

Pilgrim Lutheran Church

BROADWAY AT FLOREY

KILGORE, TEXAS



February 2015
“PILGRIMAGE”

Mission Statement: Pilgrim Lutheran Church is to glorify God in proclaiming the saving Gospel of Jesus Christ with Word and deed in our midst, in our community, and throughout the world.

True love is from God

Dear Members and Friends of Pilgrim Lutheran Church,

The “seasonal” aisles of local stores have been flush with red hearts and such since shortly after Christmas. The retail community quickly clears out one holiday’s merchandise and moves on to that of what it regards as the next major one, in this case Valentine’s Day. Despite this holiday’s ostensible religious roots (the Day is supposedly named for a pair of Christian martyrs named Valentinus), the kind of romantic love usually associated with Valentine’s Day is more common to our secular society than to Holy Scripture’s and so the Christian Church’s teaching about love, although some form of love certainly motivates God and His people, even in this month’s seasons of the Church Year.

As even a relatively new convert to the Christian Faith himself observed in a recent conversation with me, relationships in the Bible generally did not originate in romantic love. Isaac, for example, was married to Rebekah and *then* he loved her (Genesis 24:67, where the word does not refer to a sexual act): Isaac’s inner disposition of love for his wife came as a result of the experiences and events of their marriage. Romantic love may well be a part of a marriage, but it is not necessarily what initiates, defines, or holds together a marriage. Somewhere along the way, society has lost sight of the proper place for romantic love, and, in some cases, even some religious traditions have lost sight of the proper place for romantic love. Instead, romantic love (or lust) is used as part of justifying all sorts of evils, including heterosexual divorce and “remarriage”, as well as homosexual “marriage”.

As one might expect, the context of any Biblical discussion of “love” is important. The original Hebrew of the Old Testament primarily uses one word for “love” (*’ahab*), and the scope of the Old Testament’s concept of love under that one word is very broad. The Greek translation of the Old Testament primarily used one word to translate that Hebrew word (*agapáō*); frequently emphasized distinctions between three or four different available Greek words for “love” reportedly were less pronounced in the time before the New Testament. (See Gerhard Wallis, *Theological Dictionary of the Old Testament*, I:103-104.)

As in the Old Testament, so in the New Testament: Jesus calls us to love the Lord our God with all of our heart, soul, and mind and to love our neighbors as ourselves (Matthew 22:37-40; Mark 12:29-31). To be sure, we fail to do both. Every sin against our neighbor (Commandments 4-7, as we number them) is a sin against God (Commandments 1-3, as we

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number them, but especially 1). Any one sin warrants death in time and torment for eternity. Only by God's love, by His mercy and grace, are we saved from our sins through faith in Jesus Christ. God the Father sent His Son Jesus because He loved the world (John 3:16-21), and Jesus loved the Father and did as He was commanded to do (John 14:31), and so we have the forgiveness of sins (1 John 4:9-10). God Who was born into human flesh at Christmas and revealed from that human flesh in Epiphany goes to the cross to die in that human flesh in Lent and rise in that human flesh in Easter. In our time, both God's love for us and our love for Him that results are centered in His holy house and its worship, the Divine Service with His Word and Sacraments. In this place and in those ways we are forgiven and enabled to forgive one another.

Any God-pleasing love that human beings have for other human beings flows out of their right relationship with the God Who first loved them in Jesus Christ. Out of His steadfast love, His mercy, God first established His covenant with His people, as a husband establishes a covenant relationship with his wife in marriage. As Christ loved the Church, so husbands love their wives, and, as the Church submits to Christ, so wives submit to their husbands (Ephesians 5:22-33).

God has truly blessed His Church in this place, Pilgrim Lutheran Church in Kilgore. The Gospel of the forgiveness of sins in all its forms has gathered here people who fear, love, and trust in Him. God in the past has been, presently remains, and in the future always will be so present with His people, whether they are fewer or greater in number. As the fewer number of the recent past are joined by greater numbers in the present and future, our challenge is and will be to live together as God's people in this place. Long-established relationships and roles do not need to be abandoned, but they must not keep new relationships and roles from being established. We want to be open to new and different people and to their ideas, even if some of those ideas may have been tried here in the past and failed. New people likely do not know—nor do they necessarily need to know—the congregation's whole history, but its relevant portions should be communicated to them lovingly and gently, not in such a way as to put down what may be legitimate questions or concerns or those who raise them.

God has loved us all in Jesus Christ, and, as a result, He enables us to love Him in the person of our neighbors. Some of that love, as appropriate, may well be romantic love, but, this February and always, the primary love that we have for our fellow believers and for all others around us in the world is the love that expresses itself in the forgiveness of sins.

*His and your servant,
Pastor Galler*

HAPPY BIRTHDAY!

Paul Kuehn – February 02
Brandy Ellis – February 03
Jerome Key – February 14
Carolyn Morton – February 15
Danny Sampson – February 18
Heaven Chiasson – February 19
J. D. Sampson – February 21



February brings change from Epiphany to Lent

The calendar year's shortest month of February this year brings us parts of two different seasons of our Church Year, Epiphany and Lent, and so February also brings us two extra opportunities to receive God's gifts through His Word and Sacraments. What follows largely highlights our regular Sunday and special worship opportunities for this secular-calendar month as it relates to those two seasons of the Church Year.

First, February offers the following two "green" Sundays of Epiphany and their Gospel Readings (appointed by *Lutheran Service Book's* three-year lectionary series B, which largely uses the Holy Gospel according to St. Mark). The green color of growth, leaves, foliage, fruit, and life suggests internal and external spiritual growth, the kind that comes about by the pure preaching of the Gospel and right administration of the Sacraments.

- Fourth Sunday after the Epiphany (2/1): Jesus teaches with authority (Mark 1:21-28)
- Fifth Sunday after the Epiphany (2/8): Jesus heals and casts out demons (Mark 1:29-39)

Those Sundays, like all of the Sundays of the Church Year when Pastor Galler is present, Pilgrim offers a full Divine Service with the Sacrament of the Altar, this Church Year following the liturgy of *Lutheran Service Book's* Divine Service, Setting Three.

No matter how many Sundays there are in the Epiphany Season, in Lutheran practice dating back to the Reformation, the last Sunday after the Epiphany is always The Transfiguration of our Lord (February 15th, this year). The Transfiguration is the greatest showing forth of Jesus as Lord, right before He sets out in earnest to die on the cross for all people's sins (Mark 9:2-9). Transfiguration uses white paraments and such, as white symbolizes joy, celebration, gladness, light, purity, and innocence and so is appropriate for such a festival of Christ.

Effectively absent any color, we observe Ash Wednesday, with its emphasis on repentance, in a special Divine Service at 7:00 p.m. on February 18th. The imposition of ashes is offered for all those who wish to receive them. Ashes are a rich Biblical symbol of judgment and condemnation of sin, frailty, our total dependence upon God for life, humiliation, repentance, cleansing, and renewal. We were created from dust and, on account of sin, return to dust, and so we repent in dust and ashes. The ashes also remind us of our need for cleansing, scrubbing, and purifying, and the season of Lent provides such a time for renewal.

Ash Wednesday begins the Lenten season of special devotion, self-denial, and humble repentance, which season continues through Holy Saturday, April 4th. The 40-day season of Lent is based in part on special 40-day periods known from the Bible, such as Jesus's 40 days in the wilderness after His baptism resisting the devil's temptation (for example, Mark 1:12-13, part of the Mark 1:9-15 Gospel Reading for The First Sunday in Lent). Lent is often said to be a time to reflect on baptism, a time for rebirth and renewal, for the discipline of learning and growing in faith, and for repentance and prayer. (The purple paraments used during Lent in part symbolize penitence and self-discipline.) More than anything, however, Lent prepares us for the Holy Week and Easter celebrations of the mystery of our redemption by the death and resurrection of the God-man Jesus Christ.

As usual, this Lent Pilgrim will also offer five special Midweek Lenten Vespers services, and the first of those services will be February 25th. The services include the one of the Penitential Psalms, the traditional reading of our Lord's Passion, as combined from all four

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Gospel accounts, and a special sermon series. (Usually Pilgrim offers a light meal in the Parish Hall before the Midweek Vespers services, but expected remodeling of the existing Parish Hall in preparation for constructing a new Parish Hall will likely lead to the cancelling of those meals this year.)

All members and friends are of course welcome in person to attend any and all of the services of these two seasons over the course of the month. Also, you may usually read and hear sermons preached at Pilgrim at <http://www.pilgrimlc.org/sermons>.

Pastor Jayson S. Galler

A BIG THANK YOU TO THE FOLLOWING:

Spencer and Sarah Land for hosting the church Christmas party; all who helped cook, set up, clean up and provided paper products for the Advent meals; Josey Land, Luke Land, Maggie Land, Cooper Sampson, Emma Watts, and Jack Watts for helping the adults decorate the Christmas tree and sanctuary; those who donated birthday cakes for the LWML December party at Kilgore Health and Rehab; Connie Wilburn for putting the children's Christmas Eve goodie bags together; Carl Gardner, Ron Morton, J.D. Sampson, Steven Sampson, John Walker, and Edgar Wuthrich for bidding prayers and reading scripture Christmas Eve; Luke Land, Emma Morton, John Morton, Kylee Vineyard, Cooper Sampson, Heaven Heil, and Aurianna Heil, who proclaimed Jesus's birth as part of the Christmas Eve Candlelight Service of



Readings and Hymns; Pastor Galler for his beautiful solos on Christmas Eve and Christmas Day; Carolyn Holcombe for playing the beautiful music every Sunday and in special services; Brady and Shannon Gage for keeping the church grounds manicured; and all who helped in any other ways during the Advent and Christmas Seasons.

HELPING HANDS

Items desired for February are soup, chili, crackers, oatmeal, and bottled water. A container for your donations is located in Pilgrim's Narthex. If you want to donate money above and beyond your regular church offering, you can send your check or money order to Helping Hands of Kilgore, PO Box 1576, Kilgore, TX 75662.

NEW DIRECTORY CHANGE

GEORGE C. & KRISTEN HEIL have moved to 12E Dolphin Ter, Saratoga Springs, NY 12866-9176.



Pilgrim obtains new Altar linens

Thanks to the generosity of M/M J. D. Sampson and the Board of Elders' appropriation of money given to Pilgrim in memory of both George A. Heil and Wayne H. Galler, the congregation now has new fine Belgian and Irish linens purchased from the C. M. Almy company to use with Holy Communion. Some of you already may have noticed that the way the sacred vessels are veiled has changed. Proceeding from the top down, Pilgrim purchased two chalice

veils (one is seen in the photo above), one pall (a rigid square that sits on top of the chalice), four purificators (small napkins used to cleanse the rim of the chalice as Christ's blood is distributed), and two corporals (the linen placed in the middle of the altar on which the sacred vessels stand). Unlike the chalice (the single, large cup for Christ's blood), the paten (the plate for Christ's body) and the trays of individual cups have their own covers and so do not need to be veiled under a larger veil. The current chalice veils are both white and will be used during every season of the Church Year, although special veils to match the blue, white, green, purple, and red paraments can be ordered, if people are moved to donate them. Thanks to Arlene Kuehn for her time spent on the project.

FEBRUARY EVENTS

BANNER/QUILTING PARTY Tuesday, February 3rd, at 5:00 p.m.

LWML will meet Tuesday, February 3rd, at 6:00 p.m. at Downtown D'Lite's for supper followed by Bible Study. All ladies of the congregation are invited to attend.

MIDWEEK BIBLE STUDY Wednesdays February 4th and 11th at 7:00 p.m. After that, the class will be on hiatus until after Easter, due to the Lenten Vespers Services on Wednesday nights.

YOUTH CATECHESIS Thursdays February 5th, 12th, 19th, and 26th at 4:00 p.m. at Our Redeemer Lutheran Church in Longview.

ADULT CATECHESIS Sundays, February 8th, 15th, and 22nd after the Divine Service.

ELDERS Tuesday, February 10th, at 6:00 p.m. in the Parish Hall. Remember to read beforehand and come prepared to discuss AC/Ap XX, pp.41-44 and pp.199-201.

ASH WEDNESDAY February 18th at 7:00 p.m. Divine Service with optional imposition of Ashes

NEWSLETTER ARTICLES for March are due Sunday, February 22nd.

LENTEN MEAL before midweek Lenten Vespers Service at 6:00 p.m. (if construction has not started on the remodel of the existing Parish Hall).

LENTEN VESPERS SERVICE Wednesday, February 25th at 7:00 p.m.

ONCE-A-MONTH-SOCIAL GATHERING: Please contact Tifaney Sampson with your ideas for a fun outing in the month of February.

PILGRIM'S PLATE OFFERINGS

Following a request from Pilgrim's Board of Elders, Pilgrim's Financial Secretary reports the following figures for the end of 2014:

Plate Offerings received: \$114,958.30
 Plate Offerings projected: \$112,000.00

As you can see, received offerings for 2014 exceeded projected offerings by \$2,958.30, due to unexpected generous giving in the fourth quarter. Thanks be to God!

The following figures are for 2015 through January 25th:

Plate Offerings received: \$8,568.69
 Plate Offerings projected: \$9,371.60

Pilgrim's loan interest rate depends on our CEF investment

Upon the direction of the Voters' Assembly in its January 25th meeting, Pilgrim has applied for a Church Extension Fund (CEF) loan to remodel its existing Parish Hall and construct a new one. If the CEF Board approves the loan, the loan's effective interest rate will depend on how much money individuals have invested with CEF in Pilgrim's name. For example, if the congregation had supporting investments of 50-100% of its borrowed amount, then CEF would pay the congregation an annual cash rebate on its loan balance. Church Extension Fund investment rates often offer a higher return on investment than other banks or credit unions (compare the CEF rates below to rates at other financial institutions). If the loan goes through, Pilgrim would benefit from as high of a level of supporting investments as possible. For more information, contact CEF using the information provided below.



**January
2015**

Texas Church Extension Fund

1-888-951-1233 www.TexasCEF.org
www.facebook.com/texascef

<u>Investment</u>	<u>Fixed Rate^Δ</u>		<u>Floating Rate^Δ</u>	
	Rate	APY	Rate	APY
One Year Note [◆]	.750%	.75%	0.250%	0.25%
Three Year Note [◆]	1.250%	1.26%	1.250%	1.26%
Five Year Note [◆]	1.750%	1.76%	2.000%	2.02%
Flex Savings			0.500%	0.50%
<u>Accounts For Congregations</u>				
Congregation Savings			1.000%	1.00%
Building Fund Savings			2.000%	2.02%

^Δ Rates subject to change. [◆] Subject to penalty for early withdrawal. Rates reviewed monthly. Texas District Church Extension Fund is a nonprofit religious organization; therefore, CEF investments are not SIPC- or FDIC-insured bank deposit accounts. This does not constitute an offer to sell or a request to buy. The offer is made solely by CEF's Offering Circular.

1	Luke 2:29-32
	Exodus 1-3
2	Psalm 59
	Exodus 4-6
3	Psalm 60
	Exodus 7-9
4	Psalm 61
	Exodus 10-12
5	Psalm 62
	Exodus 13-15
6	Psalm 63
	Exodus 16-18
7	Psalm 64
	Exodus 19-21
8	Psalm 65
	Exodus 22-24
9	Psalm 66
	Exodus 25-27
10	Psalm 67
	Exodus 28-30
11	Psalm 68
	Exodus 31-33
12	Psalm 69
	Exodus 34-36
13	Psalm 70
	Exodus 37-38
14	Psalm 71
	Exodus 39-40
15	Psalm 72
	Leviticus 1-3
16	Psalm 73
	Leviticus 4-6
17	Psalm 74
	Leviticus 7-9
18	Psalm 75
	Leviticus 10-12
19	Psalm 76
	Leviticus 13-15
20	Psalm 77
	Leviticus 16-18
21	Psalm 78
	Leviticus 19-21
22	Psalm 79
	Leviticus 22-24
23	Psalm 80
	Leviticus 25-27
24	Psalm 81
	Numbers 1-3
25	Psalm 82
	Numbers 4-6
26	Psalm 83
	Numbers 7-9
27	Psalm 84
	Numbers 10-12
28	Luke 2:29-32
	Numbers 13-15

Let us use and defend God’s Word daily

Believing, teaching, and confessing that God’s Word of the Holy Scriptures is Divinely inspired and therefore inerrant, authoritative, efficacious, perfect (sufficient), and perspicuous (clear) are one thing, but regularly making use of God’s Word of Holy Scriptures is another thing. Do you and I do both? Are we seriously confessing what we believe and teach about God’s Word by regularly making use of it? Yes, in the Divine Service and Sunday Adult Bible Class and Midweek Bible Study we make use of God’s Word, but those include a fraction of Holy Scripture and a fraction of our time. Are we making use of God’s Word, for example, daily?

For more than two years Pilgrim has been encouraging everyone connected with the congregation to be in God’s Word on a daily basis: we both print a portion of the Daily Lectionary from our former hymnal, *Lutheran Worship* (pp.295-299) in our congregation’s newsletter, *The Pilgrimage*, and we make available in the Narthex larger-print copies of the same portion of the Lectionary. Ideally, every day everyone would read the passages appointed for that day and so also be in the same place in God’s Word as his or her brothers and sisters in Christ and so be able with them to discuss the readings, to share insights and reactions, and to ask questions and to have them answered as I give opportunity for such questions and answers at the beginning of the Sunday Adult Bible Class.

From the beginning, God’s Word has been under attack (Genesis 3:1), and it continues to be under attack today. I understand that no one else connected with our congregation may have been as interested and able as I was to attend the recent North Texas Confessional Lutherans Free Conference in Plano on the theme “Lord, Keep Us Steadfast in Thy Word”, but you can watch, hear, and follow along with the presentations available via the internet at <http://faithplano.org/north-texas-free-conference/64-freeconference2015>. Some of the specific attacks on God’s Word may be both new to you and troubling, but they are out there, and we do well both to be aware of them and to know how to respond to them, to defend God’s Word itself.

Other authorities in our lives, such as those who make, carry out, and judge our civil laws, are increasingly saying things contrary to what God’s Word says (for example, about the beginning and ending of human life, what constitutes “marriage” or is acceptable sexual behavior, and the like). Even though God established those human authorities (Romans 13:1), we are called to obey God rather than such human beings (Acts 4:19; 5:29), but how can we obey God if we are not regularly in His Word to even know what God says?

We should expect the situation in the United States to get worse. Our Constitutionally-given freedoms of religion and speech are being compromised for the sake of other people’s “freedom” from being condemned by God’s law. The Mormons may think the competing rights can be held in balance, but they cannot. Ultimately, God does not speak of freedoms of speech or religion but expects His people to believe, teach, and confess Him, whether or not they are free to do so. Let us all believe, teach, and confess the truth of His Word by using all of it, spread out over each and every day of the year.

Pastor Jayson S. Galler

Please pray for our members, family, friends, and coworkers

OUR PILGRIM LUTHERAN CHURCH:

Hearts and minds open to God's vision and direction for our congregation

Proportionate first-fruit giving from our members

Loan application for new building under consideration by Church Extension Fund

THOSE WHO HAVE STRAYED FROM THE FAITH:

Elizabeth & Ava Nicol (Don and Beth's niece and grand-niece)

THOSE WHO ARE STRUGGLING WITH HOMOSEXUALITY

MEN IN THE SERVICE:

Victor Guinn (Paul Guinn's son deployed in Kuwait)

George C. Heil (Navy school in Charleston, SC)

Brian Holcombe (Carolyn and Wendell Holcombe's son stationed in San Diego)

Ross Land (stationed at Fort Polk in Louisiana)

THOSE IN POLICE AND FIRE DEPARTMENTS AND THE MEDICAL PROFESSION

THOSE WHO TRAVEL:

Brady Gage

Jerome and Sallye Key

David Navaille

Edgar and Barbara Wuthrich

ALL THOSE WHO MOURN:

Family and friends of Charlers Spradlin (long-time Kilgore Rotary Club member)

Family and friends of Kathleen Stoldt (an ORLC member)

Family and friends of Charles Earl "Chuck" Whiteside (son of a Rotary member)

SHUT-INS:

Bob Abraham (in an Alzheimer Center in Austin)

Leland Dean (in a care facility in Oklahoma)

Harold Engebretson (at Emeritus Senior Living in Henderson)

THOSE WHO NEED HEALING:

Shannon Baker (Beth Nicol's cousin with cancer undergoing new chemotherapy)

Cynthia Bond (regular Pilgrim visitor, under hospice care at her home in Overton)

Rev. Dennis Bragdon (ORLC's pastor, upcoming prostate cancer treatment options)

Vern Buell (Remo and Kathy's friend hospitalized but doing better)

Ardith Coughlin (ORLC member, friend of Pilgrim, dementia with Lewy bodies)

Sabrina Davis (Connie Wilburn's friend, continuing to fight her lung cancer)

Alexandra Frericks (Sallye Key's relative, some progress with heart rehab in Atlanta)

Sue Gammon (Arcele Wilburn's sister, undergoing more testing)

Mark Harrington (Walkers' brother-in-law, chemo done for now)

Charlotte Herrell (Sharon Sampson's sister, started chemo 12/15)

Olene Herricks (trying to regain her strength after being ill for a while)

Bernice Hollander (Ralph's mother, in a WI nursing home, congestive heart failure)

Kathy Hudson (last stem-cell treatment on her shoulders in Florida 1/2)

Kathleen Jennings (Heil relative's pastor's wife, surgery 8/20 and chronic pain)

Olin Johnson (Nicols' friend with Parkinsons, continuing to decline in nursing home)

Laura Key (Jerome's step-mother, continuing to decline in nursing home)

Jennifer Bacarisse Lacobee (apparently cancer free but still has collapsed lung)

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Ross Land (our member in the Army who suffered a broken ankle 01/28)
Carl London (Connie Wilburn's coworker, upcoming colon and liver cancer surgery)
Lane Meador (Wilburn's 7-year-old paralyzed friend, rehab but complications)
Herb Michel (relative of Pastor Galler's friends, now also recovering from angioplasty)
Judy Nix (Danny and Sharon's neighbor awaiting biopsy results)
Shirley Peters (Mary Clubb's former pastor's wife, eye being removed)
Danny Sampson (recovering from ankle surgery 12/03, monitoring liver condition)
Betty Sewing (Sallye Key's step-mother in Denver, ongoing treatment for BOOP)
Sharabeth Upton (Nicols' daughter, severe pain in her legs, seeing specialists)
Vince Vernon (Walkers' brother-in-law, has an open wound that is not healing)
Robert Wiles (Betty Miller's nephew, untreatable cancer, now on feeding tube)
Rhett Wilkins (shirt-tail relative/friend of the Wuthriches, still hospitalized)
Kyle Woodall (Cooper's friend Garrett's father, injured 1/19 in an accident at work)
Tim Young (friend of the Navailles, brain cancer has returned, receiving hospice care)

MOTHERS EXPECTING CHILDREN:

Mary Clubb (our member Aaron's wife, fairly severe morning sickness)
Kristen Heil (our member George C.'s wife)
Kari Medlin (Angela Sampson's friend, had difficult pregnancy last time)

BIRTH OF A NEW CHILD

Sarah Abigail to Colin and Cynthia (son and daughter of Rotarian Sammy York)

FAMILIES IN CRISIS AND ALL FAMILIES

Jerome Key, Junior, Family (one-year-old son still not baptized, various life changes)
Myers Family (friends of the Watts, son Jordan jailed and facing serious charges)
Rev. Gary & Judy Piepkorn (who lost their house and all its contents in a fire)

MARCH EVENTS

ADULT CATECHESIS Sundays, March 1st, 22nd, and 29th.

YOUTH CATECHESIS Tuesday March 3 and Thursdays March 12th, 19th, and 26th at 4:00 p.m. at Our Redeemer Lutheran Church in Longview.

BANNER/QUILTING PARTY Tuesday, March 3rd, at 5:00 p.m.

LWML will meet Tuesday, March 3rd, at 6:00 p.m. in the Parish Hall.

LENTEN VESPERS SERVICES Wednesdays, March 4th, 11th, 18th, and 25th at 7:00 p.m.

DAYLIGHT SAVING TIME BEGINS Sunday, March 8th, at 12:00 a.m.

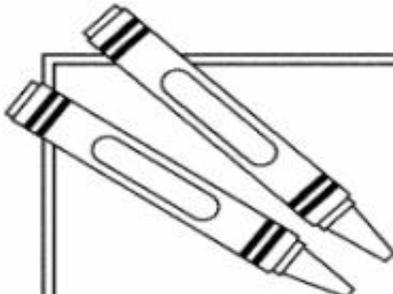
ELDERS Tuesday, March 10th, at 6:00 p.m. in the Parish Hall. (Reading assignment TBA.)

NEWSLETTER ARTICLES for April are due Sunday, March 22nd.

CLEAN UP DAY Saturday March 28th at 9:00 a.m., weather permitting (rain date is April 4th).

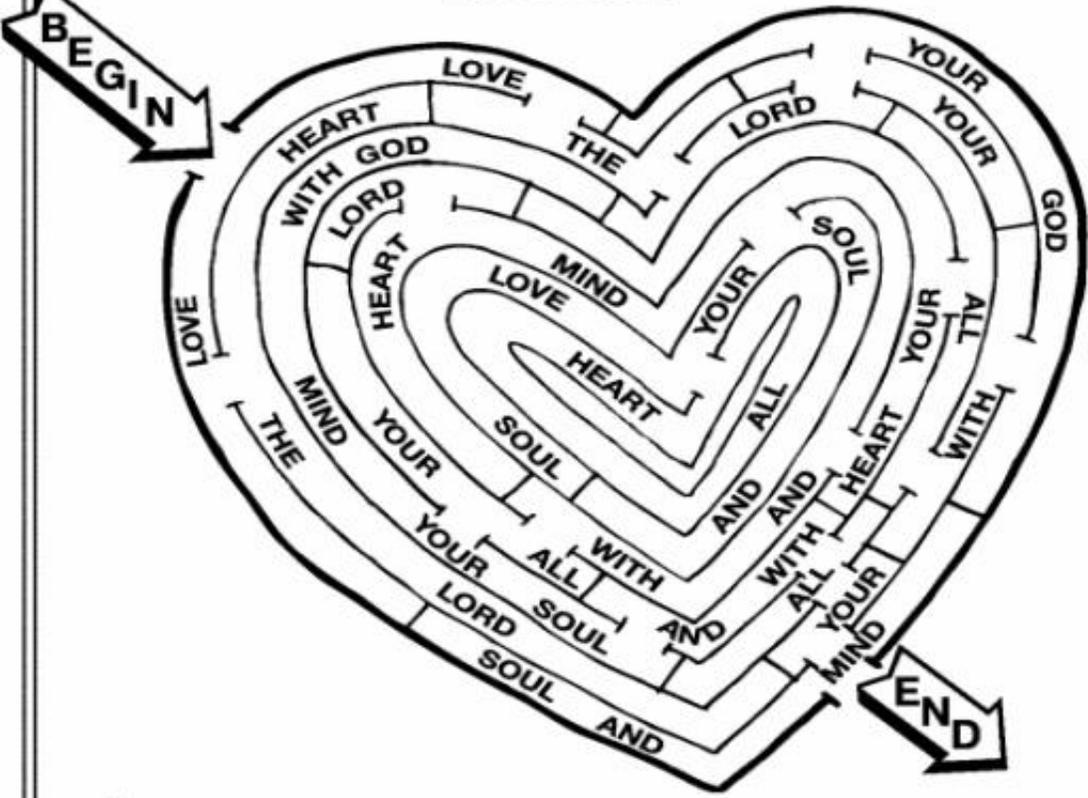
ONCE-A-MONTH-SOCIAL GATHERING: Please contact Tifaney Sampson with your ideas for a fun outing in the month of March.

KIDS' PAGE



Just for KIDS

Find the correct path through the heart below. Write the words in order, as you find them, on the lines below.



“ _____

_____.” Matthew 22:37



FEBURARY 2015

Pilgrim Lutheran Church

www.pilgrimlc.org
(903-984-4333)

Pastor's Regular Study Hours
 Tuesday 5:00–8:00 PM
 Wednesday–Friday 9:00 AM–12:00 PM
 Saturday Noon–3:00 PM

Cleaning Volunteers
M/M Danny Sampson

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 FOURTH SUNDAY AFTER EPIPHANY (G) 9:15-9:30 AM Refreshments 9:30-10:30 AM SS & Bible Class 10:45 AM Divine Service	2 Paul Kuehn (B)	3 5:00 Banner/Quilt Party 6:00 PM LWML Brandi Ellis (B)	4 7:00 PM Midweek Bible Study	5 4:00-5:00 PM Youth Catechesis (at ORLC)	6	7 9:00-3:00 PM Circuit "Addiction" Retreat in Palestine 3:30 PM Circuit Forum
8 FIFTH SUNDAY AFTER EPIPHANY (G) 9:15-9:30 AM Refreshments 9:30-10:30 AM SS & Bible Class 10:45 AM Divine Service 12:15 AM Lunch & Adult Catechesis	9	10 2:00-5:00 PM Cleaning Ladies 6:00 PM Elders	11 7:00 AM Small Church Pastors' Breakfast 7:00 PM Midweek Bible Study	12 Circuit Pastors' Conference in Palestine 4:00-5:00 PM Youth Catechesis (at ORLC)	13	14 10:00 AM Worship Service at The Willows Jerome Key (B)
15 THE TRANSFIGURATION OF OUR LORD (W) 9:15-9:30 AM Refreshments 9:30-10:30 AM SS & Bible Class 10:45 AM Divine Service 12:15 AM Lunch & Adult Catechesis Carolyn Morton (B)	16	17	18 7:30 AM Small Church Pastors' Breakfast 7:00 PM Ash Wednesday Danny Sampson (B)	19 4:00-5:00 PM Youth Catechesis (at ORLC) Heaven Chiasson (B)	20	21 10:00 AM Worship Service at The Willows Newsletter articles due tomorrow J. D. Sampson (B)
22 FIRST SUNDAY IN LENT (P) 9:15-9:30 AM Refreshments 9:30-10:30 AM SS & Bible Class 10:45 AM Divine Service 12:15 AM Lunch & Adult Catechesis	23	24	25 6:00 PM Meal (if construction has not started) 7:00 PM Vespers	26 4:00-5:00 PM Youth Catechesis (at ORLC)	27	28 10:00 AM Worship Service at The Willows

Communion Assistant – Edgar Wuthrich

Acolyte – Benjamin Morton

Pilgrim Lutheran Church
713 Florey Street
Kilgore, Texas 75662-3503

The Pilgrimage is a monthly newsletter for the members and friends of



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Kilgore, Texas 75662-3503

www.pilgrimlc.org



Rev. Dr. Jayson S. Galler, Pastor

pastor@pilgrimlc.org

903-984-4333

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