

***The cup of blessing  
that we bless  
is a participation  
in the Blood of Christ.***



## Pilgrim Lutheran Church

Lutheran Church—Missouri Synod

Corner of Broadway and Florey



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**WELCOME!** The Thursday of Holy Week, called "Holy Thursday" or "Maundy Thursday" (from the Latin and French for Jesus's "mandates" or commands in connection with His Holy Supper), begins the observance of the three holy days of Christ's Passover, commonly known as the Triduum (Latin for "three days"). The service on Holy (Maundy) Thursday culminates the Lenten period of preparation for Christ's Passion and Resurrection and leads into His sacrifice on our behalf. As such, the service exhibits a mood of restrained joy. The order of service is simplified; various aspects of the usual Divine Service are customarily omitted.

**AS YOU ARRIVE**, please move down the pew towards the wall, in order to leave room for others. If you arrive late, please wait for an appropriate time to enter the sanctuary, such as during a hymn. Please also remember to turn off your cell phones and/or any other electronic devices. Thank you!

**ORDER OF SERVICE:** To your right you will find today's order of service. The right side of that outline indicates from where the item listed comes: either the Insert in this bulletin or the hymnal, *Lutheran Service Book*, with the Psalms towards the front, its liturgical pages towards the middle, and its hymns towards the back.

**HOLY COMMUNION:** At Pilgrim we value your presence among us and love and care about our guests and visitors! However, due to the sad divisions that exist in the world and even in Christianity, we cannot commune everyone at the Lord's Table here. We respectfully ask that guests and visitors who desire to commune first speak with the pastor well before the service. All those present but not communing still may approach the rail for a blessing: come forward and kneel with those who are communing, but fold your arms over your heart and place your hands on the opposite shoulders. For more information about the ancient practice of Closed Communion, see <http://www.pilgrimlc.org/closed-communion>.

**INDIVIDUAL CUPS:** The top of the tray contains several individual cups of highly-diluted wine. If you receive the blood of Christ in an individual cup, please be sure to wait to consume it until Pastor comes by with the chalice, so that he knows you are receiving it in that fashion. If the supply of individual cups is depleted, please accept the blood of Christ from the chalice.

*There are four parts to the service. The Preparation of Corporate Confession ends the Lenten preparation with the peace of Christ that stands at the center of the Three Days. The Service of the Word focuses on Christ's sacrificial service fulfilling the Old Testament Passover, culminating with the Lord's ministry to His people through the Service of the Sacrament of the Altar. The depth of Christ's servanthood is demonstrated as the altar is reverently stripped in preparation for the Church's observance of Jesus's death on Good Friday.*

**+ + + IN THE NAME OF JESUS + + +**

### **PREPARATION OF CORPORATE CONFESSION**

*Stand*

Invocation

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

Prayer

**P** Father of mercies and God of all consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may attend to your Word, confess our sins, receive your forgiveness, and grow into the fullness of your Son Jesus Christ, our Lord and our Redeemer.

**C** Amen.

## **Psalm 130**

*Psalm 130; antiphon v.4*

(Sing the Psalm responsively using the tone provided.  
The congregation sings the indented portions of the text.

The *Gloria Patri* is omitted.

See *LSB* xxvi for how the tune and text correspond.)



<sup>4</sup>... [W]ith you there is for- | giveness,\*  
that you | may be feared.

<sup>1</sup>Out | of the depths\*  
I cry to you, | O LORD!

<sup>2</sup>O Lord, | hear my voice!\*

Let your ears be attentive to the voice of my pleas for | mercy!

<sup>3</sup>If you, O LORD, should mark in- | iquities,\*  
O Lord, | who could stand?

<sup>4</sup>But with you there is for- | giveness,\*  
that you | may be feared.

<sup>5</sup>I wait for the LORD, my | soul waits,\*  
and in his | word I hope;

<sup>6</sup>my soul waits for the Lord more than watchmen for the |  
morning,\*

more than watchmen for the | morning.

<sup>7</sup>O Israel, hope in the LORD! For with the LORD there is |  
steadfast love,\*

and with him is plentiful re- | demption.

<sup>8</sup>And he will redeem | Israel\*  
from all his in- | iquities.

<sup>4</sup>... [W]ith you there is for- | giveness,\*  
that you | may be feared.

*Sit*

Confessional Address/Exhortation

**C** Amen.

*Stand/Kneel*

Confession and Declaration of Grace

*Silence for reflection on God's Word and for self-examination.*

**P** Now I ask you before God, Who searches the heart:  
Do you sincerely confess that you have sinned against God and  
deserved His wrath and punishment?

**C** I do confess.

**P** Truly, you should so confess; for Holy Scripture declares: "If we say we have no sin, we deceive ourselves, and the truth is not in us."  
*1 John 3:1*

Do you heartily repent of all your sins committed in thought, word, and deed?

**C** I do repent.

**P** Truly, you should so repent, as did the penitent sinners: King David, who prayed for a contrite heart; Peter, who wept bitterly; the sinful woman; the prodigal son; and others.

*Psalm 51:17; Matthew 26:75; Luke 7:36-50; 15:17-21*

Do you sincerely believe that God, by grace, for Jesus's sake, will forgive you all your sins?

**C** I do believe.

**P** Truly, you should so believe, for Holy Scripture declares: "God so loved the world that He gave His only Son, that whoever believes in Him should not perish but have eternal life."

*John 3:16*

Do you promise that with the aid of the Holy Spirit you will henceforth amend your sinful life?

**C** I do promise.

**P** Truly, you should so promise, for Christ the Lord, says: "Let your light shine before others, so that they may see your good works and give glory to your Father Who is in heaven."

*Matthew 5:16*

Finally, do you believe that through me, a called servant of God, you will receive the forgiveness of all your sins?

**C** I do believe.

**P** As you believe, even so may it be done unto you.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and I encourage you to come to me privately, in order for me, in the stead and by the command of my Lord Jesus Christ, to forgive you individually of all your sins, in the Name of the Father and of the Son and of the Holy Spirit.

*John 20:19-23*

Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in  $\text{✠}$  peace.

*1 Thessalonians 5:23-24*

**C** Amen.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

... through Jesus Christ, our Lord, who lives and reigns with  
You and the Holy Spirit, one God, now and forever.



**C** A - men.

<sup>3</sup>Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, “All the words that the LORD has spoken we will do.” <sup>4</sup>And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. <sup>5</sup>And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. <sup>6</sup>And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. <sup>7</sup>Then he took the Book of the Covenant and read it in the hearing of the people. And they said, “All that the LORD has spoken we will do, and we will be obedient.” <sup>8</sup>And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

<sup>9</sup>Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, <sup>10</sup>and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. <sup>11</sup>And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 116:12-19 (antiphon: v.17)*

(Sing the Psalm responsively using the tone provided.  
The congregation sings the indented portions of the text.

The *Gloria Patri* is omitted.

See *LSB* xxvi for how the tune and text correspond.)



<sup>17</sup>I will offer to you the sacrifice of thanks- | giving\*  
and call on the name | of the LORD.

<sup>12</sup>What shall I render | to the LORD\*  
for all his bene- | fits to me?

<sup>13</sup>I will lift up the cup of sal- | vation\*  
and call on the name | of the LORD,

<sup>14</sup>I will pay my vows | to the LORD\*  
in the presence of all his | people.

<sup>15</sup>Precious in the sight | of the LORD\*  
is the death | of his saints.

<sup>16</sup>O LORD, I am your | servant;\*  
I am your servant, the son of your maidservant. You have |  
loosed my bonds.

<sup>17</sup>I will offer to you the sacrifice of thanks- | giving\*  
and call on the name | of the LORD.

<sup>18</sup>I will pay my vows | to the LORD\*  
in the presence of all his | people,

<sup>19</sup>in the courts of the house | of the LORD,\*  
in your midst, O Jerusalem. | Praise the LORD!

<sup>17</sup>I will offer to you the sacrifice of thanks- | giving\*  
and call on the name | of the LORD.

## Epistle

*1 Corinthians 10:16-17*

<sup>16</sup>The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? <sup>17</sup>Because there is one bread, we who are many are one body, for we all partake of the one bread.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Appointed Verse for Maundy (Holy) Thursday:

*John 13:1b*

**P** Having loved his own who were in the world,

**C** he loved them to the end.

## Holy Gospel

*Mark 14:12-26*

**P** The Holy Gospel according to St. Mark, the fourteenth chapter.



**C** Glo - ry to You, O Lord.

<sup>12</sup>On the first day of Unleavened Bread, when they sacrificed the Passover lamb, [Jesus'] disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" <sup>13</sup>And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, <sup>14</sup>and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' <sup>15</sup>And he will show you a large upper room furnished and ready; there prepare for us." <sup>16</sup>And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

<sup>17</sup>And when it was evening, he came with the twelve. <sup>18</sup>And as they were reclining at table and eating, Jesus said, “Truly, I say to you, one of you will betray me, one who is eating with me.”

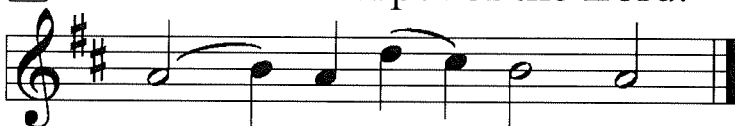
<sup>19</sup>They began to be sorrowful and to say to him one after another, “Is it I?” <sup>20</sup>He said to them, “It is one of the twelve, one who is dipping bread into the dish with me. <sup>21</sup>For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”

<sup>22</sup>And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.”

<sup>23</sup>And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. <sup>24</sup>And he said to them, “This is my blood of the covenant, which is poured out for many. <sup>25</sup>Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

<sup>26</sup>And when they had sung a hymn, they went out to the Mount of Olives.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Hymn of the Day*

## 617 O Lord, We Praise Thee



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
 2 Thy ho - ly bod - y in - to death was giv - en,  
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy  
 Life to win for us in heav - en. No great - er  
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that  
 love than this to Thee could bind us; May this feast there -  
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!  
 of re - mind us! O Lord, have mer - cy!  
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our  
 Lord, Thy kind - ness did so con - strain Thee That Thy  
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead  
 blood should bless and sus - tain me. All our debt Thou hast paid;  
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!  
 Peace with God once more is made: O Lord, have mer - cy!  
 Days of peace and u - ni - ty: O Lord, have mer - cy!

*Sit*

**Sermon**

*Stand*

**Nicene Creed**

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living  
and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and**

glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

### Prayer of the Church

*Sit*  
**Offering**

*Stand*  
**Offertory**



**C** What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the

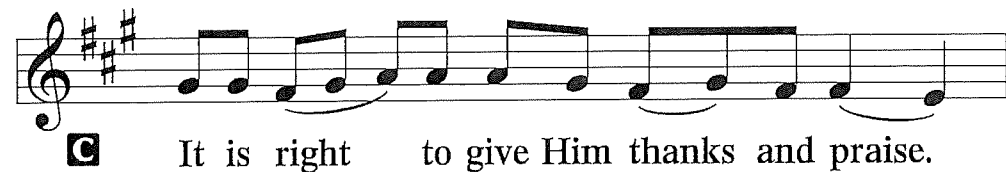
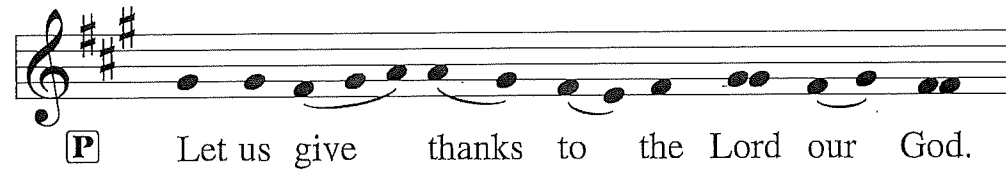
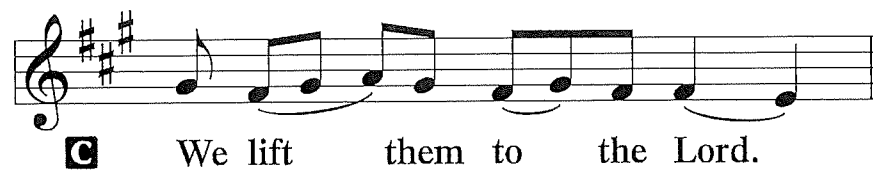
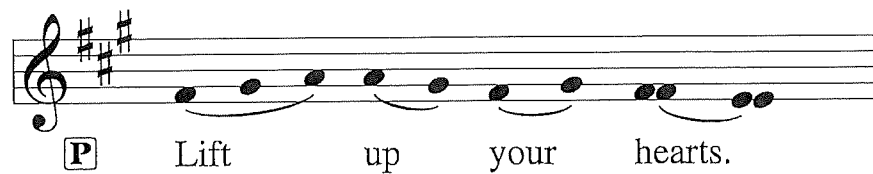


courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

# SERVICE OF THE SACRAMENT

*Stand*

## Preface



## Proper Preface

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

The musical score is written on five staves in treble clef with a key signature of two sharps (F# and C#). The first staff begins with a common time signature 'C'. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line on the fifth staff.

## Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with

all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### **The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Proclamation of Christ (& Prayer of Remembrance)**

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen.

## Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

*Sit*

## Distribution & Distribution Hymns

## 575 My Hope Is Built on Nothing Less



1 My hope is built on noth - ing less Than Je - sus'  
2 When dark - ness veils His love - ly face, I rest on  
3 His oath, His cov - e - nant and blood Sup - port me  
4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my  
His un - chang - ing grace; In ev - 'ry high and  
in the rag - ing flood; When ev - 'ry earth - ly  
then in Him be found, Clothed in His righ - teous -



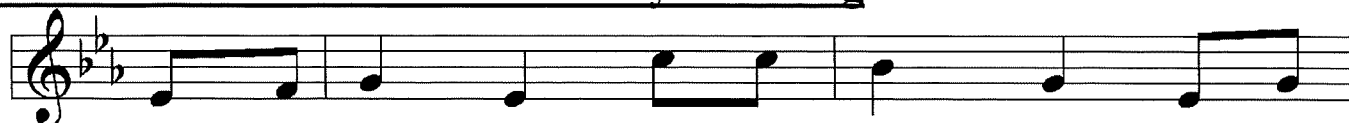
own I claim But whol - ly lean on Je - sus' name.  
storm - y gale My an - chor holds with - in the veil.  
prop gives way, He then is all my hope and stay.  
ness a - lone, Re - deemed to stand be - fore His throne!

### *Refrain*

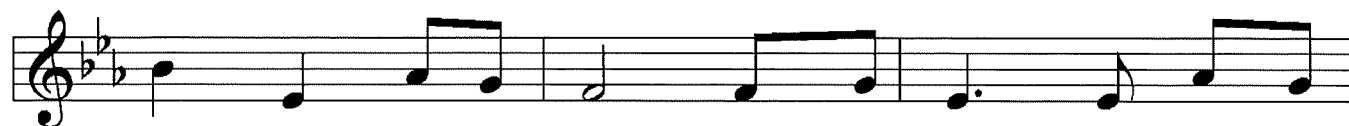


On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

# 445 When You Woke That Thursday Morning



1 When You woke that Thurs - day morn - ing, Sav - ior,  
 2 Nev - er so a - lone and lone - ly, Long - ing  
 3 What was there that You could give them That would  
 4 One in faith, in love u - nit - ed, All one  
 5 One day all the Church will cap - ture That bright



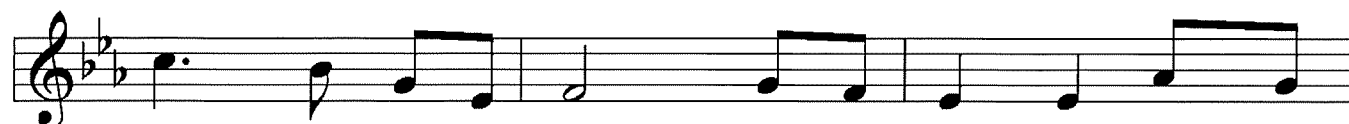
teach - er, faith - ful friend, Thoughts of self and safe - ty  
 with tor - ment - ed heart To be with Your dear ones  
 nev - er be out - spent, What great gift that would out -  
 bod - y, You the head, When we meet, by You in -  
 vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;  
 on - ly For a qui - et hour a - part:  
 live them, What last will and tes - ta - ment?  
 vit - ed, You are with us, as You said.  
 rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at  
 Sin - less Lamb and fall - en crea - ture, One last  
 "Show Me and the world you love Me, Know Me  
 One with You and one an - oth - er In a  
 When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's  
 pas - chal meal to eat, One last les - son as their  
 as the Lamb of God: Do this in re - mem - brance  
 u - ni - ty sub - lime, See in us Your sis - ter,  
 Great - est and the least Meet in joy - ous, blest com -

445 cont.

44/5 cont



wa - ges:	You	as - sumed	their	dread - ful	sum.
teach - er,	Wash - ing	Your	dis - ci - ples'	feet.	
of Me,	Eat this	bod - y,	drink this	blood."	
broth - er,	One in	ev - 'ry	place and	time.	
mu - nion	In Your	nev - er - end - ing		feast.	

# 640 Thee We Adore, O Hidden Savior



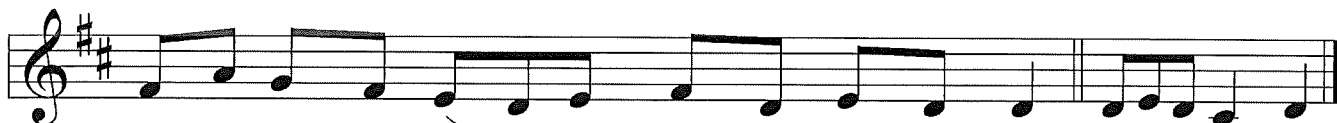
1 Thee we a - dore, O hid - den Sav - ior, Thee,  
 2 In this me - mo - rial of Thy death, O Lord,  
 3 Thou, like the pel - i - can to feed her brood,  
 4 Foun - tain of good - ness, Je - sus, Lord and God:  
 5 O Christ, whom now be - neath a veil we see,



Who in Thy Sac - ra - ment art pleased to be;  
 Thou dost Thy bod - y and Thy blood af - ford:  
 Didst pierce Thy - self to give us liv - ing food;  
 Cleanse us, un - clean, with Thy most cleans - ing blood;  
 May what we thirst for soon our por - tion be:



Both flesh and spir - it in Thy pres - ence fail,  
 Oh, may our souls for - ev - er feed on Thee,  
 Thy blood, O Lord, one drop has pow'r to win  
 In - crease our faith and love, that we may know  
 To gaze on Thee un - veiled and see Thy face,



Yet here Thy pres - ence we de - vout - ly hail.  
 And Thou, O Christ, for - ev - er pre - cious be.  
 For - give - ness for our world and all its sin.  
 The hope and peace which from Thy pres - ence flow.  
 The vi - sion of Thy glo - ry, and Thy grace. A - men.

Text (sts. 1, 2b, 4-5) and tune: Public domain

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Stand

*The Post-Communion Collect is prayed.*

**C** Amen.

## STRIPPING OF THE ALTAR

Sit

Psalm 22 (chanted by the pastor as the altar is stripped)

*The words of the Psalm are Christ's. The stripping of the altar symbolizes Christ, stripped of His power and glory, left in the hands of His captors. This stripping prepares us for the solemn service of Good Friday. Since this service in a sense continues on Good Friday, there is no benediction. When the Psalm is ended, all will please leave the church silently.*

**+ + + TO GOD ALONE BE THE GLORY + + +**

**SERVING US TONIGHT:** The Rev. Dr. Jayson S. Galler, Pastor; Carl Gardner, Elder on Duty; Jeromy McMurray Additional Altar Stripper; and Elaine Navaille, Accompanist.

### **ALL ARE INVITED TO THE FOLLOWING:**

Good Friday Divine Service 7:00 p.m.

Easter Sunday Service and Activities:

8:00 a.m. Breakfast

9:00 a.m. Egg Hunt

9:30-10:30 a.m. Sunday School and Adult Bible Class (Easter related)

10:45 a.m. Divine Service.

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