safe from e - vil, And sin I laugh to scorn.



My Sav - ior there was laid Where our bed must be made
For Christ a - gain is free; In glo - rious vic - to - ry
No gloom shall ev - er shake, No foe shall ev - er take
Grim death with all its might Can - not my soul af - fright;



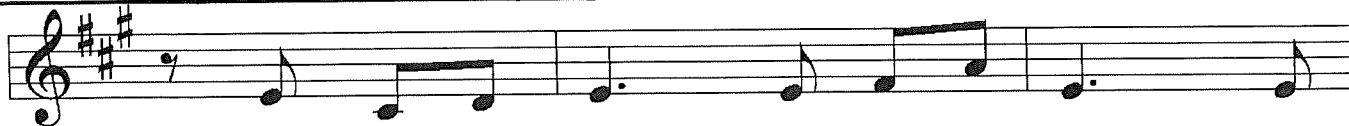
When to the realms of light Our spir - it wings its flight.
He who is strong to save Has tri - umphed o'er the grave.
The hope which God's own Son In love for me has won.
It is a pow'r - less form, How - e'er it rave and storm.

- 5 The world against me rages,
Its fury I disdain;
Though bitter war it wages,
Its work is all in vain.
My heart from care is free,
No trouble troubles me.
Misfortune now is play,
And night is bright as day.

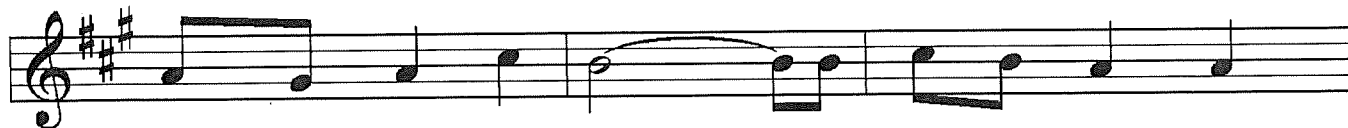
6 Now I will cling forever
To Christ, my Savior true;
My Lord will leave me never,
Whate'er He passes through.
He rends death's iron chain;
He breaks through sin and pain;
He shatters hell's grim thrall;
I follow Him through all.

7 He brings me to the portal
That leads to bliss untold,
Whereon this rhyme immortal
Is found in script of gold:
"Who there My cross has shared
Finds here a crown prepared;
Who there with Me has died
Shall here be glorified."

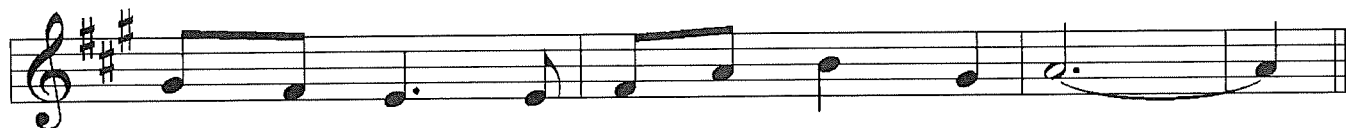
720 We Walk by Faith and Not by Sight



1 We walk by faith and not by sight, No
2 We may not touch His hands and side, Nor
3 Help then, O Lord, our un - be - lief; And
4 For You, O res - ur - rect - ed Lord, Are
5 Lord, when our life of faith is done, In



gra - cious words we hear From Him who spoke as
fol - low where He trod; But in His prom - ise
may our faith a - bound To call on You when
found in means di - vine: Be - neath the wa - ter
realms of clear - er light We may be - hold You

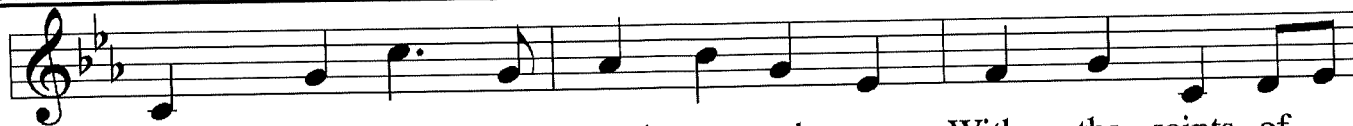


none e'er spoke, But we be - lieve Him near.
we re - joice And cry "My Lord and God!"
You are near And seek where You are found.
and the Word, Be - neath the bread and wine.
as You are, With full and end - less sight.

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828 We Are Called to Stand Together



1 We are called to stand to- geth - er With the saints of
2 Those whom Je - sus called a - pos - tles Jour - neyed with Him
3 Through the in - ter - ven - ing a - ges Round the world the
4 Now in man - y tongues and cul - tures Songs of cel - e -
5 To each com - ing gen - er - a - tion Tell the truth, per -



a - ges past, With the pa - tri - archs and proph - ets
side by side, Heard His teach - ing, felt His pow - er,
Gos - pel spread: Faith - ful her - alds took the mes - sage,
bra - tion ring; Mil - lions who con - fess our Sav - ior
suade, ex - plain, Till the time when time is end - ed,



In the faith they once held fast; Prom - is - es and
Saw the way He lived and died; Then the news of
Guid - ed where the Spir - it led; So the bod - y
Hon - or Him as Lord and King And, for cour - age,
Till the Sav - ior comes a - gain— Till the saints are



hopes they trea - sured Now we find ful - filled at last!
res - ur - rec - tion They de - liv - ered far and wide.
grew in stat - ure, Serv - ing Christ, the liv - ing head.
grace and guid - ance Ev - 'ry day their prayers they bring.
all u - nit - ed Un - der Christ's e - ter - nal reign!

Stand

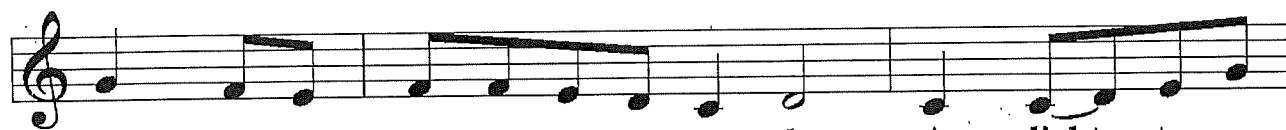
Post-Communion Canticle: "Nunc Dimittis"



Lord, now You let Your ser-vant go in peace; Your word has been ful-



filled. My own eyes have seen the sal - va - tion which You have pre-



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

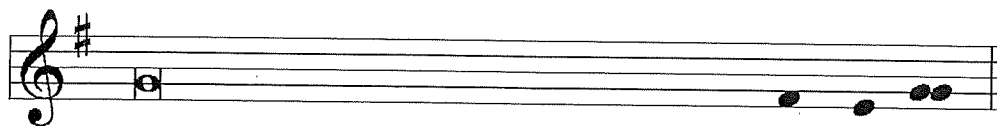
A Let us pray.

... Who lives and reigns with You and the Holy Spirit, one God, now and forever.

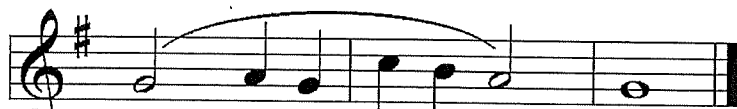


C A - men.

Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

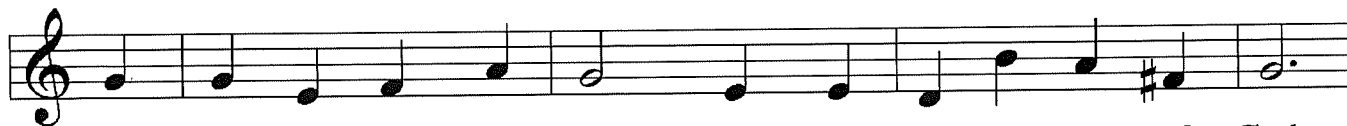


C A - men.

478 The Day of Resurrection



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
2 Let hearts be purged of e - vil That we may see a - right
3 Now let the heav'ns be joy - ful, Let earth its song be - gin,
4 All praise to God the Fa - ther, All praise to God the Son,



The pass - o - ver of glad - ness, The pass - o - ver of God.
The Lord in rays e - ter - nal Of res - ur - rec - tion light
Let all the world keep tri - umph And all that is there - in.
All praise to God the Spir - it, E - ter - nal Three in One!



From death to life e - ter - nal, From sin's do - min - ion free,
And, lis - t'ning to His ac - cents, May hear, so calm and plain,
Let all things, seen and un - seen, Their notes of glad - ness blend;
Let all the ran - somed num - ber Fall down be - fore the throne



Our Christ has brought us o - ver With hymns of vic - to - ry.
His own "All hail!" and, hear - ing, May raise the vic - tor strain.
For Christ the Lord has ris - en, Our joy that has no end!
And hon - or, pow'r, and glo - ry As - cribe to God a - lone!

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