



Pilgrim Lutheran Church

BROADWAY AT FLOREY KILGORE, TEXAS

Mission Statement: Pilgrim Lutheran Church is to glorify God in proclaiming the saving Gospel of Jesus Christ with Word and deed in our midst, in our community, and throughout the world.

JUNE 2013 NEWSLETTER

Christians prepare for Supreme Court rulings

Dear Members and Friends of Pilgrim Lutheran Church,

Every now and then, there will be some event that gets my former-journalist's adrenaline going and makes me (at least a little bit) long to be a TV producer back in the newsroom and studio control room in the midst of a breaking story. There is nothing quite like the rush of a well-done live newscast with breaking news! A good crew was always an important part of such a successful broadcast, as was careful planning for stories that were expected to break at some point, even though we did not always know exactly when. No doubt all across the country good news teams and production crews are carefully planning for such coverage this month.

This month the Supreme Court of the United States (SCOTUS, is the usual acronym) is expected to rule on two cases related to same-sex marriage, for which cases the Court heard oral arguments earlier this year. Not only journalists but also Christians need to be prepared for the Court's rulings, as the rulings, regardless of their content, likely will give us as individuals ample opportunities to share the good news of the forgiveness of sins by grace through faith in Jesus Christ. Of course, such good news is really only relevant and of interest after God's eternal law has done its work of showing us all our sin and need for forgiveness.

God's eternal law condemns any perversion of His creation, in this case, His intention for sexual relationships to be between one man and one woman within the bounds of marriage that lasts for their natural lifetime, if not for eternity. With churches seemingly having given up on the Biblical teaching of a second marriage after divorce being adulterous for heterosexuals, we should hardly be surprised that society is ready and willing to pervert marriage by using the term "marriage" for unions of homosexuals (something not even the ancient Romans with all their perversity did). We more easily understand—and God certainly forgives—a Christian's occasional repented sin of homosexual thoughts, words, or deeds, but people who claim to be Christians while living the gay lifestyle (as in committed same-sex relationships) show their lack of repentance and in fact drive the Holy Spirit from themselves. Forgiveness never properly becomes license to sin.

The U.S. Supreme Court will make whatever ruling it makes, and the justices and lawmakers can use whatever definition of marriage they might like to use, but none of that changes what Almighty God first instituted and calls for us to honor with our lives. While we Christians give the government what it is due—taxes, revenue, respect, honor (Romans 13:1-7)—we must disobey the government when it would have us transgress God's holy law (Acts

Article continues on next page.

4:19-20, though admittedly the authority disobeyed there is that of the Jewish church of Jesus's day). We must disobey the government if it tells us to perform gay marriage, to support abortion in any way with our healthcare plans (see elsewhere in this newsletter), or to do any other such thing, and we must be willing to suffer the consequences for such disobedience, suffering unjustly, as did our Lord Jesus (1 Peter 3:13-22).

Such unjust suffering is one of the ways we eventually might be called upon to witness to the truth of God's law and Gospel in the days to come after the SCOTUS same-sex marriage rulings are handed down. Perhaps more immediately we will have conversations about the ruling with family members, friends, and coworkers. With gentleness and respect we want to give a defense of the hope that we have (1 Peter 3:15). By our upholding God's law, we are not telling people what to do, but He Who created them is telling them what to do, and He has every right to do so: He alone properly defines marriage. By our upholding God's law, God may then give us opportunity to speak the gracious words of His Gospel of forgiveness of every sin for those who repent and believe—forgiveness available within the communion of the one holy catholic and apostolic Church, through her pure preaching of the Gospel and right administration of the Sacraments. The Church exists to deliver that forgiveness, but She must first speak of the need for forgiveness. May God help those who call themselves Christians but wrongly lead His children to sin, either passively by failing to call sin "sin" or actively by telling them God approves of such gay relationships (see, for examples, Ezekiel 33:1-9 and Matthew 18:6; Mark 9:42; and Luke 17:2).

Families are under fire in this country, and you can expect the battle to continue, regardless of the SCOTUS rulings. That point was also made by The Rev. Matthew C. Harrison, the current president of The Lutheran Church—Missouri Synod, in his May *Lutheran Witness* column on the topic of "Marriage and the Church" (<http://www.lcms.org/page.aspx?pid=1257>). As Harrison says, we must "educate, educate, educate", but we also must be careful not to "elevate" marriage, as he calls for, so much that we forget that Holy Scripture and our Lutheran Confessions, correctly expounding Holy Scripture, rightly identify virginity as a gift that surpasses marriage, though neither virginity nor marriage merits forgiveness of sins (for examples, Matthew 19:11-12; 1 Corinthians 7:28; Apology of the Augsburg Confession XXIII: 38-39, 69).

Ultimately, of course, God is in control. He already knows now what from our perspective is still to come, and He works it all together in His careful plan for the good of those of us who love Him, conforming us to the cruciform image of His Son, so that we might be among His many brothers and sisters (Romans 8:28-29). We may not now or in this lifetime see how, but He uses whatever comes to His and our ultimate glory—glory far better than the rush of a well-done live newscast with breaking news.

*His and your servant,
Pastor Galler*



HAPPY ANNIVERSARY!

Mr and Mrs Paul Guinn – June 7

Mr and Mrs Steven Sampson – June 13

Mr and Mrs David Smith – June 15

HAPPY BIRTHDAY!

Wayne Miller – June 3	Jeffery Gill – June 17
Samantha Key - June 6	Jeanette Heil – June 17
Sharon Sampson - June 7	Cher Key – June 19
Debbie Smith – June 14	Renae Freeman – June 21
Courtne Smith – June 15	



LWML REPORT

The Lutheran Women’s Missionary League’s East Texas Zone Spring Workshop was in Gun Barrel City on May 11th. Those attending were Pastor Galler, Barbara Wuthrich, Elaine Navaille, and Sharon Sampson. The theme for the day was “Sing a New Song”, and we did enjoy singing several songs, even by request. During the Bible study we broke up into small groups and discussed the meaning of the theme and completed answers to the provided study guide. The lunch was delicious, with a cream puff torte for dessert. We each received a rock with a beautifully painted religious symbol or word on it as our take home gift.

Pilgrim’s Executive Board has decided the theme for the Fall Rally we will host in Kilgore on Saturday, October 5th, will be “Pilgrims Here, Our Home Above”. Everyone is invited to give ideas and input at our next meeting on June 10th. Any and all suggestions are welcome. If you can’t attend the meeting but have an idea, please contact any leaguer.

Keep Your Gospel Light Shining,
Sharon Sampson, Pilgrim LWML President

JUNE EVENTS

MIDWEEK BIBLE STUDY Each Wednesday at 7:00 p.m.

GRADUATION PICNIC for George C. Heil, Sunday, June 9th, after church at the large pavilion in Kilgore City Park.

LWML Monday, June 10th, at 6:00 p.m. in the Parish Hall.

ELDERS Tuesday, June 11th, at 6:00 p.m. in the Parish Hall.

ONCE-A-MONTH-SOCIAL OUTING Pump Jacks game Friday, June 7th or June 21st, at 7:05 p.m. at the ballpark.

VACATION BIBLE SCHOOL Sunday through Thursday, June 23-June 27, from 6:00 p.m. to 8:00 p.m.

What about spiritual “fathers”?

Introductory Note: Recently both our Wednesday evening and Sunday morning Bible classes discussed calling a pastor or other spiritual leader “Father”, as is perhaps best known in Roman Catholic circles today but has been done throughout history. At first glance, Jesus’s statement in Matthew 23:9 would seem to prohibit such a form of address, even to one’s male biological or adoptive parent. Debate about the interpretation of Jesus’s statement tends to center on whether Jesus was opposing the use of such a title to refer to contemporary Jewish leaders (the context of His statement), to future Christian leaders (perhaps even just among the inner circle of Jesus’s disciples), or to the faithful departed (such as Abraham, descent from whom the Jews would often wrongly rely on for salvation). The apostles Paul and John used Father-child terms for their relationships with believers (see 1 Corinthians 4:14-15; 1 Timothy 1:1-2; Galatians 4:19; and John’s Epistles). The Rev. Dr. Martin Luther in the Large Catechism, one of the confessional writings of the Lutheran Church to which we all subscribe, similarly wrote about such a use (paragraphs 158-166 of Part 1, from the Concordia Triglotta, follow below). Please know that I am not complaining about either how I am addressed or how I am treated but simply helping you see that such a form of address is acceptable, provided it does not become a matter of conscience or idolatry, obscuring God’s Fatherhood and Christ’s Lordship. –Pastor Galler

Thus we have two kinds of fathers presented in [the Third] commandment, fathers in blood and fathers in office, or those to whom belongs the care of the family and those to whom belongs the care of the country. Besides these there are yet spiritual fathers; not like those in the Papacy, who have indeed had themselves called thus, but have performed no function of the paternal office. For those only are called spiritual fathers who govern and guide us by the Word of God; as St. Paul boasts his fatherhood 1 Co 4:15, where he says: *In Christ Jesus I have begotten you through the Gospel*. Now, since they are fathers they are entitled to their honor, even above all others. But here it is bestowed least; for the way which the world knows for honoring them is to drive them out of the country and to grudge them a piece of bread, and, in short, they must be (as says St. Paul, 1 Co 4:13) as the filth of the world and everybody’s refuse and footrag.

Yet there is need that this also be urged upon the populace, that those who would be Christians are under obligation in the sight Of God to esteem them worthy of double honor who minister to their souls, that they deal well with them and provide for them. For that, God is willing to add to you sufficient blessing and will not let you come to want. But in this matter every one refuses and resists, and all are afraid that they will perish from bodily want, and cannot now support one respectable preacher, where formerly they filled ten fat paunches. In this we also deserve that God deprive us of His Word and blessing, and again allow preachers of lies to arise to lead us to the devil, and, in addition, to drain our sweat and blood.

But those who keep in sight God’s will and commandment have the promise that everything which they bestow upon temporal and spiritual fathers, and whatever they do to honor them, shall be richly recompensed to them, so that they shall have, not bread, clothing, and money for a year or two, but long life, support, and peace, and shall be eternally rich and blessed. Therefore only do what is your duty, and let God take care how He is to support you and provide for you sufficiently. Since He has promised it, and has never yet lied, He will not be found lying to you.

This ought indeed to encourage us, and give us hearts that would melt in pleasure and love toward those to whom we owe honor, so that we would raise our hands and joyfully thank God who has given us such promises, for which we ought to run to the ends of the world. For although the whole world should combine, it could not add an hour to our life or give us a single grain from the earth. But God wishes to give you all exceeding abundantly according to your heart’s desire. He who despises and casts this to the winds is not worthy ever to hear a word of God.

Martin Luther

Land Family joins Pilgrim in May

Members are (counter-clockwise from right) Spencer, Sarah, Ross, Maggie, Josie, and Luke. They joined on May 12, 2013, transferring from other LCMS congregations. Spencer works full-time in the oil field, and Sarah contracts with local school districts. Maggie attends Mississippi State, and Ross is working for an AT&T call center while waiting to join the Army. Josie and Luke attend Christian Heritage School in Longview. Please reach out and welcome this busy family.



OTHER NEWS AND ANNOUNCEMENTS

WANT TO BE ABLE TO PLAY THE ORGAN FOR WORSHIP? We can help! Speak to Pastor Galler or an elder.

HELPING HANDS OF KILGORE: Items needed for June have not been requested yet. Watch the bulletin for more details as we receive them. Helping Hands can also use clean plastic bags and bread wrappers for distributing the items. A container for your donations is located in the Narthex. If you want to make a monetary contribution, send your check or money order to Helping Hands of Kilgore, PO Box 1576, Kilgore, TX 75662. At the center, they also will be collecting sleeping bags, socks, and backpacks to distribute to the homeless. Prayers specifically for the spiritual side of this ministry would be appreciated. Thank you for your continued support of Helping Hands and so sharing the love of Christ with those less fortunate.

SUNDAY MORNING REFRESHMENTS: There is a sign-up sheet on the wall in the Parish hall next to the thermostat if you would like to take a turn providing refreshments.

PRAYER CHAIN: Are you a part of the Pilgrim Lutheran Church Prayer Chain? Do you want to be? Are you getting notifications the way you want to get them (that is, by email or by phone)? Let Pastor Galler know.

FLOWERS: A sign-up chart is located in the Narthex if you would like to provide flowers for the altar at any point during the year.

VACATION BIBLE SCHOOL: The materials have been downloaded and a meeting for all those who want to help will be held shortly. Watch the bulletin for time and place. Sarah and Josie Land have graciously volunteered to head up VBS this year. We will be using the VBS material from "Higher Things." The Higher Things material's theme "From Above" is aligned with the "Baptized for this Time" theme of the LCMS 2013 Synodical Convention and is less expensive than the material produced by Concordia Publishing House, though we will be copying more on our copier and need to provide our own craft materials. The dates of VBS this year are Sunday, June 23rd through Thursday June 27th. Please block out that time to help and invite children and adults you know to attend.

MARK YOUR CALENDARS: Higher Things annual conference for confirmed youth will be held July 9-12 in West Lafayette, IN, with the theme "From Above 2013". Registration is \$375. For more information, see <http://test.higherthings.org/conferences/fromabove2013>.

Other News and Announcements continue on next page.

OTHER NEWS AND ANNOUNCEMENTS (continued)

PROPERTY ACQUISITION: Voters at the April meeting authorized the purchase of land located to the north of the sanctuary, which connects to the other land recently purchased. Carl Gardner was given authorization to execute the purchase for the congregation and to request the city of Kilgore to give the adjacent unpaved street to us as a driveway or parking area. Trustees were given the go-ahead to clear the trees on the same property. The purchase has been made, and the Trustees are making plans to have the lot cleared.

LUTHERAN SERVICE BOOK: At the July 21st meeting, voters will be asked whether or not the congregation should adopt the Missouri Synod's 2006 hymnal for use in worship services at Pilgrim. Our Sunday morning Adult Bible Class continues to examine *Lutheran Service Book* as part of its study of why Lutherans worship the way they do. You are welcome to join the class at any time and to come early for refreshments. If you are unable to attend the class but want to check out *LSB* before the congregation votes on July 21, borrow a copy from the Parish Hall and listen to the audio recordings of the class either online (<http://www.pilgrimlc.org/bible-studies/worship-and-lsb>) or by asking the church office for CDs.

COMMUNION NOTES: Generally, please line up on the side of the aisle opposite from where you are sitting. Regardless of where you are lined up, please proceed all the way to the wall on the pulpit-side (left side) of the communion rail first, and then to the wall on the lectern-side (right side). When returning to your pew, the last should be first and the first last. While at the rail, if you receive the blood of Christ in an individual cup, please be sure to wait to consume it until Pastor comes by with the chalice, so that he knows you are receiving it in that fashion. Thank you!

THANK YOU

To all who have provided the beautiful flowers for the altar.

To Steven and Angela Sampson for coordinating the T-shirts and hoodies orders.

To the anonymous donor of the additional chairs for the Parish Hall.

To the anonymous donor of the new garbage can.

JULY EVENTS

REPORTS FOR VOTER'S MEETING PACKETS are due Sunday, July 7th.

LWML Monday, July 8th, at 6:00 p.m. in the Parish Hall.

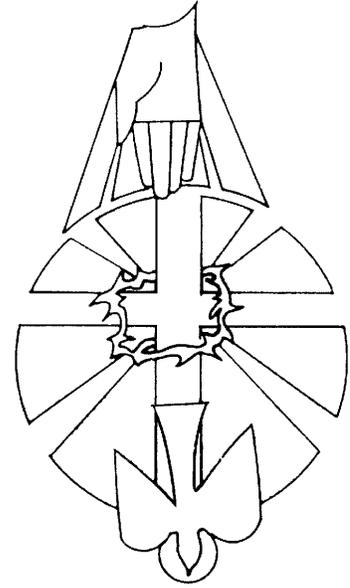
ELDERS Tuesday, July 9th, at 6:00 p.m. in the Parish Hall.

ONCE-A-MONTH-SOCIAL OUTING: Friday, July 19th, at 7:30 p.m. "Comedy of Errors."

POTLUCK AND VOTER'S MEETING Sunday, July 21st, after church.

The Triune God's Holy Spirit grows the Church

The Day of Pentecost is a sort of transition point between (1) the half of the Church Year that focuses on the life and ministry of the Lord Jesus Christ to save all people from their sins by grace through faith in Him and (2) the half of the Church Year that focuses more on His teaching and deeds as they grow the Church, the assembly of those who believe around His purely preached Word and rightly administered Sacraments. The Day of Pentecost in one sense belongs to the Easter Season, but it also can be said to begin the season that follows it, which season is generally colored green to bring to mind the life and growth evident in foliage and fruit.



Fifty days after Jesus rose from the dead, He sent a special gift of the Holy Spirit to His chosen apostles as He had promised (see, for example, Acts 1-2). The gift appeared as fire that rested on them but showed itself by enabling the apostles to speak in the languages of the Jews gathered in Jerusalem for the Old Testament festival of Pentecost. Through the apostles' preaching, the Holy Spirit added some 3,000 souls to the Church. Thus, the Old Testament harvest festival of Pentecost was fulfilled by the New Testament day that has the same name. Red is the usual color for The Day of Pentecost, bringing to mind the fire of the Holy Spirit and the blood of the martyrs who died bearing His message. (Pentecost was once known as "White Sunday" or "Whitsunday" for the white robes worn by the newly baptized.)

The First Sunday after Pentecost has long been observed as Trinity Sunday. The day celebrates less the teaching about the Holy Trinity and celebrates more the richness of the being of the Triune God, three Persons of one divine substance. The occasion can be a thankful review of the salvation Father, Son, and Holy Spirit accomplish for us. White is the usual color for Trinity Sunday, bringing to mind joy and glad celebrations, light and purity, and the innocence that is ours by Holy Baptism through which we receive Christ's righteousness.

The Sundays of the rest of the season begun with The Day of Pentecost and Trinity Sunday—whether called Sundays after Pentecost (as with our current lectionary series), Sundays after Trinity (as with older lectionary series), or Sundays of Ordinary Time (as in other church bodies, which sometimes see Lent and Easter as interrupting the time begun after the Baptism of the Lord back in Epiphany)—generally span the rest of the Church Year, no matter its length. For those Sundays in June, the dates and Gospel Readings (according to *Lutheran Service Book Series C*) are listed below.

- Second Sunday (06/02): Jesus heals a centurion's servant (Luke 7:1-10)
- Third Sunday (06/09): Jesus raises the son of the widow of Nain (Luke 7:11-17)
- Fourth Sunday (06/16): Jesus is anointed by a sinful woman (Luke 7:36-8:3)
- Fifth Sunday (06/23): Jesus casts out demons into a herd of pigs (Luke 8:26-39)
- Sixth Sunday (06/30): Jesus sets His face to Jerusalem (Luke 9:51-62)

You may read and hear the sermons at Pilgrim from the Season of Easter and from every season of the Church Year at <http://www.pilgrimlc.org/sermons>.

June's Daily Bible Reading

1	Isaiah 12:1-6 Acts 15-16
2	Psalm 150 Acts 17-18
3	Psalm 1 Acts 19-20
4	Psalm 2 Acts 21-22
5	Psalm 3 Acts 23-24
6	Psalm 4 Acts 25-26
7	Psalm 5 Acts 27-28
8	Psalm 6 Joshua 1-5
9	Psalm 7 Joshua 6-8
10	Psalm 8 Joshua 9-11
11	Psalm 9 Joshua 12-16
12	Psalm 10 Joshua 17-21
13	Psalm 11 Joshua 22-24
14	Psalm 12 Judges 1-3
15	Psalm 13 Judges 4-6
16	Psalm 14 Judges 7-9
17	Psalm 15 Judges 10-12
18	Psalm 16 Judges 13-15
19	Psalm 17 Judges 16-18
20	Psalm 18 Judges 19-21
21	Psalm 19 Ruth
22	Psalm 20 1 Samuel 1-3
23	Psalm 21 1 Samuel 4-6
24	Psalm 22 1 Samuel 7-9
25	Psalm 23 1 Sam. 10-12
26	Psalm 24 1 Sam. 13-15
27	Psalm 25 1 Sam. 16-18
28	Psalm 26 1 Sam. 19-21
29	Psalm 27 1 Sam. 22-24
30	Isaiah 12:1-6 1 Sam. 25-27

The seasonal canticle for June consists of another two of Isaiah's psalms or songs of praise for deliverance. With the people of Israel, we can sing them today, as in Jesus God has delivered us from sin.

Now about halfway through the Church Year, in June we complete our first run through the Psalms and begin the second. Specific psalms to give special attention to this month are Psalm 1 (about the two "ways" or paths), Psalm 2 (quoted frequently by the New Testament and applied to Christ), Psalm 22 (from which Jesus Himself quotes while on the cross), and Psalm 23 (to be related to Jesus' self-identification as the Good Shepherd in John 10 and just part of the rich Old Testament shepherd background for Jesus's teaching in the New Testament).

In the beginning of June, we finish the book of Acts. We pick up the story of the spread of the Church after Jesus' ascension with the account of the Jerusalem conference, which conference took place after St. Paul's first missionary journey (chapter 15), and we follow his second and third journeys and the unexpected way he got to Rome. (See Romans itself for St. Paul's expressing his desire to get there.)

On the 8th of June, we return to the Old Testament, starting to read what are called "The Former Prophets." Picking up where Moses left off (in more ways than one) in Deuteronomy, the book of Joshua details the conquest and fulfillment of God working through the people of Israel now in the Promised Land. Joshua himself is a living prophecy of the God-man with the same name, Whom we know as Jesus. A pre-incarnate Jesus may even have made a brief appearance in this book, and the book also tells of one of Jesus's ancestors, and it may surprise you who it is!

From June 14-June 20 we read Judges. The book of Judges, which word also means "leaders", tells of the days after Joshua died and again shows God's gracious provision of spiritual and political deliverers. Take special note of the cycle of disobedience and apostasy, foreign oppression, cries of distress, and deliverance. The people were faithless, but God was faithful. The events are strikingly like our time (in society and church) in that "every man did that which was right in his own eyes" (Judges 17:6 *KJV*).

On June 21st, we read Ruth. The book of Ruth is in sharp contrast to the accounts of the book of Judges, though set at the same time. This book tells more about the ancestry of David and thus also of Jesus, but, more importantly, the book shows us that salvation is by faith and that deliverance comes from our Redeemer. Ruth 1:16-17 is frequently used as a wedding text, but note how its context is not that of a wedding, though there are weddings in the book of Ruth. (I have a recording of a wonderful contemporary musical based on Ruth, if anyone is interested in hearing it.)

On June 22nd, we continue in canonical and chronological order with 1 Samuel. Samuel, too, is a living prophecy of Jesus in that he was prophet, priest, and "king", even before there was a king. Samuel on God's behalf anointed Israel's first two kings and was instrumental in establishing the kingship as God's service. In June we read only as far as chapter 27; the ending of Saul's kingship and the beginning of David's kingship will have to wait until July.

Obamacare and the Christian conscience

The U.S. federal government has yet to exempt healthcare plans—such as that which Pilgrim Lutheran Church provides me through the LCMS’s Concordia Plan Services (CPS)—from being forced to violate deeply held religious beliefs and the moral convictions that follow out of them. Currently, under the 2010 Patient Protection and Affordable Care Act (PPACA or “Obamacare”), the Department of Health and Human Services (HHS) will require all healthcare plans to pay for such things as abortion-causing drugs as of August 1, 2013.

The CPS plan that your offering dollars pay for me was grandfathered when Obamacare passed, but the grandfathering means no substantive changes can be made to the plan without adhering to all the new requirements. A CPS plan administrator told me recently that the plan probably cannot endure beyond the end of 2014 without some substantive change (for example, to co-pays, coverage provisions, or the like). Although HHS has made exemptions for religious congregations’ self-funded plans, the CPS plan also covers colleges and other agencies, for which no exemptions have yet been made.

Some hope that a “Health Care Conscience Rights Act” (House Resolution 940) sponsored by U.S. Representative Diane Black of Tennessee will pass and protect individuals and organizations from being forced to violate their religious beliefs and moral convictions. Pro-life activists promoted May 15, 2013, as “Religious Freedom Action Day” and called for people all across the country to ask their U.S. Representatives to co-sponsor and pass H.R. 490 before July 4, 2013. But, the CPS plan administrator to whom I spoke said that measure will not be enough. Agents of CPS and the LCMS are trying to a different legislative solution and making official comments to HHS asking for broader exceptions to the law.

If no broader exception is made and the CPS plan were to be dissolved after 2014 (rather than pay for the abortion-causing drugs), pastors like me and others currently covered by the CPS plan would likely be left to purchase coverage on the open market, which coverage would no doubt include paying for the same objectionable abortion-causing drugs for all “women of reproductive capacity”, including minor girls.

Let us pray, as we did in the Divine Service May 19, for Barack, our president; for Rick, our governor; and for all who administer, make, and judge our laws, that God would direct and govern them that they might allow us to confess Him in word and deed, especially granting us the freedom to opt out of healthcare provisions that go against Christian conscience.

*His and your servant,
Pastor Galler*



**national
RIGHT TO LIFE
CONVENTION 2013** **Dallas, TX
June 27-29, 2013**

The 43rd annual national meeting of the pro-life grassroots is coming to Dallas! It will educate, motivate, and inspire you to take a stand for life!

**Are you ready to make a
difference & save lives? Join us!**

for more information & to register www.nrlconvention.com

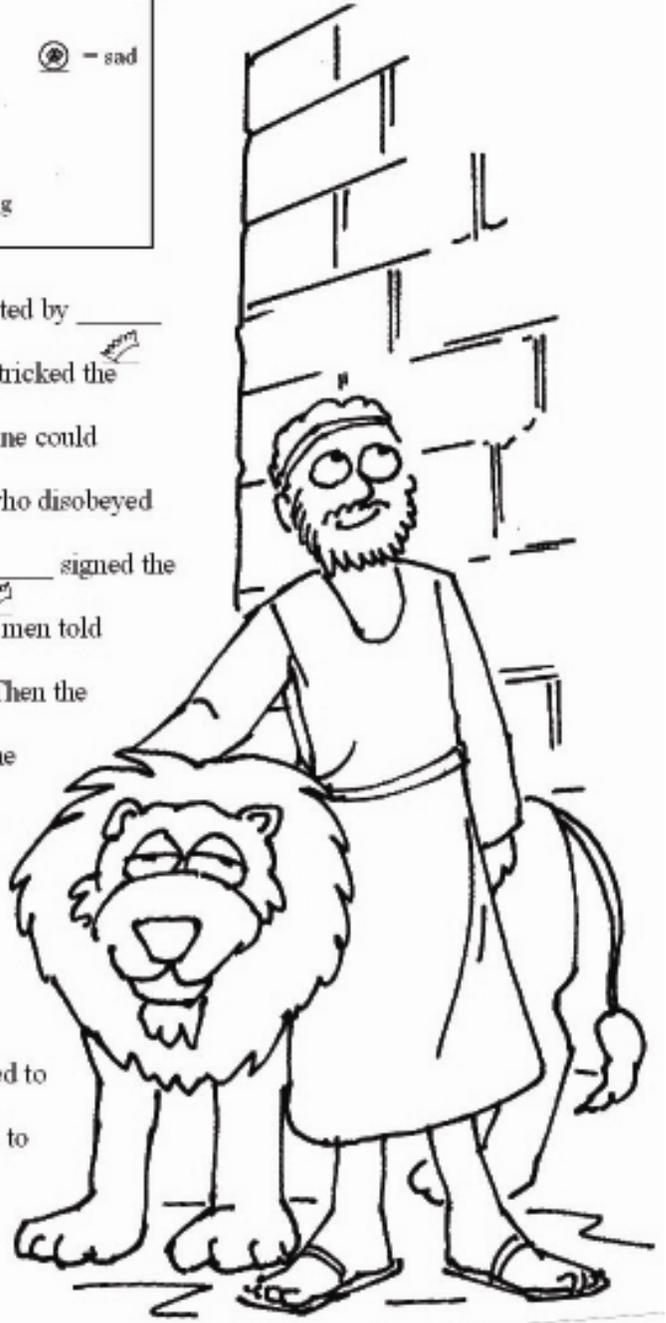
40 Years of Roe v. Wade
**40
YEARS
TOO MANY**

KIDS' PAGE

Daniel always worshiped God. Then something happened.
Use the Code to complete the story below. (Daniel 6:1-28)

Code				
- plan	- serve	- law	- lions	- sad
- pray	- Daniel	- angel	- night	
- worship	- king	- alive	- rescue	
- see	- den	- Daniels	- morning	

_____ was a good man in the kingdom of Babylon, trusted by _____
 _____. Some other administrators grew jealous! They tricked the
 _____ and presented him a _____ that for 30 days, no one could
 _____ any god or man, only the _____. Those who disobeyed
 would be thrown into the _____. So the _____ signed the
 _____. _____ continued to _____. The jealous men told
 _____ that _____ had broken the _____. Then the
 _____ knew he'd been tricked. But he couldn't change the
 _____, and he was very _____. As _____ was sent
 to the _____, the _____ said, "May
 your God, whom you _____ continually,
 _____ you!" _____ stayed up all
 _____ worrying. When _____ came, he hurried to
 the _____ to _____ what had happened to
 _____. _____ found
 _____ and well. The _____ had
 not hurt him. The Lord had sent an _____ to protect _____.



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JUNE 2013

Pilgrim Lutheran Church

(903-984-4333)

Pastor's Regular Study Hours
 Tuesday 5:00–8:00 PM
 Wednesday–Saturday 9:00 AM–12:00 PM

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
2 SECOND SUNDAY AFTER PENTECOST (G) 9:15-9:30 Refreshments 9:30-10:30 AM SS & Bible Class 10:45 AM Divine Service 12:30 AM Adult Instruction	3 6:30 PM Pastor at Rotary Board Mtg Wayne Miller (B)	4	5	6 Pastor gone to North Texas Confessional Lutherans Study Group in Plano Samantha Key (B)	7 M/M Paul Guinn (A) Sharon Sampson (B)	1 <hr style="width: 100%;"/> 8
9 THIRD SUNDAY AFTER PENTECOST (G) 9:15-9:30 Refreshments 9:30-10:30 AM SS & Bible Class 10:45 AM Matins No Adult Instruction Graduation Picnic Following Service at Kilgore City Park – large pavilion	10 6:00 PM LWML Meeting	11 ST BARNABAS 2:00-5:00 PM Cleaning Ladies 5:30 PM Pastor prays at Kilgore City Council Meeting 6:00 PM ELDERS	12 7:00 PM Midweek Bible Study	13 Small Church Pastors' Breakfast M/M Steven Sampson (A)	14 FLAG DAY Debbie Smith (B)	15 M/M David Smith (A) Courtnie Smith (B)
16 FOURTH SUNDAY AFTER PENTECOST (G) 9:15-9:30 Refreshments 9:30-10:30 AM SS & Bible Class 10:45 AM Divine Service 12:30 AM Adult Instruction FATHER'S DAY	17 JEFFREY GILL (B) JEANETTE HEIL (B)	18	19 7:00 PM Midweek Bible Study Cher Key (B)	20	21 Summer Begins Renae Freeman (B)	22 Newsletter articles due tomorrow
23 FIFTH SUNDAY AFTER PENTECOST (G) 9:15-9:30 Refreshments 9:30-10:30 AM SS & Bible Class 10:45 AM Matins 12:30 AM Adult Instruction	24 THE NATIVITY OF ST. JOHN THE BAPTIST	25	26	27	28	29 ST. PETER & ST. PAUL, APOSTLES Voters' Meeting Packets due July 7 th .
6:00-8:00 PM Vacation Bible School "From Above"						
30 SIXTH SUNDAY AFTER PENTECOST (G) 9:15-9:30 Refreshments 9:30-10:30 AM SS & Bible Class 10:45 AM Divine Service						